

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

Narten Dia	ME MID INITIA	L	LAST NAME	FIRST NAME	MID. INITIAL
46803 Ba	CKRd			THO THE	THE TAXABLE
STREET ADDRESS OR PO BO	X	S	STREET ADDRESS O	OR PO BOX	
Rovan	Mt	59869			
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
406) 421 - 466 PHONE NUMBER	(O'chem	& ronen T	()	F 3/4 W	
HUNE NUMBER	E-MAIL		PHONE NUMBER	E-MAIL	
			The Ori	yonar >	gerce.
Not what is. If you are objecting and the water source. I water right number.	to a specific water	er right number,	identify the wa		decree page number,
If you are objecting and the water source. I water right number.	to a specific water f you are objecting	er right number,	identify the wa	ater right number, of number, use a sep	decree page number, parate form for each
If you are objecting and the water source. I	to a specific water f you are objecting	er right number,	identify the wa	roed, Bui	decree page number, parate form for each

(TURN FORM OVER AND COMPLETE OTHER SIDE)

Coming in From the SB. Now we have used that water Source for the used that water source for the last 16 yrs, what is the change From The last 5 yrs.

The last 14 year. To the last 5 yrs.

CERTIFICATE OF MAILING

I, lien &	Matte	, declare under penalty of perjury, that on the 13 day of
October	, 2022, I ma	ailed a copy of this Objection postage prepaid, addressed to the
following attorneys for	the Federal, State	e, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly
Montana Department of
Natural Resources and
Conservation
1539 Eleventh Avenue
PO Box 201601
Helena, MT 59601
Jean.Saye@mt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

Save Your Water Rights Important Links and Information!

Save Your Water Rights Information Hotline 1-888-607-3639

Save Your Water Rights Information https://westernmtwaterrights.wordpress.com/2022/08/06/saveyourwaterrights-org/

> Citizens Equal Rights Alliance https://citizensalliance.org/

Water Rights Bureau – DNRC http://dnrc.mt.gov/divisions/water/water-rights

Montana Water Rights Handbook https://leg.mt.gov/content/Publications/Environmental/2018-water-rights-handbook-final.pdf

Water Court Letter sent to Montana Land Owners https://courts.mt.gov/external/water/A-Notices%20and%20Information/CSKT/NtcEntry.pdf

Objection Form and Water Court Information https://courts.mt.gov/courts/water/LegalResources

CSKT Compact

http://dnrc.mt.gov/divisions/water/water-compact-implementation-program/confederatedsalish-and-kootenai-tribes-compact

Funding Our Own Demise https://westernmtwaterrights.files.wordpress.com/2018/04/funding-our-own-demise.pdf

CSKT 10,000 Claims Map https://westernmtwaterrights.files.wordpress.com/2015/08/basinswithclaims-5.pdf

A TOOLBOX FOR OBJECTIONS

- 1. Begin at the beginning. This is your history, what you have, what you do with it and what effect the Tribal Water Rights and their Administration may have on you.
- 2. Be advised the Montana Water Court can only consider objections relating to "the parts of the compact that determine the Tribes Water Rights and their Administration". (Pg. 1 Prelim Dec.)
- 3. Issues for objection can include:
 - a. Volume Acre feet, gallons, cubic feet. /
 - b. Flow Rate Gallons per minute (GPM), Cubic Feet per second (CFS), Miners Inch (MI).
 - c. Priority Date: When was the water appropriated and used or this may be operation of law with water set aside by Act of Congress, Treaty, State Legislative Act or Court Decision. It is usually a date such as July 10, 2008. It is not the date a well was drilled but the day it was put to use. Sec 3, Triv R 200, True

 d. Place of Use Where is the water used a section, township and range, a lot on block

d. Place of Use – Where is the water used – a section, township and range, a lot on block one to City of Polson or a Tract of Certificate of Survey. This is usually called POU.

- e. Point of Diversion Location of a well, location of a headgate, location of a dam, vicinity in a larger parcel of land where horses drink. This is generally called POD.
- f. Ownership of Claim Who owns the water that is being diverted. This may be an individual, a State, the USA, A Tribe or otherwise. There may be multiple owners.

The items above may be tied to the history of the land, the history of the use of the land, the
history of how the parcel of property was created and the history of the ownership of the
property.

- 5. The history aspect also applies to the use of the water. This is not just when, where, why and how and what for. Uses could include:
 - a. Domestic
 - b. Lawn and Garden Generally smaller scale 🗸
 - c. Irrigation ✓
 - d. Livestock
 - e. Recreation
 - f. Power Generation Water wheel Electricity Baffle Movement
 - g. Navigation Float a Boat Float a Canoe Float a Log
 - h. Riparian or Wetlands Preservation ✓

An understanding of these aspects of your land and water should provide your basis for what things or aspects of Tribal Water Rights and their Administration will affect you.

For example, if your land was allocated by a Tribal Member and then sold, you may want to consider an objection based on ownership if the conveyance of the land did not exclude the water. You will need to consider many things to frame any objections.

Land records are in the Clerk and Recorder Office, the BIA Lands Office in Ronan or St. Ignatius and the BLM Lands Office in Billings. Complete records prior to 1923 may be in Missoula County Archives. This is a place to begin. If you complete this research soon you can craft objections by November for December filing.

You may need to call the Title Company that did Title Insurance for you as they may have the records.

In addition, talk to your elderly neighbors as they may know a great deal about history that is relevant to these issues. Buy them lunch.

Additional Information needed for Objection to Water Compact

- 1. Legal description of property
- 2. List and cost of Water Right Claims/Abstracts
- 3. Description of your objection and how you are individually affected

 The people that Bought The path finding of Property

 ACROSS The Road. Crosed in old path finding for larighting

 4. Property maps
- 5. Acreage/crop production reports if applicable
- 6. Pictures

SEP 16 2022

Montana Water Could/12/2012

Dear Sirs,

a annother a decimal of reflected debut decide death of Annother de

I don't believe it is fair to let the tribe have
the water rights after all of these years. We
paid for our water rights. And I wonder how
they are going to handle water rights. My
fruits that live on tribe land said that even
though they pay for the water the tribe gets
all the water they want and if there is water
left than they can use the water I'm also
not sure the tribe will know how to handle all of
the water rights.

Thank you,

Beverly Haffman
Box 1984
Plains, M1
59859

WC-0001-C-2021

September 7, 2022

From: Byron Smith

To: <u>Watercourt (Bozeman)</u>; <u>objections@cskt.org</u>; <u>denver.enrd@usdoj.gov</u>; <u>Saye, Jean</u>

Subject: [EXTERNAL] Water Rights Objection

Date: Wednesday, September 7, 2022 11:14:32 AM

Attachments: Scan 2022-9-7 10.46.10.pdf Montana Water Court

To Whom it may Concern

Re: Water Right Number 76LJ 4121-00

Please see our attached Montana Water Court Objection Form re: 2015 Mt SB262 and Federal Feb 2020 SB3019 (the later yet to be approved by MT legislature.) We object that our property's water rights (within outer boundaries of the Flathead Reservation) may become subject to reverting to the ownership of the Flathead tribe should we decide to sell or title others to said property, i.e. family. Our property, 28996 Finley Point Lane, Polson, MT, 59860, was developed by our deceased parents, Cecil and Marjorie Smith in 1973. Our water rights ownership has been updated by them and also by us as second owners of this property four times, see #76LJ4121-00. We are not and do not have the ability to be Flathead Tribal members and so we have no say in the establishment of new water ownership when this property changes hands. Please consider the loss of property value, even its saleability and the added expenses for potential lawsuits should these rights be denied to new owners and/or changed. Our water source is Flathead River (Flathead Lake.) The decree page number is not available but this is page 1 of 2, Review Abstract.

Thank you,

Byron and Kalmia Smith

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

SMITH LIVING TRUST	
1. Objector's Name, Address, and Phone Number:	2. Objector's Attorney name, address, and phone number
LAST NAME FIRST NAME MID. INITIAL 28996 FINLEY POINT LN.	LAST NAME FIRST NAME MID. INITIAL
STREET ADDRESS OR PO BOX POLSON MT 59860	STREET ADDRESS OR PO BOX
(406) 887-2411 byron, arch @	CITY STATE SUR CODE
PHONE NUMBER DE-MAIL 5 Mail. 6	PHONE NUMBER E-MAIL
3. State the specific part(s) of the Preliminary Decre	e objected to. Identify the specific ground(s) and evidence
on which the objection(s) are based, (Use additional	paper if necessary)
Nater right holders, we spect	to our water routs reversing to
Our historicelo waership un dates	1/1 / 2/ 1/20/6
	er, identify the water right number, decree page number,
and the water source. If you are objecting to more the water right number.	an one water right number, use a separate form for each
Water Right #: 76 LJ4 21-00	Page number in Decree:
(One Number Per Form)	Source: MTONRC
	DATED this 1 day of SEPTEMBER 2022.
	Manager Sher
	SIGNATURE OF OBJECTOR OR OBJECTOR'S ATTORNEY
(TURN FORM OVER AN	ND COMPLETE OTHER SIDE)

CERTIFICATE OF MAILING

I, BYRAN G. SMITH, declare under penalty of perjury, that on the 774 day of SEPTEMBER, 2022, I mailed a copy of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder U.S. Department of Justice Indian Resources Section Environment & Natural Resources Div. 999 18th St. South Terrace, Suite 370 Denver, Colorado 80202

efile denver and @usdol.gov

Molly M. Kelly
Montana Department of
Natural Resources and
Conservation
1539 Eleventh Avenue
PO Box 201601
Helena, MT 59601
Jean Save@m. gov

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

URE FOR CERTIFICAT

or E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.



IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

1. Objector's Name, Address, and Phone Number:	2. Objector's A	ttorney name add	lress, and phone number:
Galiato Annelle F	_,	indirection, and	a coo, and phone number.
LAST NAME FIRST NAME MID. INITIAL	LAST NAME	FIRST NAME	MID. INITIAL
831 Freeman Ridge Rd.			
Troy MT 59935	STREET ADDRESS (OR PO BOX	
CITY (406 334-5403 STATE ZIP CODE	CITY ()	STATE	ZIP CODE
PHONE NUMBER in the garden 777 @ Proj	PHONE NUMBER	E-MAII	Ĺ
3. State the specific part(s) of the Preliminary Decre	e objected to Ide	entify the specific	ground(s) and evidence
on which the objection(s) are based. (Use additional			ground(s) and evidence
ALL OF IT. I have no i			H'C 11
	1	1 S VY	This Will
affect my water rights ar	A 1	COULDIN	re a clear
answer las to how it	would,	- Well D	ot ugree
A If you are chiesting to a recific water wish work	5 Vague		1
4. If you are objecting to a specific water right numb and the water source. If you are objecting to more that			
water right number.	an one water righ	number, use a se	parate form for each
water right number.			
Water Right #: 76 b 43279-00	Page num	ber in Decree:	1
(One Number Per Form)	Source: (around water	
	İ	peveloped s	20109
	d		r. J
i	DATED this $\frac{22}{}$	day of July	, 2022.
	1 -11		
	Au XII	John A	
Ī	GIGNATURE OF OBJECT	CTOR OR OBJECTOR'S	SATTORNEY

(TURN FORM OVER AND COMPLETE OTHER SIDE)

9334 8C

CERTIFICATE OF MAILING

I, Annette Galioto, declare under penalty of perjury, that on the 25th day of July, 2022, I mailed a copy of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoi.gov

Molly M. Kelly
Montana Department of
Natural Resources and
Conservation
1539 Eleventh Avenue
PO Box 201601
Helena, MT 59601
Jean.Saye@mt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.



IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

(mailing address: 831 Freeman	Ridge Rd,	Troy MT 59935	
1. Objector's Name, Address, and Phone Number:			
Galioto Annette t LAST NAME FIRST NAME MID. INITIAL AD 56 East Side Road	LAST NAME	FIRST NAME MID. INI	TIAL
STREET ADDRESS OR PO BOX MT 59935	STREET ADDRESS OF	R PO BOX	
CITY (406) 334 - 5403 STATE ZIP CODE	CITY ()	STATE ZIP CO	DDE
in the garden 777 & f	PHONE NUMBER	E-MAIL	
3. State the specific part(s) of the Preliminary Decree on which the objection(s) are based. (Use additional parts of the part of the parts of the p	paper if necessary now any now it no idea or, identify the wal	tify the specific ground(s of this will ould give me would. I will how it will ter right number, decree p	affect not agree affect my page number,
Water Right #: 76 B 35445 00 (One Number Per Form)	Page numb Source:	er in Decree: 1	Or is vague.

Au H Cahal

SIGNATURE OF OBJECTOR OR OBJECTOR'S ATTORNEY

DATED, this 22 day of July

(TURN FORM OVER AND COMPLETE OTHER SIDE)

93266 DTC

CERTIFICATE OF MAILING

I, Anethe Calioto, declare under penalty of perjury, that on the 23 day of July, 2022, I mailed a copy of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly
Montana Department of
Natural Resources and
Conservation
1539 Eleventh Avenue
PO Box 201601
Helena, MT 59601
Jean.Saye@mt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.



IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

NOTICE OF OBJECTION A	AND REQUEST FOR HEARING
Mailing address: 831 Freeman	nRidge Rd, Trog MT 59935)
1. Objector's Name, Address, and Phone Number:	2. Objector's Attorney name, address, and phone number:
Calinto Annollo F	, , , , , , , , , , , , , , , , , , , ,
LAST NAME FIRST NAME MID. INITIAL	LAST NAME FIRST NAME MID. INITIAL
4056 East Side Rd.	
STREET ADDRESS OR PO BOX	STREET ADDRESS OR PO BOX
CITY STATE ZIP CODE	CITY STATE ZIP CODE
(406 334 - 5403	
PHONE NUMBER E-MAIL	PHONE NUMBER E-MAIL
in the garden 777@prot	ton Mail, Com
3. State the specific part(s) of the Preliminary Decree	e objected to. Identify the specific ground(s) and evidence
on which the objection(s) are based. (Use additional)	
	idea how any of this will affect
	ot agree to something that
13 Vague.	: J
	er, identify the water right number, decree page number,
water right number.	in one water right number, use a separate form for each
water right number.	
Water Right #: 76 B 60962 00	Page number in Decree:/
(One Number Per Form)	Source:
	504100.
	DATED this 12 day of Tyly ,2022.

(TURN FORM OVER AND COMPLETE OTHER SIDE)

CERTIFICATE OF MAILING

Caliato, declare under penalty of perjury, that on the day of

, 2022, I mailed a copy of this Objection postage prepaid, addressed to the

following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections a cskt.org David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver enrd wusdoi.gov

Molly M. Kelly Montana Department of Natural Resources and Conservation 1539 Eleventh Avenue PO Box 201601 Helena, MT 59601 Jean Saye@mt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Ouestions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.



Montana Water Court

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

Galioto Annette F			ress, and phone numbe
LAST NAME FIRST NAME MID. INITIAL 831 Freeman Lidge Rd.	LAST NAME	FIRST NAME	MID. INITIAL
STREET ADDRESS OR PO BOX 1 10 4 MT 5 993	STREET ADDRESS OR	РО ВОХ	
(406) 334-5403 STATE ZIP CODE	CITY ()	STATE	ZIP CODE
PHÓNE NUMBER E-MAIL	PHONE NUMBER	E-MAII	
inthe garden 7776			
3. State the specific part(s) of the Preliminary Dec			ground(s) and evidence
on which the objection(s) are based. (Use additional	al paper if necessary		
ALL OF IT! I have o	o ideahou	any of	this
will affect my water	rights &	no one	coold
I will not agree to so	swer as t	o how	it woulde
4. If you are objecting to a specific water right num		er right number	decree page number
and the water source. If you are objecting to more t	than one water right r	number, use a se	parate form for each
water right number.			
Water Bight # 700 7007 60	D	: D)
Water Right #: 76D 75067-00 (One Number Per Form)	Source:	er in Decree:	1-100
	Bource.	Groundy	Jaker
	a contract see	1	
	DATED this 22 da	y of 1014	, 2022.
	1 0/1	1	
	Sant	Calle	X
	SIGNATURE OF OBJECT	OR OR OBJECTOR'S	ATTORNEY

(TURN FORM OVER AND COMPLETE OTHER SIDE)

93268 DIC

CERTIFICATE OF MAILING

I, Anne de Calioto, declare under penalty of perjury, that on the 25th day of Joly, 2022, I mailed a copy of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
etile denver.enrd wusdoi.gov

Molly M. Kelly Montana Department of Natural Resources and Conservation 1539 Eleventh Avenue PO Box 201601 Helena, MT 59601 Jean Sayeamt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Ouestions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

WC-0001-C-2021

November 3, 2022

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT Montana Water Court

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

st name first name MID. INITIAL 2.0. Box 308	LAST NAME	FIRST NAME	MID. INITIAL
homosonfals. MT 59873	STREET ADDRESS OF	R PO BOX	
16) 827-9704 Summer obackot	no (CITY	STATE	ZIP CODE
ONE NUMBER E-MAIL	PHONE NUMBER	E-MAIL	
State the specific part(s) of the Preliminary Dec			ground(s) and evide
which the objection(s) are based. (Use additional			waterria
1	nges to my	11.	D'MU DIDE
water rights are a mail		IN A ADDITION	
112001 "Sourrate" is 1850	than 100 gall	BUS DEL MINU	te and
well "Stowrate" is less	than 100 gall instream f	conflat	te and read Reservo
If you are objecting to a specific water right num	instream F	com Flat l ter right number,	decree page number
If you are objecting to a specific water right num d the water source. If you are objecting to more	instream F	com Flat l ter right number,	decree page number
If you are objecting to a specific water right num	instream for the walken one water right	ter right number, number, use a se	decree page number
If you are objecting to a specific water right numed the water source. If you are objecting to more that right number. ater Right #: 76N 5597-00	ber, identify the wa han one water right Page numb	com Flat l ter right number,	decree page number
If you are objecting to a specific water right numed the water source. If you are objecting to more that the right number.	instream for the walken one water right	ter right number, number, use a se	decree page number
If you are objecting to a specific water right numed the water source. If you are objecting to more that right number. ater Right #: 76N 5597-00	ber, identify the wa han one water right Page numb	ter right number, number, use a se	decree page number
If you are objecting to a specific water right numed the water source. If you are objecting to more that right number. ater Right #: 76N 5597-00	ber, identify the wa han one water right Page numb	ter right number, number, use a se	decree page number

(TURN FORM OVER AND COMPLETE OTHER SIDE)

CERTIFICATE OF MAILING

I, BONNIE KEY-SUMNER, declare under penalty of perjury, that on the Oday of Odo De , 2022, I mailed a copy of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly Montana Department of Natural Resources and Conservation 1539 Eleventh Avenue PO Box 201601 Helena, MT 59601 Jean.Saye@mt.gov

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

IGNATURE FOR CERTIFICATE OF

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

WC-0001-C-2021

November 9, 2022

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT Montana Water Court

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

AST NAME FIRST NAME MID. INITIAL	LAST NAME	FIRST NAME	MID. INITIAL
33958 Connolly Way			
	STREET ADDRESS O	R PO BOX	
Kolson Mt 59860	CITY	OTATE	The construction
STATE ZII CODE		STATE	ZIP CODE
406) 887 - 2424 hunton ja 406 @ g	PHONE NUMBER	E-MAIL	
3. State the specific part(s) of the Preliminary Decre	e objected to. Idea	ntify the specific g	ground(s) and evidence
on which the objection(s) are based. (Use additional			,
We object to you for wantin			about and
		4 10 V 100 W	wer in our
Out hall Gu whall was	di i	1 1 11 1	+1
own well for which we pa	id to have	duilled,	Itisa
own well for which we pa	id to have	duilled,	It is a it with
Steve & Chery I Ralston on	esticuse	and share	It is a it with
own well for which we pa flowing well used for dome steve & Chery I Ralston on If you are objecting to a specific water right numb	to to have estic use Lot Ba	and share	It is a it with decree page number,
Steve a Chery I Ralston on If you are objecting to a specific water right number of the water source. If you are objecting to more that	to to have estic use Lot Ba	and share	It is a it with decree page number, parate form for each
own well for which we partlowing well used for dome steve a Chery I Ralston on I. If you are objecting to a specific water right number and the water source. If you are objecting to more that water right number.	to to have estic use Lot Ba	and share	It is a it with decree page number, parate form for each
flowing well for which we pay flowing well used for dome steve thery I Ralston on If you are objecting to a specific water right numb and the water source. If you are objecting to more that water right number.	Lot By an one water right	ter right number, number, use a sep	It is a it with decree page number, parate form for each
flowing well for which we pay flowing well used for dome steve there I Ralston on If you are objecting to a specific water right numb and the water source. If you are objecting to more that water right number.	estic use Lot B er, identify the wa an one water right	and share	It is a it with decree page number, parate form for each
Steve Lehry 1 Ralston on If you are objecting to a specific water right number. Vater Right #: 76L J-C-064132-00	Lot By an one water right	ter right number, number, use a sep	It is a it with decree page number, parate form for each
Steve Lehry 1 Ralston on I. If you are objecting to a specific water right number. Vater Right #: 76L J-C-064132-00	estic use Lot B er, identify the wa an one water right	ter right number, number, use a sep	It is a it with decree page number, parate form for each
Steve Lehry 1 Ralston on If you are objecting to a specific water right number. Vater Right #: 76L J-C-064132-00	estic use Lot B er, identify the wa an one water right	ter right number, number, use a sep	It with decree page number, parate form for each
Steve Lettery 1 Ralston on I. If you are objecting to a specific water right number. Water Right #: 76L J-C-064132-00	estic use Lot B er, identify the wa an one water right	ter right number, number, use a sep	It is a it with decree page number, parate form for each
Steve & Chery I Ralston on Steve & Chery I Ralston on I. If you are objecting to a specific water right number and the water source. If you are objecting to more that water right number. Water Right #: 76L J-C-064132-00 (One Number Per Form)	Page numb Source:	ter right number, number, use a sep	parate form for each
Steve & Chery I Ralston on Steve & Chery I Ralston on I. If you are objecting to a specific water right number and the water source. If you are objecting to more that water right number. Water Right #: 76L J-C-064132-00 (One Number Per Form)	Page numb Source:	ter right number, number, use a sep	parate form for each
Steve Lectury 1 Ralston on Steve achieved to a specific water right number and the water source. If you are objecting to more that water right number. Water Right #: 76L J-C-064132-00 (One Number Per Form)	Page numb Source:	ter right number, number, use a sep	parate form for each

CERTIFICATE OF MAILING

I, <u>James R Burton</u>, declare under penalty of perjury, that on the <u>1st</u> day of <u>November</u>, 2022, I mailed a copy of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly
Montana Department of
Natural Resources and
Conservation
1539 Eleventh Avenue
PO Box 201601
Helena, MT 59601
Jean.Save@mt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

STATE OF MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

Certificate of Water Right



THIS CERTIFICATE OF WATER RIGHT IS HEREBY ISSUED TO:

JY M & AUDREY BURTON 222 4TH AVE SW CUT BANK MT 59427

UPON FINDING THAT THE REQUIREMENTS OF SECTION 85-2-301 MCA HAVE BEEN MET.

CERTIFICATE OF WATER RIGHT NUMBER: 64132-G76LJ

PRICRITY DATE: AUGUST 12, 1986 AT 8:25 A.M.

TOTAL AMOUNT: 25.00 GPM UP TO 1,50 AC-FT

DIVERSION POINT: LOT A

CONNOLLY POINT SUBD

SESESE SEC. 19 TWP. 23N RGE. 19W LAKE CO

SOURCE: GROUNDWATER WELL

USE: 25.00 GPM UP TO 1.50 AC-FT (01/01-12/31)

FOR DOMESTIC

PLACE OF USE: LOT A

SESESE SEC. 19 TWP. 23N RGE. 19W LAKE CO

FOR DOMESTIC

NENENE SEC. 30 TWP. 23N RGE. 19W LAKE CO

FOR DOMESTIC

** PRIOR RIGHIS: THIS CERTIFICATE IS ISSUED SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS IN THE SOURCE OF SUPPLY.

** CONTAMINATION, FLOWING WELLS:
THIS CERTIFICATE IS SUBJECT TO SECTION 85-2-505, MCA, REQUIRING THAT
ALL WELLS BE CONSTRUCTED SO THEY WILL NOT ALLOW WATER TO BE WASTED, OR
CONTAMINATE OTHER WATER SUPPLIES OR SOURCES, AND ALL FLOWING ARTESIAN WELLS SHALL BE CAPPED OR EQUIPPED SO THE FLOW OF WATER MAY BE STOPPED WHEN NOT BEING PUT TO BENEFICIAL USE.

FAILURE TO COMPLY WITH ANY TERMS AND CONDITIONS HEREIN MAY RESULT IN THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.

** TRANSFER OF OWNERSHIP: UPON A CHANGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS CERTIFICATE, THE PARTIES TO THE TRANSFER SHALL FILE WITH THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION A WATER RIGHT TRANSFER CERTIFICATE, FORM 608, PURSUANT TO SECTION 85-2-424, MCA.

WATER RIGHTS ANALYST:

DATE: OCTOBER 01,1986 WATER RIGHTS BUREAU, WATER RESOURCES DIVISION

ACKNOWLEDGEMENT OF WATER RIGHT TRANSFER FROM DEPARTMENT OF NATURAL RESOURCES AND CONSERVATOR STATE OF MONTANA

WATER RIGHT NUMBER 76LJ-C-064132-00

WE HAVE RECEIVED AND RECORDED A TRANSFER OF WATER RIGHT OWNERSHIP IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT TRANSFER. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT.

IF YOU HAVE QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE. KALISPELL REGIONAL OFFICE, 752-2288.

OWNERS:

RALSTON

R STEVEN

CHERYL

7385 SALVIA CT ARVADA

CO 80007

RALSTON

R

7385 SALVIA CT

ARVADA

CO 80007

PRIORITY DATE: AUG 12, 1986 8:25

FLOW RATE:

25.00 GALLONS PER MINUTE (G)

VOLUME:

1.50 ACRE FEET PER YEAR (AF)

SOURCE:

WELL

PURPOSE:

USE

FLOW

VOLUME (AF) ACRES

PERIOD OF USE

DOMESTIC

25.00 G

1.50

JAN 1 TO DEC 31

SUBDIVISION NAME: CONNOLLY POINT SUBD

POINTS OF DIVERSION AND MEANS OF DIVERSION:

WELL:

LOT BLK QTR SEC SEC TWP RGE COUNTY

SESESE 19 A 23N 19W LAKE

PLACE OF USE FOR DOMESTIC:

ACRES LOT BLK QTR SEC SEC TWP RGE COUNTY

001 002

A A

SESESE 19 NENENE

30 23N

23N 19W LAKE 19W

LAKE

** TRANSFER OF OWNERSHIP:

UPON A CHANGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS CERTIFICATE, THE PARTIES TO THE TRANSFER SHALL FILE WITH THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATON A WATER RIGHT TRANSFER CERTIFICATE, FORM 608, PURSUANT TO SECTION 85-2-424, MCA.

REMARKS: NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/28/98.

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES WC-0001-C-2021 MONTANA – UNITED STATES COMPACT

November 9, 2022

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING Montana Water Court

LUSTMAN Shelled LAST NAME FIRST NAME MID. INITIAL	10 60		ress, and phone number
1492 LOWER Valley RD	LAST NAME	FIRST NAME	MID. INITIAL
STREET ADDRESS OR PO BOX KALISPELL M+ 59901	STREET ADDRESS OR P	OBOX	
(201) 248-3270 STATE ZIP CODE Sheller place All	CITY	STATE	ZIP CODE
PHONE NUMBER E-MAIL	PHONE NUMBER	E-MAIL	
3. State the specific part(s) of the Preliminary Dec	ree objected to. Identif	v the specific a	round(a) and avid
on which the objection(s) are based. (Use additional	al paper if necessary)		
My Time immemorial wa	ter rights	ronfliot	with this
compact - See attache	d letters	2011 11 21	will mis
			•
1. If you are objecting to a specific water right num	ber, identify the water	right number d	lecree nage number
and mater source, if you are objecting to more t	ber, identify the water han one water right nur	right number, d nber, use a sepa	lecree page number, arate form for each
water right number.	nan one water right nui	nber, use a sepa	lecree page number, arate form for each
water right number. Water Right #: 76LT 4415-00	nan one water right nui	nber, use a sepa	lecree page number, arate form for each
vater right number.	ber, identify the water han one water right nur Page number i Source:	nber, use a sepa	lecree page number, arate form for each
vater right number. Vater Right #: 76LT 4415-00	nan one water right nui Page number i	nber, use a sepa	lecree page number, arate form for each
water right number. Water Right #: 76LT 4415-00	nan one water right nui Page number i	nber, use a sepa	lecree page number, arate form for each
water right number. Water Right #: 76LT 4415-00	nan one water right nui Page number i	nber, use a sepa	lecree page number, arate form for each
water right number. Water Right #: 76LT 4415-00	Page number i Source:	nber, use a sepa	lecree page number, arate form for each
Vater Right #: 76LJ 4415-00 (One Number Per Form)	nan one water right nui Page number i	nber, use a sepa	lecree page number, arate form for each el enclose aber, 2022.
vater right number. Vater Right #: 76LT 4415-00	Page number i Source:	nber, use a sepa	lecree page number, arate form for each electron
	Page number i Source:	nber, use a sepa	lecree page number arate form for each electron
water right number. Water Right #: 76LJ 4415-00 (One Number Per Form)	Page number i Source:	nber, use a sepan Decree:	el enclose

I, Shelley Lustman, declare under penalty of perjury, that on the 1st day of where with the penalty of perjury, that on the 1st day of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly
Montana Department of
Natural Resources and
Conservation
1539 Eleventh Avenue
PO Box 201601
Helena, MT 59601
Jean.Saye@mt.gov

CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or E-ma

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

76LJ 4415-00 Page 1 of 2

REVIEW ABSTRACT OF WATER RIGHT CLAIM

IMPORTANT NOTICE

AN ASTERISK (*) HAS BEEN PLACED NEXT TO EACH ITEM CHANGED IN ACCORDANCE WITH THE SUPREME COURT RULES GOVERNING THE EXAMINATION OF THIS CLAIM.

Water Right Number:

76LJ 4415-00 STATEMENT OF CLAIM

Version:

1 -- ORIGINAL RIGHT

Status: ACTIVE

Owners:

SHELLEY LUSTMAN 1492 LOWER VALLEY RD KALISPELL, MT 59901

CORY S WILSON

1490 LOWER VALLEY RD KALISPELL, MT 59901

SARA J WILSON

1490 LOWER VALLEY RD KALISPELL, MT 59901

OWNERSHIP UPDATE PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT MAY

BE SPLIT INTO SEPARATE WATER RIGHTS UPON REQUEST OF THE OWNERS.

Priority Date:

APRIL 30, 1962

Enforceable Priority Date: APRIL 30, 1962

Type of Historical Right: USE

Purpose (use):

IRRIGATION

Irrigation Type:

SPRINKLER

Flow Rate:

119.00 GPM

*Volume:

THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT

TO HISTORICAL AND BENEFICIAL USE.

Climatic Area:

3 - MODERATE

Maximum Acres:

22.50

Source Name::

ASHLEY CREEK

Source Type:

SURFACE WATER

Point of Diversion and Means of Diversion:

ID

Govt Lot

Qtr Sec Twp Sec

Rge County

1

NESESE

35

28N 21W FLATHEAD

Period of Diversion: MAY 15 TO SEPTEMBER 15

Diversion Means:

PUMP

Period of Use:

MAY 15 to SEPTEMBER 15

Batch Run

NOTICE OF OBJECTION

DATE: 10/27/2022

Shelley Lustman 1492 Lower valley Rd Kalispell Mt 59901 Phone # 201 248 3270 Email shelleypip@aol.com Case #WC-0001-C-2021

Water Right Number 76LJ 4415-00

Place of Use: ID 1 Acres: 22.50 Qtr Sec: SESE Sec: 35 TWP 28N Rge:

21W County: Flathead

Purpose: Irrigation

Via: Email, Certified mail

Dear Daniel J Decker, David Harder, Molly Kelly

Please be advised that I Shelley Lustman at the above referenced property put you on formal notice that I object to this process and over reach. I bought this farm property with deeded water rights and paid a large premium due to these water rights. Without water rights my farm property will not have any value. This over reach to "TAKE" water rights is "taxation without representation" a constitutional violation. This so called "Deal" was negotiated by three governments, Montana state, tribes, and federal government, NOT the public and was sneaked through a Omnibus bill not a stand alone bill. The populous was blindsided by this! Something must be done as this negatively impact's the water and property rights of 2/3 of the state of Montana

Thanking you in advance for your anticipated cooperation

Shelley Lustman

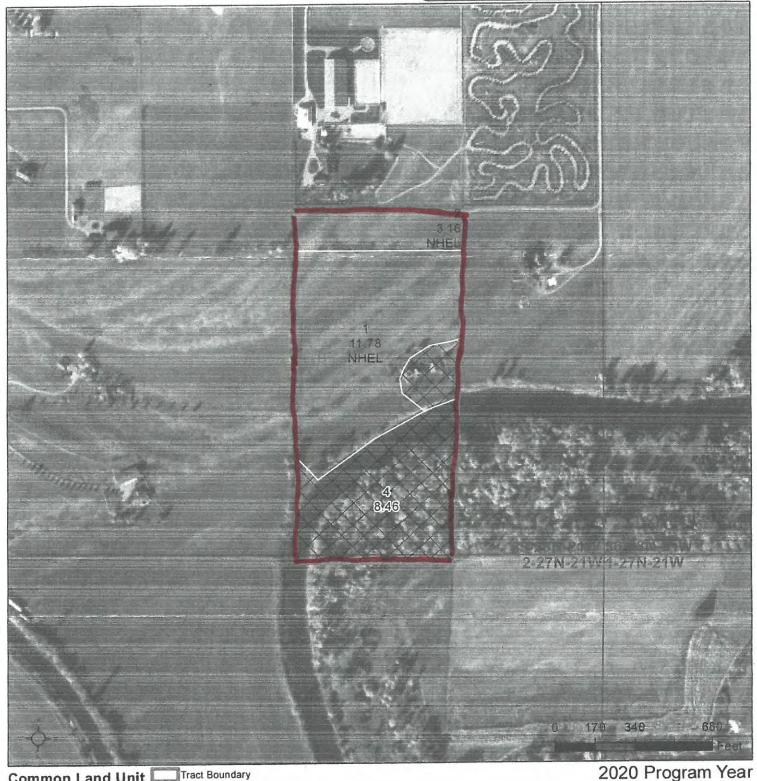


United States Department of Agriculture

Flathead County, Montana

REVIEWED

By Mackenzie.Bouma at 4:13 pm, Aug 06, 2020



Common Land Unit

Tract Boundary

Map Created April 28, 2020

2018/2019 NAIP Farm 6725

Tract 16690

Other Use **Wetland Determination Identifiers**

Restricted Use

Cropland

Limited Restrictions

Exempt from Conservation 100 Compliance Provisions

Tract Cropland Total: 14.94 acres

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

Mr gor c brai

Mayenher 9 7677

IN THE WATER COURT OF THE STATE OF MOVEANA CONFEDERATED SALESH AND KOOTENAL TRIBES MONITARA—UNITED STATES COMPACT MONIANA Water Court

(ad Net at Competition of the Competition)

NOTEGO CONTORUNCO DOS ANDREODES DE LA SING

1. Objector's Name, Address, and Phone Number: That A 15	CONTRACTOR'S ARRESTS; INSERT, MARKET STREET, and phonon number. DESTRICT ADDRESS. OR POLICE STREET ADDRESS. OR POLICE STREET STREET. STREET STREET. STREET STREET.
3. Since the specific part(s) of the Pretiminary Decrees which the objection(s) are based. (Use additional part of the Pretiminary Decrees of the part	
d. If you are objecting to a specific water right numbered the water source. If you are objecting to more the water right number. Water Right #: Con Number For Parts	et, idensity the water right mirrhor, division page titumber. In cold water right number, the a separate form the cach Page number is Execute Separate
)	THE SINGLE STATE OF STREET

Charles | Production | Producti

Complete Com

Please send this completed original to:

Chartiens? Call the Montana Water Court at 1-900-624-3270 pr (406) 586-4364.

WC-0001-C-2021

IN THE WATER COURT OF THE STATE OF MONTANA November 9, 2022 CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT Montana Water Court

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

LAST NAME FIRST NAME MID. INITIAL	LAST NAME	FIRST NAME	MID. INITIAL
9 Ponderosa Place			
STREET ADDRESS OR PO BOX	STREET ADDRESS OR	PO BOX	
Thompson Folls, M+ 59873	CONTRACTOR		
CITY STATE ZIP CODE (602) SYD-9495 KHONNELPON	CITY	STATE	ZIP CODE
DITONE AND DED	PHONE NUMBER	E-MAII	
ξ,	avc	2 111111	
State the specific part(s) of the Preliminary I	Decree objected to. Ident	ify the specific g	ground(s) and evidence
on which the objection(s) are based. (Use additional ad	ional naner if necessary		
			11. 1.
I object to the whole this	ub. only line in	e milex xil	WER WEN
Property is bought just to take it	away Frum some	treats bac	KIN +Nº 18602
Also will we be keimburged for	on the thousand	do spent o	n Petting
of al well in and the dulling	and the second s	1	3
4. If you are objecting to a specific water right		er right number	decree nage number
and the water source. If you are objecting to mo			
	ne than one water right i	idinoci, doc d sej	diate form for each
water right number.			
	Daga numba	r in Decree:	
Water Right #: 76N 300 29 186		r in Decree:	
	Page numbe Source:	r in Decree:	
Water Right #: 76N 300 29 186		r in Decree:	
Water Right #: 76N 300 29 186		r in Decree:	
Water Right #: 76N 300 29 186		r in Decree:	
Water Right #: 76N 300 29 186		r in Decree:	
Water Right #: 76N 300 29 186	Source:		
Water Right #: 76N 300 29 186			SSIL, 2022.
	Source:		S≥L, 2022.
Water Right #: 76N 300 29 186	Source:		SSL_, 2022.
Water Right #: 76N 300 29 186	Source:	y of <u>Novemb</u>	

(TURN FORM OVER AND COMPLETE OTHER SIDE)

CERTIFICATE OF MAILING

I, Lisa	Haynack	, declare under penalty of perjury, that on the 3 kd day of
November	, 2022, I ma	iled a copy of this Objection postage prepaid, addressed to the
following attorneys	for the Federal State	and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly Montana Department of Natural Resources and Conservation 1539 Eleventh Avenue PO Box 201601 Helena, MT 59601 Jean.Saye@mt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Ouestions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

WC-0001-C-2021

November 9, 2022

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT Montana Water Court

CASE NO. WC-0001-C-2021

9.11

NOTICE OF OBJECTION AND REQUEST FOR HEARING

MARSH INTEHA LAST NAME FIRST NA	ME MID. INITIAL	LAST NAME	FIRST NAME	MID. INITIAL
STREET ADDRESS OR PO BO	v	OTDEET ADDRESS	D DO DOV	
THOMPSON FALLS CITY		STREET ADDRESS O	OR PO BOX	
	STATE ZIP C	CODE CITY	STATE	ZIP CODE
(775)217-9071 M	IKE, MARSH8789 & GI			
PHONE NUMBER	E-MAIL	PHONE NUMBER	E-MAIL	
PLEASE SEE AT	TACHED PAGES			
and the water source. I	to a specific water ri	ght number, identify the was	ater right number, of number, use a sep	decree page number, parate form for each
and the water source. I water right number.	f you are objecting to	o more than one water right	number, use a sep	parate form for each
and the water source. I water right number.	f you are objecting to	o more than one water right Page numl	number, use a sep	parate form for each
and the water source. I water right number. Water Right #: 76 N	f you are objecting to	o more than one water right Page numl	number, use a sep	parate form for each
and the water source. I water right number. Water Right #: 76 N	f you are objecting to	o more than one water right Page numl Source: 6	number, use a sep	parate form for each
and the water source. I water right number. Water Right #: 76 N	f you are objecting to	o more than one water right Page numl Source: 6	number, use a septer in Decree: 5	parate form for each

(TURN FORM OVER AND COMPLETE OTHER SIDE)

CERTIFICATE OF MAILING

I, MICHAEL W. * SUSAN M. MARSH, declare under penalty of perjury, that on the OZ day of NOVEMBER, 2022, I mailed a copy of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly
Montana Department of
Natural Resources and
Conservation
1539 Eleventh Avenue
PO Box 201601
Helena, MT 59601
Jean.Saye@mt.gov

M.w. Marsh Marsh SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

Attachment 1 to NOTICE OF OBJECTION AND REQUEST FOR HEARING CASE NO. WC-0001-C-2021

The well for water right # 76N 111205-00 was initially completed on April 08, 1999. The well was deepened on May 01, 1999 from an initial 200 feet to 240 feet. The well was put into use July 07, 1999. Initial Notice of Completion of Groundwater Development was submitted to Montana DNRC May 03, 2000. Initial Certificate of Water Rights was issued from Montana DNRC for water rights # 76N 111205-00 on October 13, 2000 at a rate of 12 GPM up to 2.63 Acre-Feet per Year for Multiple Domestic. Ownership update was registered with Montana DNRC on April 24, 2006. Ownership update was again registered with the Montana DNRC to current owners on June 28, 2019 at a rate of 12 GPM UP TO 2.63 Acre-Feet per Year for The Purpose of Multiple Domestic Use. We purchased our property in late 2018 and were never notified of any issues with the water rights at that time. We received our Ground Water Certificate for water right # 76N 111205-00 June 28, 2019 without any issues and/or problems. Mailing address change requested November 01, 2022 through Montana DNRC website.

We are filing an objection to above case number based on the following grounds and request a

1. Domestic use - We currently use our water rights for domestic use, i.e. cooking, bathing, cleaning, etc. If we lose our water rights we lose our ability to perform these functions. Our

property would lose most property value based on loss of water rights.

2. Lawn and Garden - We currently cultivate an orchard consisting of 20 fruit trees along with numerous different berry plants and grape vines, along with a garden area cultivating a wide variety of vegetables for personal use. We use our water rights for watering orchard, garden and lawn. Without our water rights, we would not be able to raise our own food and/or water our yard. Our property would lose most property value based on loss of water

3. Livestock - We currently raise 3 cows, 4 goats and 20 chickens. We use our water rights for watering our livestock which we raise for personal food use. If we lose our water rights, we lose our ability to raise our livestock. Our property would lose most property value based on loss of water rights.

4. Irrigation - We currently use our water rights to our water pasture to graze our livestock. Without our water rights, our pasture grass would die and we would lose all ability to feed our livestock without greater expense due to having to purchase all hay/feed from the economy. Our property would lose most property value based on loss of water rights.

- 5. Real Estate Law Under Real Estate Disclosure law, it would appear to us that the fact that CSKT has filed water rights over a great geographical area (June 2015) that Realtors/Sellers must disclose that fact when selling property within that area. Who would buy a property knowing that they would not have a water right on that property? We purchased our property and water right after June 2015 and just found out about this compact in October
- 6. Failure to Receive Montana Water Court Letter We did not receive any official notification, notices or correspondence from the Montana Water Court giving any notice whatsoever for objections and/or format to file objections. We found out about the water compact in October 2022 by word of mouth.

7. Overreach - The original land patent that included our property was signed by President Roosevelt January 14, 1909 under authority of the May 20, 1862 Homestead Entry Original (12 Stat. 392). Document number 1556 and 2571. BLM serial number MTMTAA 067026.

8. Overreach - CSKT Water Compact is an overreach by all negotiating parties involved as there is not any grounds for Off-Reservation Water rights. The original HELLGATE TREATY OF 1855 did not include the area in which our property resides. There is also no legal grounds to remove our water rights after the fact.

Signed - M. W. Man

Michael W and Susan M Marsh

MONTANA WELL LOG REPORT

This well log reports the activities of a licensed Montana well driller, serves as the official record of work done within the borehole and casing, and describes the amount of water encountered. This report is compiled electronically from the contents of the Ground Water Information Center (GWIC) database for this site. Acquiring water rights is the well owner's responsibility and is NOT accomplished by the filing of this report.

Other Options

Return to menu Plot this site in State Library Digital Atlas Plot this site in Google Maps View scanned well log (7/10/2009 8:40:49 AM)

NOTICE >>

This well deepens GWIC Id 251066.

<< NOTICE

Site Name: STONEHOCKER DON

GWIC Id: 175620

Section 1: Well Owner(s)

1) STONEHOCKER, DON (MAIL)

PO BOX 581

THOMPSON FALLS MT 59873 [05/01/1999]

Section 7: Well Test Data

Total Depth: 240

Static Water Level: 128 Water Temperature:

Air Test *

Section 2: Location

Township

Range 29W

County

Section 22

Quarter Sections

SE1/4 Geocode 15 gpm with drill stem set at _ feet for 1 hours.

Time of recovery 1 hours. Recovery water level 128 feet.

Pumping water level 126 feet.

SANDERS

Latitude 47.560246

21N

Longitude -115.295825

Geomethod

Block

Datum

TRS-SEC Ground Surface Altitude **Ground Surface Method**

NAD83 Datum Date

Lot

* During the well test the discharge rate shall be as uniform as possible. This rate may or may not be the sustainable yield of the well. Sustainable yield does not include the reservoir of the well casing.

Addition

HORSE RANCH MINOR

Section 8: Remarks

Section 3: Proposed Use of Water

There are no uses assigned to this well.

Section 4: Type of Work

Drilling Method: ROTARY Status: DEEPENED

Section 5: Well Completion Date

Date well completed: Saturday, May 1, 1999

Section 6: Well Construction Details

Borehole dimensions

From To Diameter 0 240 6

Casing

From	То	Diameter	Wall Thickness	Pressure Rating		Туре
0	240	6		-	-	
_						STEEL
_) (Perf/Scn	een)			S

From	То	Diameter	# of Openings	Size of Openings	Description
240	240	6			
mmul					OPEN BOTTOM

innular Space (Seal/Grout/Packer)

Cont.

Section 9: Well Log **Geologic Source**

Unassigned

From	To	Description	_	
0	1	TOPSOIL		
1	32	GRAVEL		
32	34	GRAVEL CLAY		
34	39	SAND CLAY		
39	57	BROWN SILT		
57	60	SMALL LAYERED CLAY		
60		SILT		
116	119	SILT CLAY		
120	150	CLAY SILT BITS OF GRAVEL	_	
	150		CLAY	
180	193	93 CLAY TRACE WATER		
193 195 CLAY GRAVEL BROKEN ROCK				
195 200 GRAVEL FRACTUR		GRAVEL FRACTURED ROCK WATER		
200	240	CLAY GRAVEL & WATER		
			_	

Driller Certification

All work performed and reported in this well log is in

From	То	Description	Fed?
0	20	BENTONITE	

compliance with the Montana well construction standards. This report is true to the best of my knowledge.

Name: JOSEPH WILLIAMS

Company: WILLIAMS WELL DRILLING

License No: WWC-567

Date 5/1/1999 Completed:

NA



FILE



GROUND WATERCERTIFICATE



*76N *



111205

00

Current File Location: NEW STORAGE

As of: 6/25/2002

Status: IN

Box Bar Code: 94863

File Bar Code: 308519

STATE OF MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION 48 NORTH LAST CHANCE GULCH PO BOX 201801 HELENA MONTANA 58820-1801

Certificate of Water Right



UPON FINDING THE REQUIREMENTS OF SECTION 85-2-301 MCA HAVE BEEN MET, THIS CERTIFICATE OF WATER RIGHT IS ISSUED TO:

DON STONEHOCKER PO BOX 581 THOMPSON FALLS MT 59873

CERTIFICATE OF WATER RIGHT NUMBER: 76N -C111205

PRIORITY DATE:

MAY 03, 2000 AT 10:17 A.M.

SOURCE: GROUNDWATER

DIVERSION: MEANS: WELL

PERIOD OF DIVERSION: 01/01-12/31 W2SE SEC. 22 TWP. 21N RGE. 29W SANDERS CO

TOTAL FLOW RATE:

12.00 GPM

TOTAL VOLUME:

2.63 ACRE FEET PER YEAR

12.00 GPM UP TO GPM UP TO 2.63 AC-FT (01/01-12/31) FOR MULTIPLE DOMESTIC

PLACE OF USE: W2SE SEC. 22 TWP. 21N RGE. 29W SANDERS CO FOR MULTIPLE DOMESTIC

** PRIOR RIGHTS:
THIS CERTIFICATE IS ISSUED SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS
IN THE SOURCE OF SUPPLY.

** BACKFLOW PREVENTOR:
PURSUANT TO SECTION 85-2-505, MCA, TO PREVENT
GROUNDWATER CONTAMINATION, AN OPERATIONAL BACK FLOW
PREVENTOR MUST BE INSTALLED AND MAINTAINED BY THE
APPROPRIATOR IF A CHEMICAL OR FERTILIZER DISTRIBUTION
SYSTEM IS CONNECTED TO THE WELL.

** LAND DESCRIPTION CLARIFICATION:
THE POINT OF DIVERSION AND PLACE OF USE ARE LOCATED ON PARCEL 3 OF DYKSTRA HORSE RANCH.

FAILURE TO COMPLY WITH ANY TERMS AND CONDITIONS HEREIN HAY RESULT IN THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.

** OWNERSHIP UPDATE:
IF THE OWNERSHIP CHANGES ON ANY PORTION OF OR ALL OF THIS RIGHT, A
WATER RIGHT OWNERSHIP UPDATE, FORM 608, MUST BE FILED WITH THE
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.

DATE: OCTOBER 13, 2000 WATER RIGHTS BUREAU, WATER RESOURCES DIVISION

orm No. 602 R1/97	NOTICE OF SE	MIDI PERMIT	RECEN	
For GROUNDWATER (Use For appro	rm 600, Application for priations in excess of 3	DEVELOPME ments with a maximised 10 AC-FT per year ATER BENEATH THE Beneficial Water Use GPM or 10 AC-FT p	MT MAY 0.3 7 Jum use par. GROUND SURFACE Permit for er year.)	FOR DEPARTMENT USE ONLY
			60 days <u>after</u> the water of filing.	
ampiete the noti	ce and attach an aeri	al photo, survey, or	other map showing the	Fee Rec'd \$ 25
egional Office.	7		your Water Resources Filling Fee: \$25.00	Refund \$ Date
NAME J	ma () lar	charles.	,	ATE Mont ZIP 59873
CITY Th	mpson Fall	-02/2	OTHER PHONE	ATE Mont 21 59873
HOME LITTIE	TWO: 001	0013	DIMER PHONE	ed Spring (Excavation performed at spring loca
	100	☐ Pit —	- Dimensions (in feet)	1 W D
DATE WATER	PUT TO BENEFICIAL	USE (Water must be	used prior to this filing)_	Installation Depth
DOES THIS W	ELL REPLACE AN EX	ISTING WELL?	☐ Yes XNo	Month I Day 1 Year
WILL THIS DE	VELOPMENT he mani	Old Well GPM	or spring? Yes	Did Well Drilled or Dug
				No
-				
				ecords Describe the location to the nearest 10
W to	5E1/4 1/4 S	ection 22 Tun	9/ N/# Page 99	Lykatra Horse Banch
Lot	_ Block	Tract No:	Subdivision Name	Lukatra Horas Banch
Government Lo	1 P	ARCEL 3	_ outdivision Hanne	your prise yaren
PLACE OF US	E			
Domestic	☐ Lawn & Garder	Ti Stock	□ Irogation (.] Other If same as Point of Diversion, Ch
3 1/4	1/4 1/4 Se	ction - Two	N/S Panga	E/W County
Lot	_ Block	Tract S	ubdivision Name	Ervy County
Government Lo			abornoion realito	
☐ Domestic	☐ Lawn & Garder	Stock	[] Imashan	Other If same as Point of Diversion, Ch
1/4	1/4 1/4 Se	ction Two	N/C Poore	EW County
Lot	Block	Tract	ubdivision Name	E/VV County
Government Lot		11001	indivision Name	THE RESERVE OF THE PERSON OF T
	PERIOD OF USE			5.0
DOMESTIC		to a second of the	. ***	
DOMESTIC	If no, from		er from this development	100 (110 []
	If lawn and / or garden	Month / Day	i lo	Month / Day , inclusive of each year
LAWN AND/	Total size of lawn and			h x width + 43560 = acres)
OR GARDEN	Penod of use from		lo	maluana at anal
STOCK	Mumbas and too	Month / Day		Month/Day , inclusive of each year
STOCK	Number and type If no, fron		7	Year-round use? Yes No No
		- Month / Day	to	Month / Day , inclusive of each year
IRRIGATION	Shelterbelt or type of	crop	1	Total acres irrigated
(Other than lawn and garden)	Period of use: from	Month / Day	to	Month / Day , inclusive of each year.
OTHER	Describe the purpose	of use		:
(1)	Amount of water used		gallons per day	Year-round use? Yes ☐ No ☐
512-20	If no, from	Month / Day	to	Month / Day , inclusive of each year
ADDITIONAL IN	FORMATION			
			· · ·	Carlo San
AFFIDAVIT OF	WNERSHIP OR WRIT	TEN CONCENT	170	
			les top and service and	3417
the water is to be p	it to beneficial use and ex	the best of my knowled	age true and correct. I also to the groundwater development	certify I have possessory interest in the property what or the written consent of the person with those rig
Appropriator's sig	nature Don On	onepocke	ev	Date 5 - 1 - 90
	1			Date
Subscribed and s	worn before me this 12	day of May		19 3000
		Notary's signature	mitte.	18 6 3 6 5
· cr	AT :	Notary for the Stat	e of _ O Monte	int-
SE	AL ;		E UI - 1.9 D.10	
SE	AL.	Residing at The	pres 1- 30 2001	

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION 48 N. LAST CHANCE GULCH P.O. BOX 201601 HELENA, MT 59620-1601 444-6610



orm No. 602 R1/97				RECEIVE		
For	NOTICE OF	TER DEVEL	OPMENT	MAY 0 3 20		1
FOI	groundwater deve of 35 GPM not to	exceed 10 AC	a maximum use	DAIDO	-	
GROUNDWATER	IS DEFINED AS AN	MY WATER REME	ATH THE CROUNT	SURFACE	EOP DED	ARTMENT USE ONLY
(Use F	orm 600 Applicatio	in for Reneficial V	Vater Use Permit fo 0 AC-FT per year.)			
No. of the State of	ACTION PROPERTY NAMED IN	TOT SO OF MI OF I	DACTI per year.)	A PERSONAL PROPERTY OF THE PARTY OF THE PART	Priority Date	5.5 Basin 76/
tate law require	this form be filed	by the water u	ser within 60 days	after the water	Priority Date Time 10.07	(Alle
as been put to a	ise Your priority is	s determined by	ser within 60 days the date of filing		Modu by	
omplete the not	ce and attach an	sonal photo e	LIPTON AN AMARIA		Fee Rec'd \$ 25	642
					Check No. /55	7
egional Office		THE PARTY OF THE P	riling	Fee: \$25.00	Refund \$	Date
-	17					Date
NAME	on Oli	onehoc	Ker	. 3186		1
MAILING AD	DRESS PO. B	1581			TE Mont ZIP	
HOME BUON	mpson	alla	13	STA	TE Mont ZIP_	59873
SOURCE OF	GROUNDWATER	21-02	OTHE	R PHONE		Transfer and the second
			Well Discourse		Spring (Excavation p	erformed at spring location
ACTUAL PUR	PING RATE - \$	5 GPM	Duma: UD Datia	ions (in feet)		_WD
DATE WATER	PUT TO BENEFIC	CIAL USE (Wat	er must be used or	grate this Elias	Installation	on DepthF
DOES THIS W	ELL REPLACE A	N EXISTING WI	ELL?	OKNA	Month	D Depth P
Old Well Depti	Ft.	Old Wel	GPM	- Date Old	Well Drilled or Dur	× 4
						Month / Day / Year
If yes, list the v	vater right numbers	s and explain ho	w they are used.			244
POINT OF DIV	ERSION Legal la	and descriptions	may be obtained fro	m your county reco	ords. Describe the loc	ation to the nearest 10 acre
(i.e.: to the 1/4	1/4 1/4):		9 01	- 0		1: 1
- VV	JE 1/41	1/4 Section	Twp_d_	Wange 29	WW County	anders,
Government	t	Tract No	Subdiv	ision Namé	ykatra Hou	Ranch
PLACE OF US		PARCEL	5		,	
1		arden -	Charle			
3 2011/04	1/4 1	// Section	Tum I	ngation U	Other If same as E/W County	Point of Diversion, Check
Lot	_ Block	Tract	Subdivision	Name	E/W County	9.0
Government Lo	1					
☐ Domestic	☐ Lawn & Ga	arden 🗆	Stock 🗆	migation T	Other If same as	Point of Diversion, Check
1/4	1/41/	4 Section	Two A	/S Range	EAM County	Form of Diversion, Check
Lot		Tract .	Cubdiciala	Name	- 1 - 5 - 14	
	_ Block		Subdivision			
Government Lo	Block		Subdivision			
PURPOSE AND	PERIOD OF USE				- 4	
PURPOSE AND	PERIOD OF USE				4	
PURPOSE AND	PERIOD OF USE Number of house If no.	eholds currently	using water from the	nis development _	2 Year-roun	d use? Yes No □
Government Lo PURPOSE AND DOMESTIC	PERIOD OF USE Number of house If no, If lawn and / or gain	eholds currently from	using water from the Menth / Day acre, list total size be	is development to	Year-roun	d use? Yes No □ inclusive of each year.
PURPOSE AND	PERIOD OF USE Number of house If no, If lawn and / or gain Total size of lawn	eholds currently from	using water from the Month / Day acre, list total size be	is development to	Year-roun Month / Day (width ÷ 43560 = acr	d use? Yes No Inclusive of each year.
Government Los PURPOSE AND DOMESTIC LAWN AND OR GARDEN	PERIOD OF USE Number of house If no, If lawn and/or gain Total size of lawn Period of use:	eholds currently from	using water from the Menth / Day acre, list total size be	is development to	Year-roun Month / Day (width ÷ 43560 = acr	d use? Yes No □ inclusive of each year.
Government Lo PURPOSE AND DOMESTIC	PERIOD OF USE Number of house If no. If lawn and/or gain Total size of lawn Period of use: Number and type	eholds currently from rden exceeds 1/4 n and / or garder from	using water from the Month / Day acre, list total size be	is development to (length)	Year-roun Worth / Cay Worth / Cay Year-roun Year-roun	d use? Yes No I inclusive of each year.
Government Lo PURPOSE AND DOMESTIC LAWN AND OR GARDEN STOCK	PERIOD OF USE Number of house If no, If lawn and / or gar Total size of lawn Period of use: Number and type If no,	eholds currently from rden exceeds 1/4 n and / or garder from from	using water from the Month / Day acre, list total size be	is development to	Year-roun Worth / Cay Worth / Cay Year-roun Year-roun	d use? Yes No I inclusive of each year.
Government Lo PURPOSE AND DOMESTIC LAWN AND OR GARDEN STOCK	PERIOD OF USE Number of house If no. If lawn and/or gain Total size of lawn Period of use: Number and type	eholds currently from rden exceeds 1/4 n and / or garder from from	using water from the Martin / Day acre, list total size be	is development to (length)	Year-roun Month / Day (width ÷ 43560 = acr Month / Day Year-rour	d use? Yes No linclusive of each year. es) nclusive of each year. d use? Yes \(\) No \(\)
Government Lo PURPOSE AND DOMESTIC LAWN AND OR GARDEN STOCK	PERIOD OF USE Number of house If no, If lawn and / or gain Total size of lawn Period of use: Number and type If no, Shelterbelt or type	eholds currently from riden exceeds 1/4 n and / or garder from e ne of crop from	Using water from the Marith / Day acre, list total size be have to	is development to (length)	Year-roun Month / Day (width + 43560 = acr Month / Day Year-rour Month / Day Total acres irrigated _	d use? Yes No linclusive of each year. es) nclusive of each year. d use? Yes No linclusive of each year.
Government Lo PURPOSE AND DOMESTIC DOMESTIC LAWN AND OR GARDEN STOCK IRRIGATION (Other than lawn and garden)	PERIOD OF USE Number of house If no, If lawn and / or gain Total size of lawn Period of use: Number and type If no, Shelterbelt or type	eholds currently from riden exceeds 1/4 n and / or garder from e ne of crop from	using water from the Martin / Day acre, list total size be	to (length x	Year-roun Menth / Day (width ÷ 43560 = acr Menth / Day Year-roun Menth / Day Total acres irrigated _	d use? Yes No I inclusive of each year.
Government Lor PURPOSE AND DOMESTIC DOMESTIC LAWN AND/ OR GARDEN STOCK	Number of house if no, if lawn and / or gai. Total size of lawn Period of use: Number and type if no, Shetterbelt or type Period of use: Describe the purpose.	eholds currently from	Using water from the Marith / Day acre, list total size be have to	to (length x	Year-roun Month / Day (width + 43560 = acr Month / Day Year-rour Month / Day Total acres irrigated _	d use? Yes No linclusive of each year. es) nclusive of each year. d use? Yes No linclusive of each year.
Government Lor PURPOSE AND DOMESTIC DOMESTIC DOM	Number of house If no, If lawn and / or gain Total size of lawn Period of use: Number and type If no, Shetterbelt or type Period of use: Describe the purp Amount of water in the purp Amount of wat	eholds currently from	using water from the Manth / Day acre, list total size be defended by Marth / Day Manth / Day Manth / Day	is developmentto(length >to	Year-roun Worth 7 Day (width ÷ 43560 = acr Month 7 Day Total acres irrigated	d use? Yes No linclusive of each year. es) nclusive of each year. d use? Yes No linclusive of each year.
COMESTIC DOMESTIC DOM	Number of house If no, If lawn and / or gain Total size of lawn Period of use: Number and type If no, Shetterbelt or type Period of use: Describe the purp Amount of water in the purp Amount of wat	eholds currently from roten exceeds 1/4 n and / or garder from e from poe of crop pose of use used from	using water from the Manth / Day acre, list total size be defended by Marth / Day Manth / Day Manth / Day	is development to(length > to to to	Year-roun Worth / Day Year-roun Worth / Oay Year-roun Worth / Day Total acres irrigated Worth / Day Year-roul	duse? Yes No linclusive of each year. Inclusive of each year. Inclusive of each year. Inclusive of each year.
DOMESTIC DOM	PERIOD OF USE Number of house If no, If lawn and/or gar Total size of lawn Period of use: Number and type If no, Shelterbelt or typ Period of use: Describe the purp Amount of water of	eholds currently from roten exceeds 1/4 n and / or garder from e from poe of crop pose of use used from	Using water from the Month / Day acre, list total size be have been been been been been been been be	is developmentto(length >to	Year-roun Month / Day Width ÷ 43560 = acr Month / Day Year-rour Month / Day Total acres irrigated	duse? Yes No linclusive of each year. Inclusive of each year. Inclusive of each year. Inclusive of each year. Inclusive of each year.
Government Lo PURPOSE AND DOMESTIC LAWN AND OR GARDEN STOCK IRRIGATION (Other than lawn and garden) OTHER	PERIOD OF USE Number of house If no, If lawn and/or gar Total size of lawn Period of use: Number and type If no, Shelterbelt or typ Period of use: Describe the purp Amount of water of	eholds currently from roten exceeds 1/4 n and / or garder from e from poe of crop pose of use used from	Using water from the Month / Day acre, list total size be have been been been been been been been be	is developmentto(length >to	Year-roun Month / Day Width ÷ 43560 = acr Month / Day Year-rour Month / Day Total acres irrigated	duse? Yes No linclusive of each year. Inclusive of each year. Inclusive of each year. Inclusive of each year. Inclusive of each year.
DOMESTIC DOM	PERIOD OF USE Number of house If no, If lawn and/or gar Total size of lawn Period of use: Number and type If no, Shelterbelt or typ Period of use: Describe the purp Amount of water of	eholds currently from roten exceeds 1/4 n and / or garder from e from poe of crop pose of use used from	Using water from the Month / Day acre, list total size be have been been been been been been been be	is developmentto(length >to	Year-roun Month / Day Width ÷ 43560 = acr Month / Day Year-rour Month / Day Total acres irrigated	duse? Yes No linclusive of each year. Inclusive of each year. Inclusive of each year. Inclusive of each year. Inclusive of each year.
Government Lo PURPOSE AND DOMESTIC LAWN AND/ OR GARDEN STOCK IRRIGATION (Other than lawn and garden) OTHER ADDITIONAL IN	Number of house If no, If lawn and or gas. Total size of lawn Period of use: Number and type If no, Shetterbelt or typ Period of use: Describe the purp Amount of water of the purp Amount of the p	eholds currently from rden exceeds 1/4 n and / or garder from e from pe of crop from pose of use used from	using water from the Marith / Day acre, list total size be acre, list t	is developmentto(length >to	Year-roun Month / Day Width ÷ 43560 = acr Month / Day Year-rour Month / Day Total acres irrigated	duse? Yes No linclusive of each year. Inclusive of each year. Inclusive of each year. Inclusive of each year. Inclusive of each year.
Government Lo PURPOSE AND DOMESTIC LAWN AND OR GARDEN STOCK IRRIGATION (Other than believe and garden) OTHER APPLICATIONAL IN	PERIOD OF USE Number of house If no, If lawn and / or gain Total size of lawn Period of use: Number and type If no, Shelterbelt or typ Period of use: Describe the pure Amount of water of the pure Weight Total State of the pure Amount of water of the pure Weight Total State of the pure Amount of water of the pure Amount of water of the pure Weight Total State of the pure Amount of water of the pure Weight Total State of the pure Amount of water of the pure Weight Total State of the pure Amount of water of the pure Weight Total State of the pure Amount of water of the pure Weight Total State of the pure Amount of water of the pure Weight Total State of the pure W	eholds currently from rden exceeds 1/4 n and / or garder from e of crop from pose of use used from	Using water from the Month / Day acre, list total size be acre, list to	to	Year-roun Month / Day (Width ÷ 43560 = acr Month / Day Year-roun Month / Day Total acres irrigated	duse? Yes No inclusive of each year. es) nclusive of each year. duse? Yes No inclusive of each year. nclusive of each year. nclusive of each year.
Government Lo PURPOSE AND DOMESTIC DOMESTIC LAWN AND OR GARDEN STOCK IRRIGATION (Other than believe and garden) OTHER APPIDAVIT OF C certify the statements to be put	PERIOD OF USE Number of house If no, If lawn and / or gan Total size of lawn Period of use: Number and type If no, Shelterbelt or typ Period of use: Describe the purp Amount of water of the purp Amount of the pu	eholds currently from rden exceeds 1/4 n and / or garder from e of crop from pose of use used from	Using water from the Month / Day acre, list total size be acre, list to	to	Year-roun Month / Day (Width ÷ 43560 = acr Month / Day Year-roun Month / Day Total acres irrigated	duse? Yes No inclusive of each year. es) nclusive of each year. duse? Yes No inclusive of each year. nclusive of each year. nclusive of each year.
Government Lo PURPOSE AND DOMESTIC DOMESTIC LAWN AND OR GARDEN STOCK IRRIGATION (Other than believe and garden) OTHER APPIDAVIT OF C certify the statements water is to be presented.	PERIOD OF USE Number of house If no, If lawn and / or gan Total size of lawn Period of use: Number and type If no, Shelterbelt or typ Period of use: Describe the purp Amount of water of the purp Amount of the pu	eholds currently from rden exceeds 1/4 n and / or garder from e of crop from pose of use used from	Using water from the Month / Day acre, list total size be acre, list to	to	Year-roun Month / Day (Width ÷ 43560 = acr Month / Day Year-roun Month / Day Total acres irrigated	duse? Yes No inclusive of each year. es) Inclusive of each year.
Government Lo PURPOSE AND DOMESTIC DOMESTIC LAWN AND OR GARDEN STOCK IRRIGATION (Other than bever and garden) OTHER ADDITIONAL IN AFFIDAVIT OF C certify the stateme he water is to be put Appropriator's sig	Number of house If no, If lawn and / or gan Total size of lawn Period of use: Number and type If no, Shelterbelt or typ Period of use: Describe the purp Amount of water of the purp Amount of the purp	eholds currently from	using water from the Month / Day acre, list total size be acre, list to	to	Year-roun Month / Day (width - 43560 = acr Month / Day Year-roun Month / Day Total acres irrigated _ Wear-roun Year-roun duse? Yes No inclusive of each year. es) inclusive of each year. duse? Yes No inclusive of each year.	
Government Lo PURPOSE AND DOMESTIC LAWN AND OR GARDEN STOCK IRRIGATION (Other than been and garden) OTHER APPIDAVIT OF C certify the statement water is to be put Appropriator's significant in the statement of the statement	PERIOD OF USE Number of house If no, If lawn and / or gan Total size of lawn Period of use: Number and type If no, Shelterbelt or typ Period of use: Describe the purp Amount of water of the purp Amount of the pu	eholds currently from rden exceeds 1/4 n and / or garder from from e of crop from pose of use used from written CONS are to the best of rn exclusive proper	using water from the Month / Day acre, list total size be acre, list to	to	Year-roun Month / Day (width ÷ 43560 = acr Month / Day Year-roun Month / Day Total acres irrigated	duse? Yes No inclusive of each year. es) nclusive of each year. duse? Yes No inclusive of each year. nclusive of each year. nclusive of each year. nclusive of each year.
Government Lo PURPOSE AND DOMESTIC LAWN AND OR GARDEN STOCK IRRIGATION (Other than been and garden) OTHER APPIDAVIT OF C certify the statement water is to be put Appropriator's significant in the statement of the statement	Number of house If no, If lawn and / or gan Total size of lawn Period of use: Number and type If no, Shelterbelt or typ Period of use: Describe the purp Amount of water of the purp Amount of the purp	eholds currently from rden exceeds 1/4 n and / or garder from e from pose of crop pose of use used from vRITTEN CONS are to the best of rates of use of cyclusive proper Notary's	using water from the Manth / Day acre, list total size be acre, list to	lons per day to do correct. I also certwater development	Year-roun Month / Day (width ÷ 43560 = acr Month / Day Year-roun Year-roun Month / Day Year-roun Year-roun Year-roun Year-roun Year-roun Year-roun Year-roun Adonth / Day Total acres irrigated	duse? Yes No inclusive of each year. es) nclusive of each year. Inclusive of each year.
Government Lo PURPOSE AND DOMESTIC LAWN AND OR GARDEN STOCK IRRIGATION (Other than been and garden) OTHER APPIDAVIT OF C certify the statement water is to be put Appropriator's significant in the statement of the statement	Number of house If no, If lawn and / or gan Total size of lawn Period of use: Number and type If no, Shelterbelt or typ Period of use: Describe the purp Amount of water of the purp Amount of the purp	eholds currently from rden exceeds 1/4 n and / or garder from e from poe of crop from pose of use used from sare to the best of rnd eyclysive proper Notary's Notary's	using water from the Manth / Day acre, list total size be acre, list to	lons per day to	Year-roun Month / Day (width ÷ 43560 = acr Month / Day Year-roun Year-roun Month / Day Year-roun Year-roun Year-roun Year-roun Year-roun Year-roun Year-roun Adonth / Day Total acres irrigated	duse? Yes No inclusive of each year. es) nclusive of each year. Inclusive of each year.
Government Lo PURPOSE AND DOMESTIC LAWN AND OR GARDEN STOCK IRRIGATION (Other than been and garden) OTHER APPIDAVIT OF C certify the statement water is to be put Appropriator's significant in the statement of the statement	Number of house If no, If lawn and / or gan Total size of lawn Period of use: Number and type If no, Shelterbelt or typ Period of use: Describe the purp Amount of water of the purp Amount of the purp	eholds currently from rden exceeds 1/4 n and / or garder from e from poe of crop from pose of use used from vRITTEN CONS are to the best of rnd eyclusive proper Notary's Notary fo Residing	using water from the Manth / Day acre, list total size be acre, list to	lons per day to	Year-roun Month / Day (width ÷ 43560 = acr Month / Day Year-roun Year-roun Month / Day Year-roun Year-roun Year-roun Year-roun Year-roun Year-roun Year-roun Adonth / Day Total acres irrigated	duse? Yes No inclusive of each year. es) nclusive of each year. Inclusive of each year.

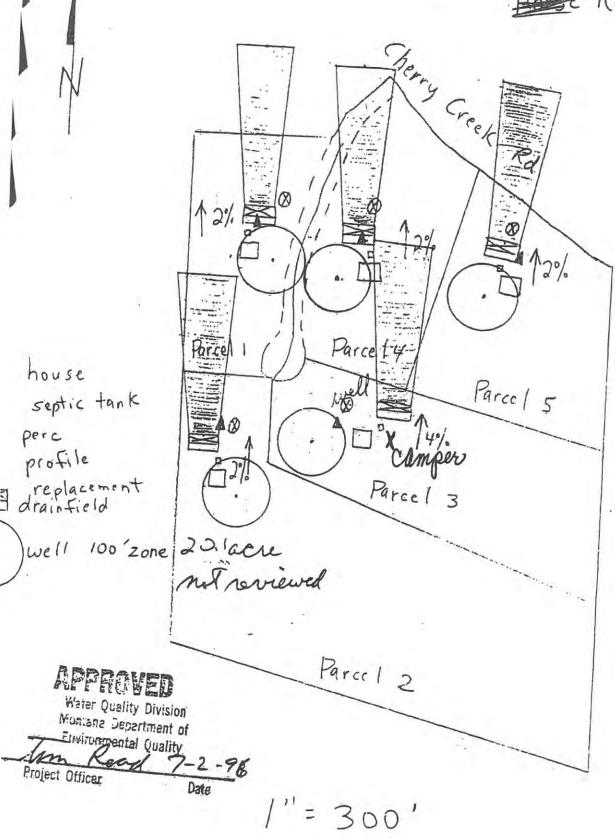
48 N. LAST CHANCE GULCH P.O. BOX 201601 HELENA, MT 59620-1601 444-6610

1. WELL OWNER Name DON STONE HOCKER 2. CURRENT MAILING ADDRESS PO BOX 58/ THOMPSON FL MT 59873	conducted continuously at a constant discharge at least as great as the intende appropriation. In addition to the above information, water level data shall be collected and recorded on the Department's "Aquifer Test Data" form. NOTE: All wells shall be equipped with an access port 1/2 inch minimum or a pressure gauge that will indicate the shut-in pressure of a flowing well. Removable caps are acceptable as access ports.			
3. WELL LOCATION W/2 * SE % % Section Z Z Township Z / Nill Range Z W County SANDERS Govn't Lot	10. PUMPING TEST DATA a) Static level immediately before testing			
4. PROPOSED USE: Domestic X Stock ☐ Irrigation ☐ Other ☐ specify	g) Duration of time to recovery level hrs.			
5. TYPE OF WORK: New well	11. PUMP INSTALLATION INFORMATION Installation depth			
Dia in. from ft. to ft. Dia. in. from ft. to ft.	13.WELL LOG			
7. CONSTRUCTION DETAILS: Casing; Steel Dia 6 in from 6 ft to 250 ft.	Depth (ft.) From To Formation			
Casing: Steel Dia	200-240 CIAY-GRAVOI-NO			
PERFORATIONS: Yes □ No S Type of perforator used in. by				
Dia				
8. WELL HEAD COMPLETION: Pitless Adapter Yes No.				
. WELL TEST DATA	ADDITIONAL SHEETS ATTACHED			
The information requested in this section is required for all wells. All depth measurements must be from the top of the well casing. All wells under 100 gpm must be tested for a minimum of one hour and provide the following. Wormation:	14.YELLOWSTONE CLOSURE AREA: WATER TEMPERATURE 15.DATE COMPLETED			
a) Au Pump Bailer b) Static water level immediately before testing 12 ft. If flowing; closed-in pressure psi gpm. c) Pumping level after one hour ft. Time of recovery min/s	16. DRILLER/CONTRACTOR'S CERTIFICATION This well was drilled under my jurisdiction and this report is true to the best of my knowledge. PBA WILLIAMS Well DRILLING Date 9-8-99 Tom Name			
e) Pumping rate /gpm. Wells intended to yield 100 gpm or more shall be tested for a period of 8 hours or more. The test shall follow the development of the well, and shall be	Address SINE SKIDE RD THOMASS AFTE MY Address Succession 0567 Sugnatural Connect No.			

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION 48 N. LAST CHANCE GULCH P.O. BOX 201601 HELENA, MT 59620-1601 444-6610



Wayne Dykstra Horse Ranch Jan



KALISPELL WATER RESOURCES REGIONAL OFFICE DEPARTMENT OF NATURAL RESOURCESAND CONSERVATION



MARC RACICOT GOVERNOR

109 COOPERATIVE WAY
SUITE 110

STATE OF MONTANA

PHONE: (406) 752-2288 FAX: (406) 752-2843

August 22, 2000

KALISPELL, MONTANA 59901-2387

RECEIVED

Don Stonehocker PO Box 581 Thompson Falls MT 59873

SEP 8 2000

MONTANA D.N.R.C. KALISPELL REGIONAL OFFICE

RE: Notice of Completion Number 111205-76N

In order to properly process your Notice of Completion of Groundwater Development for issuance of a Certificate of Water Right, only the following information that's marked in pink must be completed. There is a \$25 filing fee needed (make check or money order payable to DNRC) Total amount due . The ACTUAL pumping rate in gallons per minute /2 gals mu Installation depth of pure Installation depth of pump ______NOT the information from the well log but the information about the pump installed. Date the water was first put to use on your property. Does this well/spring replace an existing one? ___ yes ___no. If it does, please explain what is going on and what is the water right number for the existing water source? If this is used WITH another source, what is the combined gallons per minute? Land description for the point of withdrawal. This is where the well or spring is located. If more than one lot is owned, list only the one where the well/spring is located. 1/4 ____1/4, Section ____, Township ____ North, Range ____ West, County _____. Tract ____, Parcel ____, Government Lot ____, Is it in a subdivision? Lot ____, Block ____, Subdivision name ____ Land description for the place of use. This is where the home is or where the stock tank is located-where ever you are actually using the water. 1/4_____1/4, Section____, Township____ North, Range ____ West, , Tract , Parcel , Government Lot , Is it in a Subdivision? Lot____, Block____, Subdivision name

A map is required (preferably a plat/section map). It needs to show the entire Section. On it mark and label where the well/spring is located and all the places of use. WHELE IS

SECOND HOME?

Purpose and Period of Use ARE BOTA	+ Homes Your	s>- yes
DUNES III Number of have	North Control of the	
Year round use yes or no If no your use Month & Day	t actually filing Water Ri	ghts for
your use Month & Day	t year round use what is th	e time period for
your use Month & Day (For example: May 1 to September 15)	to Month & Day	
(or example, way 1 to September 15)		
LAWN AND/OR CAPDEN. T.		
LAWN AND/OR GARDEN: Total siz	the lawn/garden actually	being watered
Time period for your use: Earliest Mont To Latest Month & Day in the Fall	th & Day in the Spring	
To Latest Month & Day in the Fall		Month & Day
	1 0 -	
Size of lawn/garden area Length	Width	OT Acres
STOCK, WALLS		of Acies
STOCK: What is the greatest number of livestock? Number & type	of livestock that has been w	vatered and what time
livestock? Number & type number & type	number	& torse
number & type	(for example 3 hor	ses 2 llamas 5 b c
IDDIC I STATE	(sample 5 not	ses, 2 mainas, 5 beef co
IRRIGATION; Watering other than la	wn/garden.	
Type of Crop	그리 하면 하면 그리가 보고 하다고 하는 없다.	onto d
What is the time period that you water?	Total acies iii	igated
	Earliest Month & Day	in the Cari
To	Day	in the Spring
Latest Month & Day in the Fall		
Gallons per day year		
Gallons per day uses_	Ifmat	
Gallons per day uses Period of use	If not ye	ear round, indicate the
Month & Day		D
	Month &	& Day
NOTARIZED SIGNATURE(S)		
Upon receipt of the requested information, we can within thirty (30) days of the date of this letter. If	Continue to manage	an -
within thirty (30) days of the date of this letter. If	we do not have for	filing. Please respond
within thirty (30) days of the date of this letter. If your filing will be terminated. A new form and fe	e would be a serious you	within this time period,
	would be required.	
If you have any questions, please feel free to conta	act this offi-	
	act this office.	
Sincerely,		
Sjuda Molina		
Linda Molina		
Program Assistant		
Ograni Assistant		
		4-

mer.	v	

1. WELL OWNER		conducted	propher value at the second se			
Name DON STONEH OCKER 2. CURRENT MAILING ADDRESS		appropriation	continuously at a constant discharge at least as great as the intendion. In addition to the above information, water level data shall			
EO-ROV 5.81		collected and recorded on the Department's "Aquifer Test Data" form NOTE: All wells shall be equipped with an access port 1/2 inch manimum or pressure pages that will indicate the				
THOMPSON FLS MT 59873	_					
3. WELL LOCATION	- 11		caps are acceptable as access ports.			
74 % % Section 2 %	10.	PUMPING 1	TEST DATA			
TOWNSHIP NE Range 29 PW County S A W D S C		a) Static lev	vel immediately before testingft.			
Govn't Lot, or Lot, Block			which pump is set for test			
Subdivision Name HORSE TRANCH	- '	a) makimum	drawdown			
Tract Number Raccol = 3 murch Sur Latitude Longitude	4	e) Duration	of test: pumping time hrs/min			
	-1 ,	Parama	recovery time			
4. PROPOSED USE: Domestic Stock ☐ Imgation ☐ Other ☐ specify	9) Duration (level ft. hrs/min			
5. TYPE OF WORK: New well 50 Method Dug 51 Board 52	11.P	UMP INSTA	ALLATION INFORMATION			
Deepered C	A	etual pumpi	opin			
Reconditioned Rotary Solution		ranuracturer	's name			
6. DIMENSIONS: Diameter of Hole	T	ype	Model No H P			
Dia	12.W	AS WELL P	LUGGED OR ABANDONED? Von CO No CO			
Dia	11.	ELL LOG				
7. CONSTRUCTION DETAILS:	13.W	opth (ft.)	4			
Casing: Steel Dia 6 in from 0	From	To	Formation			
Threaded Welded Diain from the	0	1.				
vali inickness _ 50		32	CERRUSI			
Casing, Plastic Dia						
Threaded Welded Dia n. from ft. to ft	32	34	GRAVEL & CLAY			
PERFORATIONS: Yes No So Type of perforator used	_					
Size of perforationsin. byin.	34	39.	SAINDY SUIHY			
perforations from # 10	-		7			
perforations from ft to ft	and hard	57	BRN STIT			
perforations fromft toft	15.7					
SCREENS: Yes No 🛭	51	60	=m Lay-1 "iny			
Manufacture's NameModel No	-	-				
DiaSlot sizefmm a	60	-	STIT			
Siot sizeft toft	-	119	SILT & CHY			
GRAVEL PACKED: Yes I No Do Size of oravel		150	CINY-SUT. F. to GEAUTI			
Gravel placed from ft. to		180				
GROUTED: To what depth? 20 + ft.		193	GIAY TRACE HOD			
Material used in grouting	193	195	MAY + Committee -			
WELL HEAD COMPLETION:	195	280	GRANEL-FRACTURED ROCK			
Pitless Adapter Yes No No	-		¥ H-0			
WELL TEST DATA	ADDI	TIONAL SHI	EETS ATTACHED			
The information requested in this section is required for all wells. All	14. YELL	OWSTONE	CI OSUBE ABEA. WATER			
ceptil measurements must be from the ton of the well and			CLOSURE AREA: WATER TEMPERATURE			
All wells <u>under 100 apm</u> must be tested for a minimum of one hour and provide the following information:	THE RESERVE TO SHARE THE PARTY NAMED IN	COMPLET				
a) Air Pump Rayler	16. DRILL	ERICONTR	ACTOR'S CERTIFICATION			
b) Static water level immediately before testing 12 8 # #	This w	red was drille	ed under my jurisdiction and this report is true to the best			
flowing: closed-in pressure	2000					
c) Pumping lavel and the games of the games	105	- PH	WILLIAMS			
c) Pumping level after one hour 1,28		451	Date 7 - 7 - 9 9			
c) Pumping level after the hour 128 ft d) Recovery level 128 ft Time of recovery min/hrs. e) Pumping rate 35 com	DBA:	WILL	AMS WILL DRILLING			
c) Pumping level after one hour 1,28	Farm Nam	WILL	AMS WILL DRILLING			

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION 48 N. LAST CHANCE GULCH P.O. BOX 201601 HELENA, MT 59620-1601 444-6610



RECEIVED

APR 1 2 1999

MONTANA D.N.R.C. KALISPELL REGIONAL OFFICE

WELL LOG REPORT

File	No.	-7			
				-	-

1. WELL OWNER Name DON STONE HOCKER 2. CURRENT MAILING ADDRESS PO BOX 58/ THOMPSON FL MT 59873 3. WELL LOCATION	conducted continuously at a constant discharge at least as great as the intend appropriation. In addition to the above information, water level data shall collected and recorded on the Department's "Aquifer Test Data" form. NOTE: All wells shall be equipped with an access port 1/2 inch minimum or pressure gauge that will indicate the shut-in pressure of a flowing well. Removable caps are acceptable as access ports.
Township2 No Range 29 NW County SAX DEP Govn't Lot or Lot Block Subdivision Name HORE RANCH Tract Number # 3 minor Sub Ply. Latitude Longitude	b) Depth at which pump is set for test ft. c) Pumping rate gpm.
4. PROPOSED USE: Domestic Stock Imigation Other specify Stock Imigation 5. TYPE OF WORK: New well Method: Dug Bored Deepened Cable Driven Reconditioned Rotary Jetted	11. PUMP INSTALLATION INFORMATION Installation depth Actual pumping rate Manufacturer's name
6. DIMENSIONS: Diameter of Hole Dia	12.WAS WELL PLUGGED OR ABANDONED2 Yes To Market
7. CONSTRUCTION DETAILS: Casing; Steel Dia in. from ft. to ft. Screen ft. to ft. Screen ft. Size of gravel	Depth (ft.) From To Formation 201-240 CIAY-GRAUE - Ma O
Gravel placed from	MONTANA D.N.R.C. KALISPELL REGIONAL OFFICE
WELL TEST DATA The information requested in this section is required for all wells. All depth measurements must be from the top of the well casing.	ADDITIONAL SHEETS ATTACHED 14. YELLOWSTONE CLOSURE AREA: WATER TEMPERATURE
provide the following information: a) Air Pump Bailer b) Static water level immediately before testing / 2 8 ft. If	15. DATE COMPLETED 5-1-99 16. DRILLER/CONTRACTOR'S CERTIFICATION This well was drilled under my jurisdiction and this report is true to the best of my knowledge. DRILLING Date 9-8-99 Date 9-8-99 Firm Name 1-05 RIVE SLIDE RD THAMPSONFTS M Address Signature Signature O567

Form 608 R8/03

For Complete Information. See File

DNRC WATER RIGHT OWNERSHIP UPDATE

SEO.			1-1-22	-	
CODE:		- Waster of			
_				- ECO	
_	-	-5-61	上歐海		
-			80,000,000		_:-

CI DA	
PART1-SALEDATE SEE IMPO	PRTANT INFORMATION
Month/Day/Year ON THE	BACK OF THIS FORM
PART 2 - Grantor/Grantee - marries -	
PART 2 - Grantor/Grantee - names must be entered a Seller - Enter grantor's complete name and mailing address,	exactly as they appear on the transfer of ownership
Don R. Stone hocker	including city, state and ZiP.
	Daytime Phone #
Buyer - Enter grantee's complete name and assessment notice	e mailing address, including city, state and zer
* Ronald E & Marilgo M Stone hocker 18 Circle Dr	* Yvonne Struckocker
Thompson Falls, MT 59873	Daytime Phone #
PART 3 - Description of Property Makes	Dayline Filotie #
PART 3 - Description of Property - If description is too Legal Description:	lengthy please attach a separate page
	Block Attachment D
CountyCity/Town	
	Section 22 Township < 1 Range 2 3
CE) Exempt Existing Right No	's signatures are not available, attach a copy of the recorded instrument
res X No Did the buyer receive 100% of the seller's intere	est in the water rights shown above? If no, attach a man showing
res D No K If the sale is on a contract for deed, does the sel	ler want to remain listed as an owner of the water right?
ler Signature:	
	Date:
NameAddress	
REMARKS	Phone #
R DEPARTMENT USE ONLY \$6 207	/////////
Z Z Z Z	WWX641123 WATER RIGHT TRANSFER CERTIFICATE
or Rou Stone hocker	ittal No. Date RECEIVED
und Date	APR 2 4 2006
or .	MONTANA D.N.R.C.
RO# B	KALISPELL REGIONAL OFFICE

COMPLETE AND SEND THIS FORM TO DNRC IF WATER RIGHT OWNERSHIP MUST BE UPDATED

See reverse side for fee information.

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION AND MONTANA WATER COURT

IMPORTANT INFORMATION

- Montana law requires this form be filed by the seller within 60 days after recording a change in ownership of real property which has water rights on record with the DNRC.
- <u>Do not</u> file this form if your <u>only</u> use of water is from an irrigation district, municipal system, water users association, or other public water supply.
- ▶ When the DNRC updates the ownership we will send a confirmation to the buyer and seller. DNRC will use the names and addresses as shown on the reverse side of this form.
- Water rights in Montana, including all irrigation water rights, must have a valid DNRC water right number to be of record. However, existing rights for livestock and individual domestic as opposed to municipal uses based on an instream flow or groundwater source appropriated before July 1, 1973, do not need a DNRC water right number. If the water use does not have a DNRC water right number and does not fall within the above narrow exception, then you do not have a water right. Contact the DNRC for information on how to acquire a water right.

Described below is further explanation of exempt rights or water rights which are valid without a DNRC water right number. A DNRC water right number is not required for the following if the use began:

- prior to January 1, 1962: groundwater used for individual domestic use, as opposed to municipal use;
- prior to January 1, 1962: groundwater used for stock;
- between January 1, 1962 through June 30, 1973: groundwater used for stock or domestic purpose and a GW1, GW2, or GW3 form is properly filed in the courthouse; or
- prior to July 1, 1973: instream surface water used for stock or domestic purposes.

If a water right does not have a DNRC number, and does not fall within the above exceptions, then there is no water right.

IF YOU HAVE QUESTIONS CALL YOUR LOCAL REGIONAL OFFICE.

BILLINGS Airport Business Park 1371 Rimtop Drive Billings, MT 59105-1978 Phone: 406-247-4415

Prone: 406-247-4415

Big Horn, Carbon, Carter, Custer, Fallon, Powder River, Prairie, Rosebud, Stillwater, Sweet Grass, Treasure, and Yellowstone Counties

B O Z E M A N 2273 Boot Hill Court, Suite 110 Bozeman, MT 59715 Phone: 406-586-3136 Gallatin, Madison, and Park Counties

G LASGOW

222 Sixth Street South

PO Box 1269, Glasgow, MT 59230-1269

Phone: 406-228-2561

Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt, Sheridan, Valley, and Wibaux Counties

H A V R E
210 Sixth Ave
Havre, MT 59501-1828
Phone: 406-265-5516
Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties

H E L E N A
1424 Ninth Ave
PO Box 201601
Helena, MT 59620-1601
Phone: 406-444-6999
Beaverhead, Broadwater, Deer Lodge, Jefferson, Lewis and Clark, Powell, and Silver Bow Counties

KALISPELL 109 Cooperative Way, Suite 110 Kalispell, MT 59901-2387 Phone: 406-752-2288 Flathead, Lake, Lincoln, and Sanders Counties

LEWISTOWN
613 NE Main, Suite E
Lewistown, MT 59457-2020
Phone: 406-538-7459
Cascade, Fergus, Golden Valley, Judith Basin, Meagher,
Musselshell, Petroleum, and Wheatland Counties

Town & Country Shopping Center 1610 S. Third St. W., Suite 103 PO Box 5004 Missoula, MT 59806-5004 Phone: 406-721-4284 Granite, Mineral, Missoula, and Rayalli Counties

MISSOULA

The Montana Water Court is currently adjudicating all Statements of Claim. For the current status of the claim(s) specified on the ownership update or if you have questions for the Water Court, call 1-800-624-3270 (in state) or 406-586-4364.

http://www.dnrc.state.mt.us/wrd/home.htm

FILING FEE: \$50.00 for one water right and \$10.00 for each additional right up to a maximum of \$300.00.

➤ Send the form along with the fee to: DNRC, PO BOX 201601, HELENA, MT 59620-1601 (MAKE CHECK PAYABLE TO DNRC)

NA 111205 - 74N

QUIT CLAIM DEED Joint Tenancy

FOR VALUE RECEIVED

DONALD R. STONEHOCKER and YVONNE STONEHOCKER 17 Ranch Road, Thompson Falls, MT 59873

do hereby convey, release and quitclaim unto:

DONALD R. STONEHOCKER, YVONNE STONEHOCKER and RONALD E. STONEHOCKER 17 Ranch Road, Thompson Falls, MT 59873

The Grantees, as joint tenants with right of survivorship, all of the Granters rights, title and interest in and to the following described premises in Sanders County, Montana, to-wit:

A parcel of land in the West half of the Southeast quarter (W%SE%) of Section 22, Township 21 North, Range 29 West, PWM, identified as Parcel 3 on Minor Subdivision Plat of Horse Ranch, Certificate of Survey No. 1660-MS, Sanders County Records.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said to the heirs and assigns of the survivor of said named joint tenants forever.

IN WITNESS WHEREOF, the undersigning parties executed this Quit Claim Deed this 31 day of May 2002.

DONALD R. STONEHOGKER

VONNE STONEHOCKER

STATE OF MONTANA

County of Sanders

: SS,

This instrument was acknowledged before me on the 31st day of May 2002 by DONALD R. STONEHOCKER and YVONNE STONEHOCKER.

Notary Public for the State of Montana

Residing at: Place

My Commission expires: 5.

8.2-4-03

WOEKT'S

246753

STATE OF MONTANA, COUNTY OF SANDERS

O'clock . M. Micro

3:05

Fee SO STATE OF STATE

40763

STATEMENT OF ACKNOWLEDGMENT FOR TRANSFER OF JOINT INTEREST

- The Undersigned is a surviving owner of real property owned jointly with DONALD R. STONEHOCKER who died on March 17, 2003
- 2 I hold a property interest, together with RONALD E. STONEHOCKER, in real estate in Sanders County. Montana as Joint Tenants, with the right of survivorship. The real property is described as:

A parcel of land in the West half of the Southeast quarter (W%SE%) of Section 22. Township 21 North, Range 29 West, PMM, identified as Parcel 3 on Minor Subdivision Plat of Horse Ranch, Certificate of Survey No. 1650-MS, Sanders County Records.

- The interest held jointly has been terminated by the death of DONALD R. STONEHOCKER.
- 4. The Statement of Acknowledgment is made pursuant to Section 72-16-503. MCA

Dated this / day of April 2003.

Y ONNE STONEHOCKER P.O. Box 1831 Overion, NV 89040

County of Clark

Signed and sworn to before me on the ____ day of Ap . by YVONNE STONEHOCKER.

Notary Public-State Of Neveda COUNTY OF CLARK KAREN F. WATTS My Appointment Expires May 15, 2005

Notary Public for the State of Nevada Residing at Outdon, NV My Commission Expires 5-15-05

INDEXED

250195

STATE OF MONTANA, COUNTY OF RANDERS

Recorded the 4th Day of Aquil 20 03 m 1:55 O'clork 2: M. Microfilm # 40763

Fee COO By DOLL COUNTY Recorder

EW

47575

QUITCLAIM DEED

For Value Received, YVONNE STONEHOCKER and RONALD E. STONEHOCKER, of 17 Ranch Road, Thompson Falls, Montana 59873, do hereby convey, release, remise and forever quitclaim unto YVONNE STONEHOCKER, RONALD E. STONEHOCKER and MARILYN STONEHOCKER, of 17 Ranch Road, Thompson Falls, Montana 59873, as joint tenants (and not as tenants in common), and to the survivors of said named joint tenants, and to the heirs and assigns of such survivors, the following-described premises in Sanders County, Montana, to wit:

A parcel of land in the West half of the Southeast quarter (W1/2SE1/4) of Section 22, Township 21 North, Range 29 West, PMM, identified as Parcel 3 on Minor Subdivision Plat of Horse Ranch, Certificate of Survey No. 1650-MS, Sanders County Records.

Recording Reference: Document No. 37724

together with their appurtenances.

Dated: 10-13-04

Yvonne Stonehocker

Ronald E. Stonehocker

STATE OF MONTANA

County of Sanders)

On this 3 day of 0, 2004, before me, the undersigned Notary Public for the State of Montana, personally appeared Yvonne Stonehocker and Ronald E. Stonehocker, known to me to be the persons whose names are subscribed to the within instrument and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

(SEAE)

10480/3(Wsg)

Printed Name: Linda McKahan

Notary Public for the State of Montana

Residing at Thompson Fall

My Commission Expires: 11-7-2006

257990 BOOK: 1 RECORDINGS PAGE: 47575 Pages: 1

RECORDED: 10/19/2004 1:03 KOI: QC DEED

PAT INGRAHAM CLERK AND RECORDER

TO: MILODRAGOVICE/DALE ETAL 620 HIGH DARK WAY, PO BOX 4947,

Shi

Page 1 of 2 **NEW STORAGE** Ownership Update ID#: 36207

STATE OF MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

ACKNOWLEDGEMENT OF WATER RIGHT OWNERSHIP UPDATE

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT. IF YOU HAVE FURTHER QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER

KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number:

76N 111205 00 GROUND WATER CERTIFICATE

Version: 1 - ORIGINAL RIGHT Version Status: ACTIVE

Owners:

RONALD E STONEHOCKER

18 CIRCLE DR

THOMPSON FALLS, MT 59873

MARILYN M STONEHOCKER

18 CIRCLE DR

THOMPSON FALLS, MT 59873

YVONNE E STONEHOCKER

18 CIRCLE DR

THOMPSON FALLS, MT 59873

Priority Date:

MAY 3, 2000 at 10:17 A.M.

Purpose (use):

Enforceable Priority Date: MAY 3, 2000 at 10:17 A.M.

MULTIPLE DOMESTIC

Maximum Flow Rate:

12.00 GPM

Maximum Volume:

2.63 AC-FT

Source:

Source Name:

GROUNDWATER

Source type:

GROUNDWATER

Point of Diversion and Means of Diversion:

ID

Govt Lot

Qtr Sec

Sec 22

Twp 21N

County

SANDERS

Diversion Means: WELL

W2SE

Well Depth:

240.00 FEET

Static Water Level: 128.00 FEET Casing Diameter: 6.00 INCHES

Period of Diversion:

JANUARY 1 to DECEMBER 31

Page 2 of 2

NEW STORAGE Ownership Update ID#: 36207

Purpose (Use):

MULTIPLE DOMESTIC

Households:

Volume:

2.63 AC-FT

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

ID

Acres Govt Lot

Otr Sec W2SE

29W

County SANDERS

Remarks:

LAND DESCRIPTION CLARIFICATION

THE POINT OF DIVERSION AND PLACE OF USE ARE LOCATED ON PARCEL 3 OF DYKSTRA HORSE RANCH.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE ID # 36207 RECEIVED 04/24/2006.

	-		
UPDATE TO FILE			
		A 18588 BIRRI IVNII	LONGOT HOME HE TWO
DNRC - GROUND WATER CERT	IFICA	TE	101101 1016 (II 1611
76N			
111205	8		
00			

Current File Location: NEW STORAGE

As of: 6/25/2002

Bar Box	Code_	
File Bar (Code	
Date/Initia	als	
Series:	NA	

OWNERSHIP UPDATE NOTICE

June 28, 2019

The DNRC processed an ownership update on the following water rights. The owner names were updated to: MICHAEL W MARSH;
76N 111205 00

*THIS WATER RIGHT IS IN A DECREE ISSUED BY THE WATER COURT
To view copies of water right abstracts, go to http://wrqs.dnrc.mt.gov/
For questions, or if you don't have Internet access and would like to request water right abstracts be mailed to you, contact the regional office listed below and reference Ownership Update # 179995.

KALISPELL REGIONAL OFFICE: 406-752-2288

For more information or to change your address: http://www.dnrc.mt.gov/wrd



DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION 1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

Water Right Ownership Update

Post Card Addresses:

WATER RIGHT BUYER / SELLER 18 CIRCLE DR THOMPSON FALLS, MT 59873

WATER RIGHT BUYER / SELLER 2240 THURMAN LN FALLON, NV 89406

END OF POST CARD

Post Card Mail to Details: (Address -- Name)

Buyers 2240 THURMAN LN FALLON, NV 89406 SUSAN M MARSH MICHAEL W MARSH

Sellers
18 CIRCLE DR
THOMPSON FALLS, MT 59873
MARILYN M STONEHOCKER
RONALD E STONEHOCKER

YVONNE E STONEHOCKER

Post Card Water Right Current Owner Details: (Name -- Address)

SUSAN M MARSH 2240 THURMAN LN FALLON, NV 89406

MICHAEL W MARSH 2240 THURMAN LN FALLON, NV 89406

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:

76N 111205-00 GROUND WATER CERTIFICATE

Version: 1 - ORIGINAL RIGHT

Version Status: ACTIVE

Owners:

SUSAN M MARSH 2240 THURMAN LN FALLON, NV 89406 MICHAEL W MARSH 2240 THURMAN LN FALLON, NV 89406

Priority Date:

MAY 3, 2000 at 10:17 A.M.

Enforceable Priority Date: MAY 3, 2000 at 10:17 A.M.

Purpose (use):

MULTIPLE DOMESTIC

Maximum Flow Rate:

12.00 GPM

Maximum Volume:

2.63 AC-FT

Source Name:

GROUNDWATER

Source Type:

GROUNDWATER

Point of Diversion and Means of Diversion:

ID

Govt Lot

Qtr Sec

Twp Rge County

W2SE 21N 29W SANDERS

Period of Diversion: JANUARY 1 TO DECEMBER 31

1

Diversion Means: WELL

Well Depth:

240.00 FEET

Static Water Level: 128.00 FEET Casing Diameter: 6.00 INCHES

Purpose (Use):

MULTIPLE DOMESTIC

Households:

Volume:

2.63 AC-FT

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

ID

Acres Govt Lot

Otr Sec Sec

Twp Rge County

W2SE 22 21N 29W SANDERS

Geocodes/Valid:

35-3091-22-4-01-40-0000 - Y

Remarks:

LAND DESCRIPTION CLARIFICATION

THE POINT OF DIVERSION AND PLACE OF USE ARE LOCATED ON PARCEL 3 OF DYKSTRA HORSE. RANCH.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 36207 RECEIVED 04/24/2006. OWNERSHIP UPDATE TYPE DOR # 179995 RECEIVED 11/16/2018.



AA

₩ Le (1) 85 (2) 85-20-1901...

(V) Sample obje...

MONTANA.GOV

Public Notic... 1

Confederate...

Not Secure - dnrc.mt.gov

dire.mt.gov/...

る。

88

€ 80%

G what is mont...

Thank You -...

DNRC Headquarters **Questions?** Email us

1539 Eleventh Ave. Helena, MT 5960"

Flood and Fire Contact DNRC

SERVICES

AGENCIES

LOGIN

Srains and Loans Libenses and Permits Public Intornation od Recovery Resource

Divisions

The Montana Department of Natural Resources & Conservation

Water Management

Water Operations

Water Projects

Water Rights Bureau

Water Resources Regional Offices

New Appropriations Program

Water Hight Forms

Water Fight Ownership Updates

Montana Basin Closures

Controlled Ground Water Areas

Stream Depletion Zones

Water Roservations

Marketing Water Rights

Oii/Gas Development and Water Rights

Benerote I Init

Thank You

Water Right Number -76N 111205-00

Other Owner Name Michael W Marsh 2240 Thurman Ln Mailing Address Susan M Marsh

Fallon

State 2

Mailing Address 19 Ranch Ln Zip Code 89406

Thompson Falls State

City

Zip Code 59873

Your E-Mail Address Phone Number 7752179071

mike.marsh8789@gmail.com Comments

We purchased our current property prior to selling our home in Falkon, Nevada. We would like to update our mailing address for the water right # 76N 111205-00. Thank you.

Water Right Forms

:

Click here for water right forms

News

Combined Appropriation Guidance DEQ Sanitation/Subdivision Water Right Information

Stream & Wetland Restoration Water Right Guidance

Contact

Water Resources Regional Offices Water Adjudication Eureau New Appropriations Program Montana Water Court Water Right Records Unit Water Fights Bureau

Change Your Water Right Mailing Helpful Resources; Address

Water Right Ownership Updates

Pending Water Bink Amminut.



Water Right Number: 76N 111205 00NULL

Print Map

Legend

✓ Diversion Count:

Surface water diversion.

Ground water diversion.

Adjacent Diversions

Surface water diversion.

Ground water diversion.

Place of Use Legal Land Descriptions

Adjacent POUs

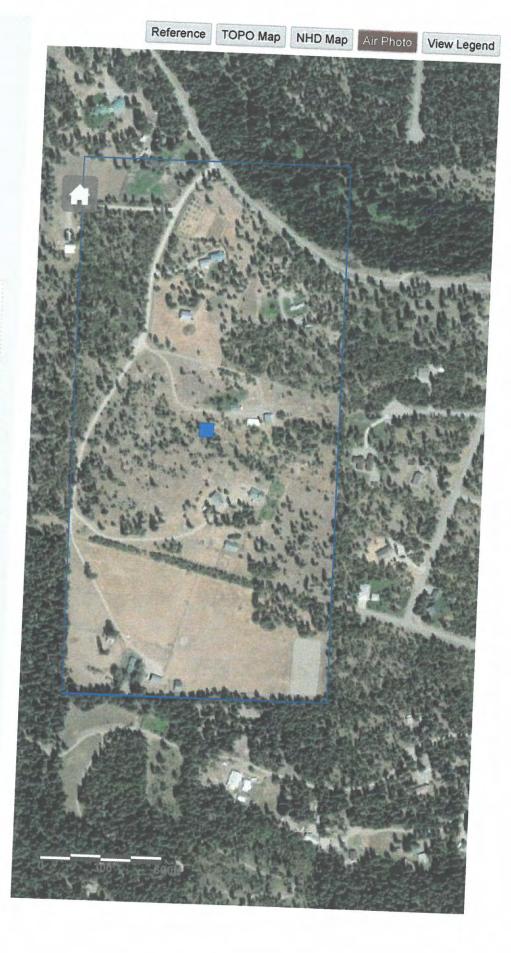
Cadastral ?

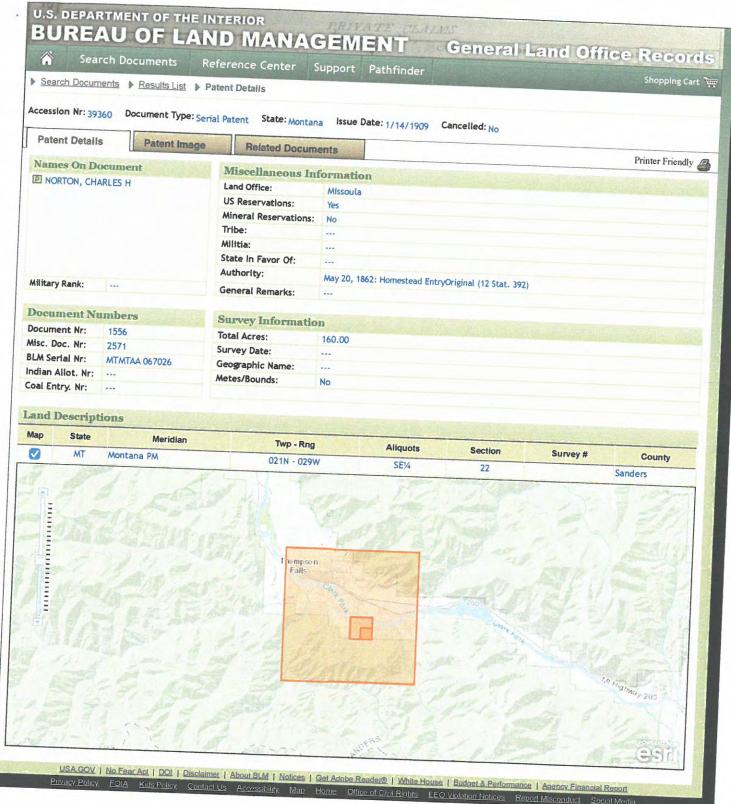
PLSS Detail ?

Note:

Contact DNRC if you have any questions or if the mapped information appears incorrect.

The points of diversion (PODs) and places of use (POUs) are derived from water right legal land descriptions. PODs are placed at the center of their legal land description, not at their true geographic location. POUs are drawn as polygons of the entire legal land description.





WC-0001-C-2021

November 9, 2022

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT Montana Water Court

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

AST NAME FIRST NAME MID. INITIAL	LAST NAME	FIRST NAME	MID. INITIAL
TREET ADDRESS OR PO BOX	STREET ADDRESS OF	R PO BOX	
RONAN M1 59861	Ł		
STATE ZIP CODE	CITY	STATE	ZIP CODE
406) 570 ~ \$172 HONE NUMBER E-MAIL	() PHONE NUMBER	E-MAIL	
	11101/121/011111111	L mil	
. State the specific part(s) of the Preliminary Den which the objection(s) are based. (<i>Use addition</i>)			round(s) and eviden
2002 WL 349 476)	
2000 01 34147			
CAGO NO WC 2000-01	1 - 21/10	1010)	
	(collus	ION /	
SOR Attachon			lecree page number.
	mber, identify the wat	er right number, o	
Soe A4+4ch ob. If you are objecting to a specific water right nu	mber, identify the wat	er right number, o	
Soe A4+4ch ob. If you are objecting to a specific water right number and the water source. If you are objecting to more water right number.	mber, identify the wat than one water right	er right number, on number, use a sep	arate form for each
Soe A4+4ch 20 If you are objecting to a specific water right number water right number. Vater Right #: 76 L 1711 00	mber, identify the wat than one water right	er right number, on number, use a sep	arate form for each
Soe A4+4ch ob. If you are objecting to a specific water right number and the water source. If you are objecting to more water right number.	mber, identify the wat than one water right	er right number, o	arate form for each
Soe A4+4ch 20 If you are objecting to a specific water right number water right number. Vater Right #: 76 L 1711 00	mber, identify the wat than one water right	er right number, on number, use a sep	arate form for each
Soe A4+4ch 20 If you are objecting to a specific water right number water right number. Vater Right #: 76 L 1711 00	mber, identify the wat than one water right	er right number, on number, use a sep	arate form for each
Soe A4+4ch 20 If you are objecting to a specific water right number water right number. Vater Right #: 76 L 1711 00	mber, identify the wat than one water right	er right number, on number, use a sep	arate form for each
Soe A4+4ch 20 If you are objecting to a specific water right number water right number. Vater Right #: 76 L 1711 00	mber, identify the wat than one water right to Page number Source:	er right number, on number, use a septer in Decree: Ay MONO	arate form for each 2 pi T C h
Soe A4+4ch 20 If you are objecting to a specific water right number water right number. Vater Right #: 76 L 1711 00	mber, identify the wat than one water right	er right number, on number, use a septer in Decree: Ay MONO	arate form for each 2 pi T C h
Soe A4+4ch 20 If you are objecting to a specific water right number water right number. Vater Right #: 76 L 1711 00	mber, identify the wat than one water right to Page number Source:	er right number, on number, use a septer in Decree: Ay MONO	arate form for each 2 DITCH MOR, 2022.

This water Right was established

IN 1893 TO PRUSENT. THE PUBLIC

(NOIN TRIBAL MEMBERS) WERE NOT INVOLVED

IN ANY NEGOTIATION FOR THIS COMPACT

THERE FOR, COLLUSION COMPS TO MIND.

COLLUSION - SECERT OR ILLEGAL OR

CONSPIRACY, ESPECIALLY IN ORDER TO

CHEAT OR DECRIVE OTHERS

LAW - ILLEGAL COOPERATION, ESPECIALLY

BETWEEN OSTENSIBLE OPPONENTS IN

A LAWSUIT

I DO Believe this Fits iNTO that

CAT & GORY, The Public was not.

in voloved and it was none somewhat

in subred. Over 300,000 People

will be effected. Oply 68,000

Notices were sent out, which quite

A few were nover recieved.

That is some what sucretive.

PAGO U #2 OF MORGOU STATE

EFRECT OF NON- 450 OF the TRIBAL WATOR

RIGHT. NON 450 OF ALL OR ANY PORTON

OF TRIBAL WATOR RIGHT : AMT. LII

SHALL NOT CONSTITUTE A BELINGUISH MENT, FORFOITURE

OR ABANDON MUNT OF RIGHT

This extens To the PUBLIS ASS WELL.

ACKNOWLEDGEMENT OF WATER RIGHT OWNERSHIP UPDATE FROM
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
STATE OF MONTANA

WATER RIGHT NUMBER 76L -W-001711-00

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARYY. THE RECORDS MAINTAINED BY THE MATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT MATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT.

IF YOU HAVE QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE. KALISPELL REGIONAL OFFICE. 752-2288.

DHRC.LOCATE.** *8*NS-990101***

JENKINS MONTE 10 SLACIER LILY LN MT 59864

JENKINS MARYLYN 10 GLACIER LILY LN RONAN M

MT 59864

COOK PO BOX 701062 HOUSTON TX 77270

TRANSFER PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT WILL BE SPLIT INTO SEPARATE OWNERSHIPS AFTER FINAL DECREE.

PRIORITY DATE:

0, 1893

FLOW RATE:

2.35 CUBIC FEET PER SECOND (C) 350.00 ACRE FEET PER YEAR (AF)

YOLUME: SOURCE:

CROW CREEK, NORTH

MAXIMUM ACRES:

94.00

PURPOSE:

USE IRRIGATION

FLOW 2.35 C VOLUME (AF) ACRES PERIOD OF USE 94.00 MAY 1 TO OCT 4

MEANS

HEADGATE

POINTS OF DIVERSION AND MEANS OF DIVERSION:

DIVERSION: LOT BLK OTR SEC SEC THP RGE COUNTY NESENW 21 21N 19W LAKE

PLACE OF USE FOR IRRIGATION: ACRES LOT BLK OTR SEC SEC THP RGE COUNTY

NO SEE BORS 1.	FRENC 405 7 11 -
DNRC WATER RIGHT OWNERSHIP UPDAT	T GEO COOR
Month/Day/Year ON THE B	RTANT INFORMATION BACK OF THIS FORM
PART 2 - Grantor/Grantee - names must be entered ex- teller - Enter grantor's complete name and mailing address, in MONTE - MARYLYN JENKING	
2191 Twin Creeks WAY	406-253-6540

RONAN, MT 59864	906-253-6540 Daystma Phone #
Suyer - Enter grantee's complete name and sessament notice mailing LAUREN + MARY VELK	address, including city, state and ZP.
P.O. Box 743	406-390-1198
RONAN, MT 59864	Daytime Phone #

	_
A. WATER RIGHT(S) TO UPDATE	
List all water rights which need to have ownership updated. Attach a list if additional space is needed.	☐ Attachment

➤ (W. U. A. B. or O) Statement of Claum No.	
► (W. U, A, B, or 0) Statement of Claum No. (C) Centricate of Water Right No. 7/c = 1711 C 0	
➤ (P) Permit to Appropriate Water No.	
➤ (E) Exempt Existing Right No.	
➤ (D) Powder River Basin Decreed Right No.	

Yes D No M	Did the buyer receive 100% of the severs interest in the	star rights shown above? If no, attach a map t	Mowing
Yes B No M	buyer's property. If the safe is on a contract or peed soes the seller want	remain listed as an owner of the water right?	
Seller Signature:	100000	Date:	HEM FI
Seller Signature.	mary byon Il buling	Date:	
~	1101		20 PER SERVICE SEASON

C		· · · · · · · · · · · · · · · · · · ·						
٠.	Name MARKLYN	JENK IN S	Address	2151	TUNA	Casela WAY	Phone &	406-293-6940
_	The state of the	Carrie		100	7.00.00			13 811 80

	3074	KV11000	RECEIVED
Fee Redd 50° Ch	eck No. 1069 1	Transmittel No	Outofact CEIVED
Payor, Marylun	JUL 1 3 2005		
Refund	Date		
Coder	ROS 8		MONTANA D.N.R.C. KALISPELL REGIONAL OFFICE
For Complete information. See File			Recd by PO

COMPLETE AND SEND THIS FORM TO DIRC IF WATER RIGHT OWNERSHIP MUST BE UPDATED

REMARKS CONTINUED:

*** TRANSFER OF OWNERSHIP:

UPON A CHANGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS

CLAIM, THE TRANSFEROR SHALL FILE WITH THE DEPARTMENT OF

NATURAL RESOURCES AND CONSERVATION A WATER RIGHT

DWNERSHIP UPDATE, FORM 608, PURSUANT TO SECTION

85-2-424, MCA.

REMARKS: NOTICE OF WATER RIGHT OWNERSHIP UPDATE RECEIVED 11/18/99.

ADT	101	17	rol.

PORTIONAL	WATER	RIGHT	TRANSF	ER	FOR

WATER RIGH	T# _ W	1711	00	THE	
	ID.	NO.	EXT ID	BASIN	
TOTAL RIGHT CURRENT OWNER	05 RATE		VOLUME	100	·is
L. Dive		40 ACRES	SE .NW.	SEC 20 7 3	R 19
Jenkins,	1	20 ACRES	- " SW " NE	SEC 20 T 21	R 19
Marylyn. 3	Approx	ACRES	_ u _ u _ u	SEC 1	R
nonte	59.48 AC -	ACRES	_ 4 _ 4_ 5	SECT	R
1,,,,,	-	ACRES	_ " _ " _ "	SEC T	R
		ACRES	_ × × ·	SECT	R
PORTIONS PER TRANSFER	RATE		VOLUME		%
OWNER			- TOLUME		79
	_	ACRES _	_ 4 _ 4 _ 4	SEC T	R
Jenkins,	inter s	ACRES	4 4 9	SEC T	R
Alantin. E	Aprox -	ACRES	_ u _ u _ u	SEC T	R
Marylyn 5	Altau -	ACRES	_ 4 _ 4 _ 4	SEC T	R
Monte	4 15	ACRES	4_4_4	SEC r	R
	retruis	ACRES	_ 4 4 k	SEC T	R
OWNER	O2 RATE		VOLUME		%
in a second		454 ACRES	" SWENE"	SEC 20 T 21	R 19
Velk,	Approx -	ACRES	4 4 4	SEC T	R
	APP 64	ACRES	w w w	SEC T	R
Lauren 5	14.5	ACRES	_ 4 _ 4 _ 4	SECT	R
Mary	KC.s -	ACRES _	_ 4 _ 4 _ 4	SEC T	R
70009	Julys -	ACRES	_ 4 _ 4 _ 4	SEC T	R
OWNER	PECULVE MITE		VOLUME		%
	7	ACRES	_ 4 4 4	SEC T	R
		ACRES	4 4 4	SEC T	R
		ACRES _	_ w w w	SEC r	ж
	_	ACRES	_ 4 6	SEC F	R
	_	ACRES	_ 4 N N	SEC r	R
	_	ACRES	_ " _ " _ "	SEC T	B
OWNER	RATE		VOLUME		%
		ACRES	_ u u u	SEC T	R
		ACRES	4 4 4	SEC T	R
		ACRES	4 4 4	SEC F	R,
		ACRES	_ 4 _ 4 _ 4	SECT	R
		ACRES	4 4 4	SEC T	8
	1			The second	

FORM 508A R5/00

Addendum to Water Right Ownership Update Form For Apportioned Water Right

					FOR DEPARTME	ENT USE	ONLY	
complete one Addenda (08A) for each water re	on to Water F	Right Ownership Upd		Water Right Number 17/1-76L				
ercent interest. File th					7.			
wnership Update (For	rm 608).	100	Ownership Upo	date (Form 608)	rec'd	11131	200	
Water Right Seing : Besis for this Appo		er <u>7667711</u> . Check one.	-00					
				Eve -			3345V	
(Attach copy) OR		portioned as specific	ally identif	ned in a deed, conti	ract for deed, or	other rec	corded d	ocume
	nt is being ap	portioned according	to the hista	orical use of water	on the land that	is being	transfern	ed.
Buyer's Portion: (A	Attach addition	nal sheets in necessa	ary)					
Buyer's Name _ 4	AUREN 1	mary Vel	K					
Portion of Water Rig	aht Acquired							
		Rate (gpm/cf	s)	Volum	ne (acre-feet)			
		Rate (gpm/cf:						
Government Lot	1/4 <u>N</u> W 1 Trad /	/4 Section <u> </u>	Twp _2.	Subdivision NamN/S Range	EW COU	TRE	4CTS	_
Lot Block Government Lot Lot Block Government Lot Place of Use	1/4 <u>N</u> W 1 Tract I	/4 Section	Twp	Subdivision Nam N/S Range _ Subdivision Nam	EW Cou	TRE	4CTS	_
NE 1/4 SE Lot Block Government Lot 1/4 Lot Block Government Lot Place of Use Purpose of Use	Trad I Trad I Trad I Trad I	/4 Section	Twp	Subdivision Nam NS Range _ Subdivision Nam unity LAKE	EW COU	5 TRE	4475	
NE 1/4 SE Lot Block Government Lot 1/4 Lot Block Government Lot Place of Use Purpose of Use acres	1/4 NW 1 Track / 1/4 1 Track / Track / Track / TRRIGATIO	/4 Section	TwpCo	Subdivision Nam NS Range _ Subdivision Nam unity LAKE TWP _	EW COU	RGE_	19	E E
NE 1/4 SE Lot Block Government Lot 1/4 Lot Block Government Lot Place of Use Purpose of Use acres acres	1/4 NW 1 Tract I Tract I TRRIGATIO 1/4 1/4	/4 Section	TwpCo	Subdivision Nam N/S Range _ Subdivision Nam unity LAKE TWP _ TWP _	EW COU	RGE_RGE	19	EW.
NE 1/4 SE Lot Block Government Lot 1/4 Lot Block Government Lot Place of Use Purpose of Use acres acres acres	1/4 NW 1 Tract 8 1/4 1. Tract 8 IRRIGATIO 1/4 1/4 1/4	/4 Section 2	Twp	Subdivision Nam N/S Range Subdivision Nam LAKE AI TWP TWP TWP	EW Cou	RGE RGE RGE	19	E/W E/W
NE 1/4 SE Lot Block Government Lot 1/4 Lot Block Government Lox Place of Use Purpose of Use acres acres acres acres acres	1/4 NW 1 Tract ! 1/4 1. Tract ! IRRIGATIO 1/4 1/4 1/4 1/4	/4 Section	Twp	Subdivision Nam N/S Range Subdivision Nam LAKE AI TWP TWP TWP	EW COU	RGE RGE RGE	19	EW.
NIE 1/4 5/E Lot Belock Government Lot 1/4 Lot Block Government Lot Pixes of Use Purpose of Use acres acres acres acres acres acres acres	1/4 NW 1 Tract ! 1/4 1/4 1/4 1/4 1/4 1/4 1/4 Acres	/4 Section 2	Twp	Subdivision Name NS Range Subdivision Name Subdivision Name LAKE A) TWP TWP TWP TWP	EW Cou	RGE RGE RGE RGE	19	E/W E/W
NIE 1/4 5/E Lot Belock Government Lot 1/4 Lot Block Government Lot Pixes of Use Purpose of Use acres acres acres acres acres acres acres	1/4 NW 1 Tract 1 1/4 1/4 1/4 1/4 1/4 1/4 1/4 Acres	1/4 Section <u>A 1</u> 1/4 Section	Twp	Subdivision Name NS Range Subdivision Name Subdivision Name LAKE A) TWP TWP TWP TWP	EW Cou	RGE RGE RGE RGE	19	E/W E/W
NE 1/4 5/E Lot Belock Government Lot 1/4 Lot Block Government Lot 2/2 Purpose of Use acres acres acres acres acres acres acres acres bo Government Lot 2/2 Purpose of Use Purpose of Use	114 NW 1 Track II 114 1. Track II 178 14 14 14 14 14 14 14 14 14 14 14 14 14	1/4 Section <u>A</u> } 1/4 Section	TwpCo	Subdivision Name	EW Cou	RGE RGE RGE RGE	19	EW EW EW
NE 1/4 5 E Lot Block Government Lot 1/4 Lot Block Government Lot Place of Use Purpose of Use acres	1/4 NW 1 Track I 1/4 1. Track I 1/4 1. 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4	14 Section <u>a</u> } 14 Section <u>a</u> } 14 Section	Twp	Subdivision Name N/S Range Subdivision Name LAKE AT TWP TWP TWP TWP TWP TWP TWP TWP	EW COU	RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_	19	E/W E/W E/W
NE 1/4 5 E Lot Block Government Lot 1/4 Lot Block Government Lot Place of Use Purpose of Use acres	1/4 NW 1 Track I 1/4 1. Track I 1/4 1. 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4	1/4 Section <u>A</u>) 1/4 Section	Twp Co	Subdivision Name N/S Range Subdivision Name LAKE TWP TWP TWP TWP TWP TWP TWP TWP TWP TW	EW Cou	RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_	19 19	E/W E/W
NE 1/4 5 E Lot B Block Covernment Lot 1/4 Lot Block Covernment Lot 2/4 Lot Block Covernment Lot 2/4 Purpose of Use 2 acres 2 acres 3 acres	1/4 NW 1 Track 1 Tra	1/4 Section <u>a</u> } 1/4 Section <u>a</u> } 1/4 Section	Twp	Subdivision Name N/S Range Subdivision Name LAKE TWP TWP TWP TWP TWP TWP TWP TWP	E/W Could No	RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_	19 1eks	E/W E/W E/W E/W
NE 1/4 5 E Lot B Block Government Lot 1/4 Lot Block Government Lot Piscs of Use Purpose of Use acres	1/4 NW 1 Tract 1 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4	1/4 Section <u>A</u>) 1/4 Section	Twp	Subdivision Name N/S Range Subdivision Name LAKE TWP TWP TWP TWP TWP TWP TWP TWP	E/W Could No	RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_	19 1eks	E/W E/W E/W E/W
NE 1/4 5/E Lot Belock Government Lot 1/4 Lot Block Government Lot 2/2 Purpose of Use acres	1/4 NW 1 Tract 1 1/4 1. Tract 1 Tract 1 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4	1/4 Section <u>A</u> } No. 1/4 Section 1/4 1/4 1/4 1/4 1/4 1/4 Tract No. 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4	Twp _2 Twp Co	Subdivision Name NS Range _ Subdivision Name Subdivision Name TWP _	E/W Could No	RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_	19 1eks	E/W E/W E/W E/W
NE 1/4 5/E Lot Belock Government Lot 1/4 Lot Block Government Lot 2/2 Purpose of Use acres	174 NW 1 Tract I 174 114 1. Tract I 178 14 174 174 174 174 174 174 174 174 174 174 174 174 174 174	1/4 Section <u>a</u> } 1/4 Section <u>a</u> } 1/4 Section	Twp _2 Twp Co	Subdivision Name NS Range _ Subdivision Name Subdivision Name TWP _	E/W Could No	RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_RGE_	19 1eks	E/W E/W E/W E/W

ADJ 1711-76L

May 16, 2005

Dear Sirs

I am trying to get a acknowledgment of water right ownership update on our property, located at 2151 Twin Creeks Way, Ronan, Mt. 59864

My husband, Monte and I purchased our 58 ac. from Hawkins back in 1994. We subdivided the land into 3 parcels.

On Lot 1 is our 34.5 ac,

Lot 2 is 9.76 ac.

Lot 3 was about 14.54 ac.

We sold Lot 2 in 1994 to Doug and Andrea Ruhman they sold the property just this past year to Andrian Leighton.

Lot 3 we sold in 1998 to Mike & Sharon Lee who have just sold it to Lauren & Mary Velk.

Please split up the water rights for the Henry Raymond allotment for these 3 lots. All of the homeowners use this water only for their livestock (horses & cows) and gardens.

I am sending all the information that I have on maps.

Sincerely, Marylyn Jenkins 406-253-6540 Cell 406-676-5055 home

RECTIVED

.un. 13 2005

MONTANA D.N.R.C. KALISPELL REGIONAL OFFICE

Seller's portion: (Attach additional sheets if necessary)
Seller's Name MONTE & MARYLYN JENKINS Portion of Water Right Retained: Rate (gpm/cfs) Volume (acre-feet) Volume (acre-feet) NE 1/4 SE 1/4 NW 1/4 Section A Twp A @S Range 19 EW County LifeE of Block Tract No. Subdivision Name JENNIUS TRACTS Lot____ Block ___ Government Lot____ _____ 1/4 ____ 1/4 ____ 1/4 Section__ Lot ____ Block ____ Tract No. ____ Government Lot County LAKE TWP N/S RGE N/S RGE EW Total Acres Purpose of Use acres 1/4 acres 1/4 acres 1/4 acres 1/4 County 1/4 Sec_ 1/4 Sec_ 1/4 Sec_ 1/4 Sec_ TWP N/S N/S Total Acres Map: A map must be provided. A recorded county plat map is preferred. You may also use a scaled map or an aerial photograph showing section comers and a north arrow. Identify on the map the place of use of the water right the buyer is receiving, include the location of any impact acree. The place of use the sation is retaining should also be identified. Contact the DNRC Water Resources Regional Office for guidance. Note To Buyer:

A buyer may not change the point of diversion, place of use; place of storage, or purpose of use of a water right without the prior approval of the Department of Natural Resources and Conservation. Also, there can be no new uses or additional amounts of water approval or the Department of Natural resources and Conservation. Also, there can be no new uses or additional amounts of water used beyond the satialistic water right. No appropriation may occur outside the specified period of use. The sum of the portions cannot exceed the total of the original water right.

A buyer may need to be aware of ongoing court action regarding this water right and/or of terms and conditions applicable to the services of the right being split. Special reporting conditions or use restrictions may apply. The buyer should be familiar with all aspects of the right received.

ADJ 1711-76 CONSERVATION PLAN MAI UNITED STATES DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE cooperating with Date 3/3/78 Plan No. Scale 4"= 1 mile Acres
Photo No. 4 00 - 233 Terry Smell myer CLAIRMONT 5, DITCH MELEOD DIVERTORS (21) 32. . . 3 CIVERSTON DAM \$ CONTROL GATE = 1320 PABLO CANAL

IN I E		ire other persons who are to receive not	
Nam	1110	water rights(s), list their complete name	s, mailing address and phone numbers. Phone No:
	ng address		Phone No:
Name			Phone No.
	ng address		
REM	ARKS Use this space to fur	ther explain any of the items:	
	ATURES:	Dy De	- Alatan
A. Se	ller's Signature(s) Gary	D. Hawkins	Date 20/7/33
Su	bscribed and sworn before m	ne this 7 day of Oct	19.93
		_ Mita E-	linan
		Notary of the State of Residing at	Motana
	0	My Commission expires	an do, 1995
ВВи	yer's Signature(s)	vend Normandeau	Date 10/7/93
	Rose	M. Normandeau	Date 10-7-93
Su	bscribed and sworn before m		1993
		Notary of the State of	Montana
		Residing at Prison	
		My Commission expires	N. 20, 1995
	WATE	ER RIGHTS BUREAU FIELD OF	FICES
BILLIN	igs	HAVRE	LEWISTOWN
BIII	17 Avenue D. Suite 105 lings, Montana 59102	1708 West Second Street PO. Box 1828 Havre, Montana 59501	204 South Daws PO. Box 438 Lewistown, Montana 59457
Ser	one: 657-2105 rving: Big Horn, Carbon, Ilwater, Sweet Grass, Treasure	Phone: 265-5516 or 265-2225 Serving Blaine, Chouteau, Glacier,	Phone: 538-7459 or 538-7012 Serving: Cascade, Fergus, Golden
and	Yellowstone Counties.	Hill, Liberty, Pondera, Teton and Toole Counties	Vailey, Judith Basin, Meagher, Musselshell, Petroleum and
BOZE 120	11 East Main	HELENA 1520 East Sixth Ave.	Wheatland Counties. MILES CITY
Ph	zeman, Montana 59715 one: 588-3136 or 586-3137 rving: Gallatin, Madison	1520 East Sixth Ave. Helena, Montana 59620-2301 Phone: 444-6695	5 North Praine P.O. Box 278
ani	Park Counties	Serving: Beaverhead, Broadwater, Dear Lodge, Jefferson,	Miles City, Montana 59301 Phone: 232-6359
	5th Street South, Room 105	Lewis and Clark, Powell. and Silver Bow Counties.	Serving: Carter, Custer, Fallon, Powder River, Prairie, Rosebud
Gla	J. Box 1269 asgow, Montana 59230	KALISPELL 3220 Highway 83 South	and Wibaux Counties. '
Se	one: 228-2561 rving: Daniels, Dawson, Garlield, Cone, Phillips, Richland,	P.O. Box 860 Kaispell, Montana 59903-0860	Holiday Village Professional Plaza, Suite 105
Ro	Cone, Phillips, Hichland, osevett, Sheridan and Valley unties.	Phone: 752-2288 or 752-2843 Serving: Flathead, Lake, Lincoln	P.O. 6ox 5004 Missoula, Montana 59806
	with the second	The state of the s	Di 204 (DD)
Co		and Sanders Counties.	Phone: 721-4284 Serving: Granite, Mineral, Missoula, and Basell Counties
5555		and sanders Countries.	
5555	CEIVED		Serving: Granita, Mineral, Missoula, and Ravell Counties.
3.E	OCT 1 2 1993	in and	Serving: Gramits, Mineral, Missoula, and Ravell Counties. Water Right Number 10 12 Transfer (60) rich d 10 12 (for Department use)
3.5	OCT 1 2 1993	M TO WATER RIGHT TRANSFEI	Serving: Gramits, Mineras, Missoula, and Ravell Counties. Water Right Number 100 1: Transfer (600) rec'd _ 100 1 2.1: R CERTIFICATE
SSSSS	OCT 1 2 1993	in and	Serving: Gramits, Mineras, Missoula, and Ravell Counties. Water Right Number 100 1: Transfer (600) rec'd _ 100 1 2.1: R CERTIFICATE
R.J.E.	OCT 1 2 1993 ADDENOUI ONTANA D.N.R.C. 2 PELL REGIONAL DEFICE	M TO WATER RIGHT TRANSFEI FOR APPORTIONED WATER RI	Serving: Gramits, Mineras, Missoula, and Ravell Counties. Water Right Number 100 1: Transfer (600) rec'd _ 100 1 2.1: R CERTIFICATE
MALES Was point	ADDENOUI ADDENOUI ONTANA D.N.R.C. FILL REGIONAL BEFICE ter rights are considered app of diversion, place of use, you	M TO WATER RIGHT TRANSFEI FOR APPORTIONED WATER RIGHT INSTRUCTIONS Jurienant (attached) to the land being ace of storage, or purpose of use with area Water Rights Field Office to ass	Serving: Gramits, Mineral, Missoula, and Ravell Counties. Water Right Number 100 12 1 Transferred. A buyer may not change hout the prior approval of the Department style you in completing this layer.
MALES Was point	ADDENOUI ADDENOUI ONTANA D.N.R.C. FILL REGIONAL BEFICE ter rights are considered app of diversion, place of use, you	M TO WATER RIGHT TRANSFEI FOR APPORTIONED WATER RIGHT INSTRUCTIONS Jurienant (attached) to the land being ace of storage, or purpose of use with area Water Rights Field Office to ass	Serving: Gramits, Mineral, Missoula, and Ravell Counties. Water Right Number 100 12 1 Transferred. A buyer may not change hout the prior approval of the Department style you in completing this layer.
MA Water Water We enright	ADDENDUI MITANA D.H.R.C. 2 PELL PREIDRAL DEFICE ter rights are considered app of diversion, place of use, pla icourage you to contact your mplete one Addendum for age the buyer received and what p	M TO WATER RIGHT TRANSFEI FOR APPORTIONED WATER RIGHT TRANSFEI INSTRUCTIONS Undenant (attached) to the land being ace of atorage, or purpose of use with mare Water Rights Field Office to ass chapportioned water right being transportion the seller retained. NOTE: The rim to your area Water Rights Bureau f	Serving: Gramits, Mineral, Missoula, and Rawill Counties. Water Right Number 100 1 Transfer (60) red 100 1 1 2 3 3 6 7 6 7 6 7 7 7 7 7 7 7 7 7 7 7 7 7
Ma Wa point We er Coorigin	ADDENDUI MITANA D.H.R.C. * ONTANA D.H.R.C. * CELL REGIDINA DEFLOE ter rights are considered app of diversion, place of use, pla courage you to centact your mplete one Addendum for ack the buyer received and what pla lal water right. Submit this fo	M TO WATER RIGHT TRANSFEI FOR APPORTIONED WATER RIGHT Surtenant (attached) to the land being ace of storage, or purpose of use with area Water Rights Field Office to ass ch apportioned water right being trans- tortion the salter retained. NOTE: The	Serving: Gramits, Mineral, Missoula, and Rawill Counties. Water Right Number 100 1 Transfer (600) rec'd 100 12.1 R CERTIFICATE GHT transferred. A buyer may not change he out the prior approval of the Department ist you in completing this form. Ist you can be completed to the part of the water of the completing this form. Ist you can be completed to the part of the complete the completing this form. Ist you can be completed to the part of the complete the c
Ma Wa point We er Coorigin	ADDENDUI ONTANA D. N.R.C PELL REGINAL BERGE of diversion, place of use, pla courage you to contact your mplete one Addendum for age the buyer received and what p all water right. Submit this for	M TO WATER RIGHT TRANSFER FOR APPORTIONED WATER RIGHT untenant (attached) to the land being ace of storage, or purpose of use with area Water Rights Field Office to assortion the seller retained. NOTE: The mr to your area Water Rights Bureau f (type or print in ink)	Serving: Gramits, Mineral, Missoula, and Rawill Counties. Water Right Number 100 1 Transfer (600) rec'd 100 12.1 R CERTIFICATE GHT transferred. A buyer may not change he out the prior approval of the Department ist you in completing this form. Ist you can be completed to the part of the water of the completing this form. Ist you can be completed to the part of the complete the completing this form. Ist you can be completed to the part of the complete the c
Wa point We er configuration origin	ADDENDUI ONTANA D. N.R.C PELL REGINAL BERGE of diversion, place of use, pla courage you to contact your mplete one Addendum for age the buyer received and what p all water right. Submit this for	M TO WATER RIGHT TRANSFERFOR APPORTIONED WATER RIGHT Understand (attached) to the land being ace of storage, or purpose of use with area Water Rights Field Office to assuration of the seller retained. NOTE: The mr to your area Water Rights Bureau f (type or print in ink)	Serving: Gramits, Mineral, Missoula, and Rawill Counties. Water Right Number 100 1 Transfer (60) red 100 1 1 2 3 3 6 7 6 7 6 7 7 7 7 7 7 7 7 7 7 7 7 7
Wa point We er configuration origin	ADDENDUI ONTANA D.H.R.C. ON	M TO WATER RIGHT TRANSFER FOR APPORTIONED WATER RIGHT TRANSFER RIGHT TRANSFER RIGHT (attached) to the land being ace of storage, or purpose of use with area Water Rights Field Office to assortion the seller retained. NOTE: The mrt to your area Water Rights Bureau F (type or print in ink) and ROSE M. NORMANDEAU 11 JUNE 10 11 11 16 11	Serving: Gramits, Mineral, Missoula, and Rawill Counties. Water Right Number 100 1 Transfer (600) rec'd 100 12.1 R CERTIFICATE GHT transferred. A buyer may not change he out the prior approval of the Department ist you in completing this form. Ist you can be completed to the part of the water of the completing this form. Ist you can be completed to the part of the complete the completing this form. Ist you can be completed to the part of the complete the c
MA BU	ADDENDUI MITANA D.H.R.C. ONTANA D.H.R.C. Iter rights are considered app of diversion, place of use, pla tocourage you to contact your mplete one Addendum for a diversion, place of use, place posterion of the place of the place MYER'S PORTION WATER RIGHT RECEIVED HUMBUR PORTION OF WATER RIGHT RECEIVED PURPOSE OF USE	M TO WATER RIGHT TRANSFEF FOR APPORTIONED WATER RIV INSTRUCTIONS FOR APPORTIONED IN TRANSPORT INSTRUCTION INSTRU	Serving: Gramite, Mineral, Missoula, and Ravell Counties. Water Right Number 100 12 12 12 12 12 12 12 12 12 12 12 12 12
MA BU	ADDENDUI ADDENDUI ADDENDUI ANTANA D.N.R.C. * ONTANA D.N.R.C. * ON	M TO WATER RIGHT TRANSFEF FOR APPORTIONED WATER RIGHT INSTRUCTIONS PURITHENING THE LIGHT OF THE	Serving: Gramite, Mineral, Missoula, and Ravell Counties. Water Right Number 100 12 12 12 12 12 12 12 12 12 12 12 12 12
Waxauxiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	ADDENDUI ONTANA D.N.R.C. ON	M TO WATER RIGHT TRANSFE! FOR APPORTIONED WATER RIGHT FOR APPORTIONED WATER RIGHT Undersant (attached) to the land being sace of storage, or purpose of use with mare Water Rights Field Office to ass an apportioned water right being transportion the selfer retained. NOTE: The imit to your area Water Rights Bureau f (type or print in ink) 1. and ROSE M. NORMANDEAU 2. O1711 761. EIVED: Identify that portion of the water right if the buryer results of the purpose of the water right in the purpose of the water	Water Right Number Missoula, and Ravill Counties. Water Right Number Mooi Translating (60) incide 100 12 1 (60) for Department use) R CERTIFICATE GHT transferred. A buyer may not change hout the prior approval of the Department is you in completing this form its young the property of the property of the young they have young the young th
Waxauxiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	ADDENDUI MIANA D.N.R.C. POLL PREIDNAL DEFICE of diversion, place of use, pla courage you to contact your mplete one Addendum for each al water rights. Submit this fo IVER'S PORTION BUYER'S NAME: STEVEN D WATER RIGHT RECEIVED: Number PORTION OF WATER RIGHT RECEIVED: PURPOSE OF USE IRRIGATION EXPLAIN: Describe how the portic Total water right cov	M TO WATER RIGHT TRANSFEF FOR APPORTIONED WATER RIV INSTRUCTIONS Purtenant (attached) to the land being ace of storage, or purpose of use with mare Water Rights Field Office to assort apportioned water right being transportion the seller retained. NOTE: This mit to your area Water Rights Bureau for the seller retained. NOTE: This mit to your area Water Rights Bureau for the water right to	Serving: Gramits, Mineral, Missoula, and Rawill Counties. Water Right Number 2001 Transfer (60) red 2 100 12.15 R CERTIFICATE GHT transferred, A buyer may not change he out the prior approval of the Department sty ou in completing this form. sty ou in completing this form. Served, Identify what portion of the wat fotal of both portions can not exceed the counties. MAR 30 1934 he buyer received by the following information. FEET) (RRIGATED ACRES (if any) chess.
Waxauxiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	ADDENDUI MIANA D.N.R.C. POLL PREIDNAL DEFICE of diversion, place of use, pla courage you to contact your mplete one Addendum for each al water rights. Submit this fo IVER'S PORTION BUYER'S NAME: STEVEN D WATER RIGHT RECEIVED: Number PORTION OF WATER RIGHT RECEIVED: PURPOSE OF USE IRRIGATION EXPLAIN: Describe how the portic Total water right cov	M TO WATER RIGHT TRANSFE! FOR APPORTIONED WATER RIGHT FOR APPORTIONED WATER RIGHT Undersant (attached) to the land being sace of storage, or purpose of use with mare Water Rights Field Office to ass an apportioned water right being transportion the selfer retained. NOTE: The imit to your area Water Rights Bureau f (type or print in ink) 1. and ROSE M. NORMANDEAU 2. O1711 761. EIVED: Identify that portion of the water right if the buryer results of the purpose of the water right in the purpose of the water	Water Right Number Missoula, and Ravill Counties. Water Right Number Mooi Translating (60) incide 100 12 1 (60) for Department use) R CERTIFICATE GHT transferred. A buyer may not change hout the prior approval of the Department is you in completing this form its young the property of the property of the young they have young the young th
Waapoint We er Coorigin inght to 2 3.	ADDENDUI MIANA D.N.R.C. MIAN	M TO WATER RIGHT TRANSFEF FOR APPORTIONED WATER RIV INSTRUCTIONS Purtenant (attached) to the land being ace of storage, or purpose of use with mare Water Rights Field Office to assort apportioned water right being transportion the seller retained. NOTE: This mit to your area Water Rights Bureau for the seller retained. NOTE: This mit to your area Water Rights Bureau for the water right to	Water Right Number Missoula, and Ravill Counties. Water Right Number Missoula, and Ravill Counties. Water Right Number Missoula, and Ravill Counties. R CERTIFICATE GHT transferred. A buyer may not change hout the prior approval of the Department use) transferred. A buyer may not change hout the prior approval of the Department is you in completing this form to take the point of the water to the prior approval of the Department is you in completing this form total of both portions can not exceed the field Office. MAR 30 1994 he buyer received by the following information in the prior approval of the water to the prior approval of the water to the prior approval of the water to the prior approval of the prior approval of the water to the prior approval of
Waapoint We er Coorigin inght to 2 3.	ADDENDUI ONTANA D.N.R.C. EXPLAIN: Describe how the portice TOTAL Water right cov sold to Buyer, retain POINT OF DIVERSION: Describe it SUMBINISHED D.N.R.C. ONTANA D.N.R.	M TO WATER RIGHT TRANSFEIFFOR APPORTIONED WATER RIGHT TRANSFEIFFOR APPORTIONED WATER RIGHT CHOOSE AND APPORTIONED WATER RIGHT CHOOSE AND APPORTIONED WATER TIGHT CHOOSE AND APPORTIONED WATER T	Water Right Number Missoula, and Ravill Counties. Water Right Number Counties. Water Right Number Counties. R CERTIFICATE GHT transferred. A buyer may not change hout the prior approval of the Department styou in completing this form. It you in completing this form. It was a set of the counties of the water of the counties of the water in the counties. It was a set of the counties of the water in the water
Waapoint We er Coorigin inght to 2 3.	ADDENDUI ONTANA D.N.R.C. PELL REGINAL BERGE OF LE REGINAL BERGE OF L	M TO WATER RIGHT TRANSFEF FOR APPORTIONED WATER RIGHT FOR APPORT RIGHT F	Water Right Number Missoula, and Ravill Counties. Water Right Number Counties. Water Right Number Counties. R CERTIFICATE GHT transferred. A buyer may not change hout the prior approval of the Department styou in completing this form. It you in completing this form. It was a set of the counties of the water of the counties of the water in the counties. It was a set of the counties of the water in the water
Waapoint We er Coorigin inght to 2 3.	ADDENDUI ONTANA D.N.R.C. ONTANA D.N.R.	M TO WATER RIGHT TRANSFEF FOR APPORTIONED WATER RI Untenant (attached) to the land being size of storage, or purpose of use with mare Water Rights Field Office to ass ch apportioned water right being trans portion the selfer retained. NOTE: The rim to your area Water Rights Bureau f (type or print in ink) and ROSE M. NORMANDEAU 101711 761 EVED: identify that portion of the water right to ATE (GPMCFS) VOLUME (ACRE) 100 or percentage of the water right the buyer re ress 94 scree — Seller is tran 101 fing balance of 59,48 acres he location where the buyer diverts his portion NE W. SE W. NW W. Sec 21 Twp	Water Right Number Moor I Transfer (608) rec'd 10 j 12 j
Waapoint We er Coorigin inght to 2 3.	ADDENDUI ONTANA D. N.R.C. * PELL PREUDNAL DEFICE FLE rights are considered app of diversion, place of use, pla to rights are considered app of diversion, place of use, pla to contact your mplete one Addendum for sea the buyer received and what r all water right. Submit this fo IMPER'S PORTION BUYER'S PORTION BUYER'S NAME: STEVEN D WATER RIGHT RECEIVED: Number PORTION OF WATER RIGHT RECEI PURPOSE OF USE TRRIGATION EXPLAIN: Describe how the portic Total water right cov sold to Buyer, retain POINT OF DIVERSION: Describe to Subdivision (if any) Lot Bik Lot Bik PLACE OF USE: Describe the loca USE: Intrigation	M TO WATER RIGHT TRANSFEF FOR APPORTIONED WATER RIV INSTRUCTIONS unrienant (attached) to the land being ace of storage, or purpose of use with mare Water Rights Field Office to ass ch apportioned water right being trans- sortion the seller retained. NOTE: The motor or area Water Rights Bureau from to your area Water Right to sell surface from to your area Water Right to purpose to purpose to the water right to purpose to purpose to the water right to purpose to purpose to the water right to purpose to	Water Right Number Masoula, and Rawill Counties. Water Right Number Moor Transfer (60) process of the Market (60) process of the
Waapoint We er Coorigin inght to 2 3.	ADDENDUI ONTANA D. N.R.C. * PELL PEGIDNAL DEFICE FILL PEGIDNAL DEFICE FILL PEGIDNAL DEFICE Of diversion, place of use, pla courage you to contact your mplete one Addendum for age the buyer received and what p all water right. Submit this fo IVER'S PORTION BUYER'S NAME: STEVEN D WATER RIGHT RECEIVED: Number PORTION OF WATER RIGHT RECI PURPOSE OF USE IRRIGATION FILL STEVEN D LOT BIN LOT BIN PLACE OF USE: Describe how the portic Subdivision (if any) Lot BIN PLACE OF USE: Describe the loca USE: ITTIGATION Acres. 20 Lot Bis	M TO WATER RIGHT TRANSFEF FOR APPORTIONED WATER RIV INSTRUCTIONS PURITHER RIGHT TRANSFEF FOR APPORTIONED WATER RIV INSTRUCTIONS PURITHER RIGHT TRANSFEF UNDER RIGHT STANDARD LISE WATER INSTRUCTIONS PURITHER RIGHT STANDARD LISE WATER (The land of the sale retained. NOTE: The (Type or print in ink) In and ROSE M. NORMANDEAU IN OTHER TO THE WATER STANDARD LISE WOUME (ACRE! 40 MINERS IN INSTRUCTION WOUME (ACRE! 40 MINERS IN INSTRUCTION NE WASE WASE TWO LIST WASE LIVE WASE WASE LIVE W	Water Right Number Macoula, and Rawill Counties. Water Right Number Model Transferred. A buyer may not change hout the prior approval of the Department use) R CERTIFICATE Grant Transferred. A buyer may not change hout the prior approval of the Department is you in completing this form. If a counties the prior approval of the Department is you in completing this form. If a counties was a prior of the water night. The water of
Waapoint We er Coorigin inght to 2 3.	ADDENDUI ONTANA D. N.R.C PELL PREINHAL BEFIGE FOR CONSIDER OF THE PREINHAL BEFIGE FOR COURAGE YOU TO CONTACT YOUR PROJECT OF THE PREINHAL BEFIGE FOR COURAGE YOU TO CONTACT YOUR PROJECT OF THE PREINHAL PROJECT OF THE PROJECT OF THE PREINHAL PROJECT OF THE PREINHAL PROJECT OF THE PROJECT OF THE PREINHAL PROJECT OF THE PROJ	M TO WATER RIGHT TRANSFEF FOR APPORTIONED WATER RIV INSTRUCTIONS unrienant (attached) to the land being ace of storage, or purpose of use with mare Water Rights Field Office to ass ch apportioned water right being trans- sortion the seller retained. NOTE: The motor or area Water Rights Bureau from to your area Water Right to sell surface from to your area Water Right to purpose to purpose to the water right to purpose to purpose to the water right to purpose to purpose to the water right to purpose to	Water Right Number Macoula, and Rawill Counties. Water Right Number Model Transferred. A buyer may not change hout the prior approval of the Department use) R CERTIFICATE Grant Transferred. A buyer may not change hout the prior approval of the Department is you in completing this form. If a counties the prior approval of the Department is you in completing this form. If a counties was a prior of the water night. The water of
MALLSI Waa point We er Coorigin origin 1. 2. 3.	ADDENDUI ONTANA D.N.R.C. PELL PREINHAL BEFILE FELL PREINHAL BEFILE FELL PREINHAL BEFILE OF INTERPRETATION ONTANA D.N.R.C. PELL PREINHAL BEFILE FOR INTERPRETATION BUYERS PORTION BUYER'S PORTION WATER RIGHT RECEIVED. Number PORTION OF WATER RIGHT RECT TOTAL WATER RIGHT RECEIVED. Number EXPLAINE Describe how the portion TOTAL WATER TIGHT COV. BUILD BUYERSION: Describe to Subdivision (Flary) Lot BIK. PLACE OF USE: Describe the local LOT BIK. Acres. Z. Lot BIK. Acres. 7. Lot BIK. Acres. 7. Lot BIK. LOT CARRESTON ACRES. 1 LTIGRATION	M TO WATER RIGHT TRANSFEF FOR APPORTIONED WATER RIV INSTRUCTIONS PURITHER RIGHT TRANSFEF FOR APPORTIONED WATER RIV INSTRUCTIONS PURITHER RIGHT TRANSFEF UNDER RIGHT STANDARD LISE WATER INSTRUCTIONS PURITHER RIGHT STANDARD LISE WATER (The land of the sale retained. NOTE: The (Type or print in ink) In and ROSE M. NORMANDEAU IN OTHER TO THE WATER STANDARD LISE WOUME (ACRE! 40 MINERS IN INSTRUCTION WOUME (ACRE! 40 MINERS IN INSTRUCTION NE WASE WASE TWO LIST WASE LIVE WASE WASE LIVE W	Water Right Number Missoula, and Ravilla Counties. Water Right Number Model Transferred. A buyer may not change hout the prior approval of the Department use) Transferred. A buyer may not change hout the prior approval of the Department is you in completing this form. Water department is great department of the water department of the water night. Water Right Number May 1994 Water Right Number
MALLSI Waa point We er Coorigin origin 1. 2. 3.	ADDENDUI ONTANA D.N.R.C. PELL REGINAL BERGE FILL REGINAL BERGE Of diversion, place of use, placourage you to contact your mplete one Addendum for age the buyer received and what pal water right. Submit this for the property of the pr	M TO WATER RIGHT TRANSFEIFFOR APPORTIONED WATER RIGHT TRANSFEIFFOR APPORTIONED WATER RIGHT CHORD WATER RIGHT APPORTION OF THE PROPERTY OF THE	Water Right Number Missoula, and Ravilla Counties. Water Right Number Counties. Water Right Number Counties. R CERTIFICATE GHT transferred. A buyer may not change hout the prior approval of the Department use; It ransferred. A buyer may not change hout the prior approval of the Department is you in completing this form. It ransferred. A buyer may not change hout the prior approval of the Department is you in completing this form. It ransferred. A buyer may not change hout the prior approval of the Department is you in completing this form. It ransferred. A buyer may not change hout the prior approval of the Department is you in completing this form. If ransferred. A buyer may not change hout the prior approval of the Department is you in completing this first prior approval. If ransferred. A buyer may not change hout the prior approval is you in the prior approval in the prior approval is a second of the prior approval in
Was self-self-self-self-self-self-self-self-	ADDENDUI ONTANA D. N.R.C. * PELL PREUDNAL DEFICE FILL PREUDNAL DEFICE FILL PREUDNAL DEFICE FILL PREUDNAL DEFICE OF THE P	M TO WATER RIGHT TRANSFEF FOR APPORTIONED WATER RIV INSTRUCTIONS undenant (attached) to the land being ace of storage, or purpose of use with mare Water Rights Field Office to assort apportioned water right being transportion the seller retained. NOTE: The motoyour area Water Rights Bureau from to your area Water Rights Bureau from to your area Water Rights Bureau for the your area Water Rights Bureau for the your area Water Rights Bureau for the water right in the June of the water right that portion of the water right the buyer rears 94 acres of the water right the buyer rears 94 acres of 59,48 acres are 94 acres of 59,48 acres are 94 acres of 59,48 acres are grant for the water right the buyer rears 94 acres of 59,48 acres are grant for the water right the buyer uses his portion of the water right the buyer uses his portion of the water right the buyer uses his portion of the water right water right the buyer uses his portion of the water right water right water right water right the buyer right water right water right the buyer right water right to buyer right water right the buyer right water right	Water Right Number Missoula, and Ravilla Counties. Water Right Number Counties. Water Right Number Counties. R CERTIFICATE GHT transferred. A buyer may not change hout the prior approval of the Department use; It ransferred. A buyer may not change hout the prior approval of the Department is you in completing this form. It ransferred. A buyer may not change hout the prior approval of the Department is you in completing this form. It ransferred. A buyer may not change hout the prior approval of the Department is you in completing this form. It ransferred. A buyer may not change hout the prior approval of the Department is you in completing this form. If ransferred. A buyer may not change hout the prior approval of the Department is you in completing this first prior approval. If ransferred. A buyer may not change hout the prior approval is you in the prior approval in the prior approval is a second of the prior approval in
Walls We er Cooringth to origin te the origin to origin to origin to origin to origin to originate the origin to originate the origin to originate to origin	ADDENDUI ONTANA D. N.R.C PELL PEGINAL DEFICE FLE rights are considered app of diversion, place of use, pla courage you to contact your mplete one Addendum for age the buyer received and what rail water right. Submit this fo IVER'S PORTION BUYER'S NAME: SIEVEN D WATER RIGHT RECEIVED: Number PORTION OF WATER RIGHT RECEIVED: Number PORTION BILL RECEIVED: Number PORTION OF WATER RIGHT RECEIVED: Number PORTION OF WATER RECEIVED: Number PORTION OF WATER RIGHT RIGHT RECEIVED: Number PORTION OF WATER RIGHT RIGHT RIGHT RIGHT RIGHT RIGHT RIGHT RIGHT RIGHT RIGH	M TO WATER RIGHT TRANSFEF FOR APPORTIONED WATER RIV INSTRUCTIONS Burlenant (attached) to the land being ace of storage, or purpose of use with mare Water Rights Field Office to assist apportioned water right being transportion the seller retained. NOTE: The motor of the water right being transportion that seller retained. NOTE: The motor of the water right in the purport of the water right in the purport of the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the water right the buyer research 94 miles water right the buyer research 94 acres - Seller is transported to the water right the water right the buyer research 94 miles water right the water right the buyer research 94 miles water right the water right the buyer research 94 miles water right to buyer research 94 miles water right the buyer research 94 miles water right to be water right to buyer research 94 miles water right to be water right to buyer research 94 miles water right to be	Water Right Number Missoula, and Ravell Counties. Water Right Number Model Transferred. A buyer may not change hout the prior approval of the Department use) It can be seen to be seen t
Was been was a second of the s	ADDENDUI ONTANA D.N.R.C. PELL PREINHAL DEFICE FILL PREINHAL DEFICE FOR THE PREINHAL DEFICE OF THE PREINHAL DEFICE FOR THE PREINHAL DEFICE STEVEN DEFICE FOR THE PREINHAL DEFICE SUBDIVISION OF WATER RIGHT RECL POINT OF DIVERSION: Describe to SUBDIVISION OF DIVERSION: DESCRIBE FOR THE PREINHAL DEFICE SUBDIVISION OF THE PREINHAL LOT BIN LOT BIN ACRES Z LOT BIN ACRES LERY SNAME: GRY D PORTION OF WATER RIGHT RETA FORTON OF WATER RIGHT RE	M TO WATER RIGHT TRANSFEF FOR APPORTIONED WATER RIV INSTRUCTIONS Burtenant (attached) to the land being ace of atorage, or purpose of use with area Water Rights Field Office to associate the apportioned water right being strans bortion the seller retained. NOTE: The mit to your area Water Rights Bureau F (type or print in ink) In and ROSE M. NORMANDEAU In OTTIT 761. EIVED: Identify that portion of the water right it w	Water Right Number Missoula, and Ravell Counties. Water Right Number Moor Transfer (60) process of the County of the Cartest
Was been was a second of the s	ADDENDUI ONTANA D.N.R.C. PELL PREUNAL DEFICE PELL PREUNAL DEFICE FOR THE PREUNAL DEFICE FOR THE PREUNAL DEFICE OF THE PREUNAL DEFICE	M TO WATER RIGHT TRANSFEF FOR APPORTIONED WATER RIV INSTRUCTIONS Burlenant (attached) to the land being ace of storage, or purpose of use with mare Water Rights Field Office to assist apportioned water right being transportion the seller retained. NOTE: The motor of the water right being transportion that seller retained. NOTE: The motor of the water right in the purport of the water right in the purport of the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the buyer research 94 acres - Seller is transported to the water right the water right the buyer research 94 miles water right the buyer research 94 acres - Seller is transported to the water right the water right the buyer research 94 miles water right the water right the buyer research 94 miles water right the water right the buyer research 94 miles water right to buyer research 94 miles water right the buyer research 94 miles water right to be water right to buyer research 94 miles water right to be water right to buyer research 94 miles water right to be	Water Right Number Missoula, and Ravill Counties. Water Right Number Missoula, and Ravill Counties. Water Right Number Missoula, and Ravill Counties. R CERTIFICATE GHT Itransferred. A buyer may not change hout the prior approval of the Department use) Itransferred. A buyer may not change hout the prior approval of the Department is tyou in completing this form point of the water styou in completing this form point of the water styou in completing this form point of the water field Office. MAR 30 1994 The buyer received by the following information interest, identify what portion of the water field Office. WAR 30 1994 The buyer received by the following information interest. Interest of the styour of the water nght. I SRige 19 © Lake SRige 19 © Lake SRige 19 © Lake SRige 19 © Lake SRige 19 © Lake SRige 19 © Lake SRige 19 W CO Lake W CO SRige 19 W CO S

FRENCH, MERCER & GRAINEY ATTORNEYS AT LAW

Ronan Office: 324 Main Street S.W. Ronan, MT 59864 JOHN D, FRENCH, P.C.
PHILIP J, GRAINEY
JOHN A, MERCER
MATTHEW H, O'NEILL
DEBORAH KIM CHRISTOPHER
ROBERT S, TAMELER

Polson Office: 312 1st St. E. P. O. Box 450 Polson, MT 59860

(406) 883-5367 FAX: (406) 883-

(406) 676-4470 FAX: (406) 676-4472 5328

October 7, 1993

RECEIVED

OCT 1 2 1993

Water Rights Bureau 3220 Highway 93 South P. O. Box 860 Kalispell, MT 59903-0860 MONTANA D.N.R.C. KALISPELL REGIONAL OFFICE

Re: Statement of Claim No. 01714 76L and No. 01711 76L

Gentlemen:

Enclosed find Water Right Transfer Certificate relative to No. 01714 76L. In addition find Water Right Transfer Certificate relative to No. 01711 76L, together with Addendum and map. Also enclosed find our check no. 3625 in the sum of \$100.00.

Please process the transfers as indicated by the forms. If you have any questions, please give us a call.

Sincerely,

FRENCH, MERCER & GRAINEY Attorneys at Law

Philip J. Grainey

PJG:nc

encl.

FILMED

MAR 3 0 1994

.4			ne location where the	e setter diverts his	portion of th	e water rig	nt.	
	Subdivision (if	any)			1	_		
		LotBIK	NE 4 SE 4	NW 4, Sec 21	Twp 21	S Age_1	9 (WC0_	Lake
		LotBik		W, Sec	_Twp	S Rge_	_w.co_	
5.	PLACE OF USE	Describe the local	tion where the seller	uses his portion o	the water ri	ght.		
	USE:I	rrigation				_		
	Acres 40	LotBlk	w SEW	NW W. Sec 20	Two 21	S Row 1	9 600	Lake
	Acres 20	LotBik	WZ W SWW			S Ape 1	E.	Lake
	USE:		- 27	3.37				
	Acres	Lot Bik	4 4	W Sec	Two	N S Ros	E	
	4.114		14 14			N S Boe	E	
C. M	A CONTRACT OF					- 0	_ w co_	's and the seller's
C. N		diversion and						ne location of any
D. S	IGNATURES:							
			to an	1. 1	111		- /	0-7-93
	Buyer's S	Signature 1	even D Norma	ndgau Ros	e M. Nor	mandeau	Date _/	0-1-13
	Seller's S	ignature do	ry U Hay	tens			Date _/	0-7-23
		1	WATER RIGHTS	BUREAU FIELD	OFFICES			
	LLINGS 1537 Avenue D. Su Billings, Montana Phone: 657-2105 Serving: Big Morn, Stillwater, Sweet G and Yellowstone C	Carbon, Grass, Treasure,	PO. Box 18: Havre, Mon Phone: 265- Serving Bla	tana 59501 5516 or 265-2225 ine, Chouteau, Glas Pondera, Teton, an		P.O. Bo Lewist Phone: Serving Valley, Musse	uth Daws x 438 own, Montar 538-7459 or c Cascade, i Judith Basin ishell, Patrol	538-7012 Fergus, Golden , Meagher, bum, and
	111 North Tracy Bozeman, Montan Phone: 586-3136 o Serving: Gallatin, I and Park Counties LASGOW 839 1st Avenue So P.O. Box 1259	r 586-3137 Madison,	Phone: 444 Serving: Be Deer Lodge Lewis and C and Silver B	ntana 59620-2301 6695 averhead, Broadwa	iter,	MILES CIT 5 North P.O. Bo Miles C Phone: Serving Powde	Prairie x 276 Dty, Montani 232-6359 c Carter, Cut r River, Prairi	ster, Fallon. e, Rosebud,
	Giasgow, Montana Phone: 226-2561 Serving: Danlels, D McCone, Phillips, Roosevelt, Shenda Counties.	Dawson, Garfield. Richland,	P.O. Box 860 Kalispell, M Phone: 752-	ontana 59903-0860 2288 or 752-2843 thead, Lake, Lincol		MISSOUL Hotida Suite 1 P.O. Bo Missou	Village Pro	fessional Plaza.

76L FILE-Water Right W00 1711 - RO NO. 08

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION AND WATER COURT OF MONTANA

WATER RIGHT TRANSFER CERTIFICATE FORM

	ONLY RECEIVEDED
Basin(s) 76L	
Fee Rec'd \$ 30. 40 Check	No. 13806 AUG 4 1994
Transmittal No. 08-057 By : LAKE COUNT	TY HERTEROT
Refund \$ Date	MONTANA D.N.R.C.
Coded 77.74	Wohea KALISPELL REGIONAL OFFICE
For complete information see file	Rec'dBy Y. M
Plags	e type or print in ink.
	ater rights transferred. Attach a list if additional space is needed.
Permit to Appropriate Water News).	and fights transferred. Attach a list if additional space is needed.
Certificate of Water Right No(s).	
V) Statement of Claim No(s). W001711 - 00	W001713- 00 11 764
A committee or committee of the committe	A SHILL CLASS
) Powder River Basin Decreed Right No(s).	
Exempt Existing Right No(s).	
Other	
BUYER (person receiving the water right): If all buy	vers' signatures are not available, a copy of the recorded instrumen
owing conveyance from the seller to the buyer is requ	
Name(s) Monte Jenkins	Phone
Marylyn Jenkins	Phone
ew Address 10 Glacier Lily Lane	
Ronan / +	State MT Zip 59864
Signature(s) / Month / Multi-	
Maruhar (Rentrins	
17 10	
0. ()	
	Subscribed and sworn before the this 1st day of August 1994
	Subscribed and sworn before the this 1st day of August 1994. Notary's Signature
(seal	
(Jegi	Notary's Signature
seal	Notary's Signature Notary for the State of Montary
seal	Notary's Signature Notary for the State of Montary Residing at Rubbon
SELLER (person relinquishing the water right): If all	Notary's Signature Notary to the State of Notary to the Notary t
SELLER (person relinquishing the water right): If all strument showing conveyance from the seller to the b	Notary's Signature Notary for the State of Notary for the No
SELLER (person relinquishing the water right): If all strument showing conveyance from the seller to the b	Notary is the State of Architecture of the Residing at Muhammer of the Residing at Muh
SELLER (person relinquishing the water right): If all strument showing conveyance from the seller to the blame(s)	Notary's Signature Notary for the State of Notary for the No
SELLER (person relinquishing the water right): If all strument showing conveyance from the seller to the b Name(s) Gary Hawkins New Address 2181 Twin Creek Way	Notary is on the State of Notary for the Nota
SELLER (person relinquishing the water right): If all situment showing conveyance from the seller to the b dame(s) Gary Rawkins Gary Hawkins Light Ronan Struck Way Ronan	Notary for the State of Montary for the State
SELLER (person relinquishing the water right): If all situment showing conveyance from the seller to the b dame(s) Gary Rawkins Gary Hawkins Light Ronan Struck Way Ronan	Notary is the State of Notary for the State of Presiding at Number Notary for the State of Notary for the State of Notary for the Notary for
SELLER (person relinquishing the water right): If all situment showing conveyance from the seller to the b dame(s) Gary Rawkins Gary Hawkins Light Ronan Struck Way Ronan	Notary is the State of Notary for the State of Presiding at Number Notary for the State of Notary for the State of Notary for the Notary for
SELLER (person relinquishing the water right): If all strument showing conveyance from the seller to the blame(s) Gary Hawkins Gary Hawkins Livin Creek Way Ronan	Notary is the State of Montaline Notary to the State of Montaline Notary State of Montaline No
SELLER (person relinquishing the water right): If all situment showing conveyance from the seller to the b dame(s) Gary Rawkins Gary Hawkins Light Ronan Struck Way Ronan	Notary is State of Montaine Notary to the
SELLER (person relinquishing the water right): If all strument showing conveyance from the seller to the blame(s) Gary Hawkins lew Address 2181 Twin Creek Way Ronan signature(s) X Hawkins	Notary's Signature Notary for the State of Phone My Commission Expires 3-1-41 I sellers' signatures are not available, a copy of the recorded uyer is required. Phone Phone Phone State MT Zip 59864 Subscribed and sworn before me this 4th day of Notary's Signature Little L
SELLER (person relinquishing the water right): If all strument showing conveyance from the seller to the b larme(s) Gary Hawkins (ary Hawkins	Notary is the State of Monthson Notary for the State of Monthson Residing at Subsect My Commission Expires 3-1-4 l. I sellers' signatures are not available, a copy of the recorded outper is required. Phone Phone Phone State MT Zip 59864 Subscribed and sworn before me this 4th day of Molary's Signature Notary for the State of Monthson
SELLER (person relinquishing the water right): If all strument showing conveyance from the seller to the blame(s) Gary Hawkins New Address 2181 Twin Creek Way Ronan Signature(s) X Hawkins	Notary is Signature Notary for the State of Musican Notary for the State of Musican Notary for the State of Musican Notary is required. Phone
SELLER (person relinquishing the water right): If all strument showing conveyance from the seller to the blame(s) Gary Hawkins New Address 2181 Twin Creek Way Ronan Signature(s) X Hawkins	Notary is the State of Monthson Notary for the State of Monthson Residing at Subsect My Commission Expires 3-1-4 l. I sellers' signatures are not available, a copy of the recorded outper is required. Phone Phone Phone State MT Zip 59864 Subscribed and sworn before me this 4th day of Molary's Signature Notary for the State of Monthson
SELLER (person relinquishing the water right): If all strument showing conveyance from the seller to the blame(s) Gary Hawkins lew Address 2181 Twin Creek Way Ronan signature(s) X Hawkins	Notary's Signature Notary for the State of Residing at My Commission Expires Phone
SELLER (person relinquishing the water right): If all intument showing conveyance from the seller to the barne(s) Gary Hawkins New Address 2181 Twin Creek Way lity Ronan lightness of the same little and lightness of the same littl	Notary's Signature Notary for the State of Residing at My Commission Expires Phone

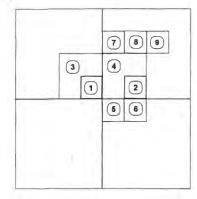
Referen	ce F	ile + 76L WOO 1711-00
		WATER RIGHT TRANSFER CHECKLIST
2017		(Indicate yes/no; if no explain in Remarks)
7	tem 1.	Water right or 'other' numbers listed are written correctly (i.e numbers not transposed, correct basin, digits not left off, etc.
V	2.	Buyer's name and address are complete.
¥		Buyer's signature is notarized. NO documents in lieu of buyer's signature attached.
1	3.	Seller's name and address are complete.
+		Seller's signature is notarized, NO documents in lieu of seller's signature attached.
¥	4.	DNRC owner of record matches seller's name. NO documents to show chain of ownership attached.
*	5.	YES/NO checked. YESaddendum, flow chart and map showing place of use for each water right split attached.
X	6.	Means of Transfer is identified.
Y	7.	Required fee received.
NIA	8.	REMARKS - remarks reviewed.
NIA		Water Court copy made and sent (for basins in Exhibit 7).
REMARKS		
Co	40	
71	SN	Kins.
_		
-		
	6.	AL RUSSEL FILMED 11/2/65
Review	ver:	AL Russel FILMED Data: 1/12/95

				2
4. DNRC OWNER(S) OF RE	CORD: Gary D.	Hawkins	· ·	
the seller listed in Item	3, provide recorded	documentation	ervation (DNRC) owner on of the chain of owner acord can be obtained t	ship from the DNRC own
5. IS THE BUYER RECEIVIN ABOVE?	G 100 PERCENT OF	THE SELLER	S INTEREST IN THE WA	Leader was the series
x YES				4-51
			ficate For Apportioned Wa t receive a 100 percent in	
6. MEANS OF TRANSFER:				
 Deed Contract for Deed Other (explain) 				
7. FEE REQUIRED: \$	00.00		- LA	
Use the work sheet in the in	struction form to deter	mine the fee re	quired.	
8. REMARKS: Use this space	e to further explain an	y of the items.		
9. PERSON or AGENCY CO			- Automotivas	No.
Address Box 681	Abstract & Ti	7.17	Phone No. 883-6	5226
City Polson		State _MT	Zip 59860	~
				-1
10. MONTANA WATER COU	RT - ADJUDICATION	OF EXISTING	WATER RIGHTS	
Water right numbers denot subject to the ongoing adjudica numbers, buyer and seller sho	ition of existing water r	ights in the Mo		
1. Have objections be	en filed to this claim?		, C	
2. Has the seller filed	objections to other wat	ter right claims	in the basin?	
3. Will the seller maint	ain or withdraw seller's	objections? Is	s the buyer going to pursu	e the seller's objections?
If the answer to any of the rom the Montana Water Count ile a Motion for Substitution of any filed objection. A sample	Any buyer intending to Party with the court. F	o pursue or wit allure to prope	rly substitute parties may	by the seller is required to
Contact the Water Countral	1-800-624-3270 (in st	ate) or (406) 58	86-4364	
929 150798,8				
(*)				
02/15/95	DEPARTMENT OF NA	FROM	RIGHT TRANSFER	PAGE 1
WATER RIGHT NUMBER				
WE HAVE RECEIVED WERE NAMED AS A HAVE BEEN CHANGE	AND RECORDED A 1 PARTY. THE RECORD D TO REFLECT THE	RANSFER OF DS MAINTAIN NEW OWNERS	WATER RIGHT OWNERS WATER RIGHT OWNERS WED BY THE WATER RIG WIP ACCORDING TO THE WENT WATER RIGHT INF KNOWLEDGEMENT.	HANNEN KENNEN HEN IN WHICH YOU SHIS BUREAU E WATER RIGHT
			RENT WATER RIGHT INF CKNOWLEDGEMENT. OCAL WATER RESOURCE CHEEKENDURCKLOCATERS	
DWNERS (NORMANDEAU PO BOX 709	STEVEN	D D	* *8* *000000***
	RONAN NORMANDEAU	ROSE	59864 M	
	PO BOX 709 RONAN	нт	59864	
	JENKINS 10 GLACIER LILY RONAN	MONTE LN MT	59864	
	JENKINS 10 GLACIER LILY RONAN	MARYLYN LN HT	59864	
TRANSF WILL B DECREE	ER PROCESSED TO A		RS. THE WATER RIGHT	
PRIORITY DATE:	0, 1893			
FLOW RATE:		FEET PER		
YOLUME:	350.00 ACRE		AR (AF)	
SOURCE: MAXIMUM ACRES:	CROW CREEK, NOR			
PURPOSE:	18.57	I.		
USE	FLOW		ME (AF) ACRES PER	

IRRIGATION 2.35 C 350.00 94.00 MAY 1 TO OCT POINTS OF DIVERSION AND MEANS OF DIVERSION: OTR SEC SEC THE REE COUNTY NESENW 21 21N 19W LAKE HEADGATE PLACE OF USE FOR IRRIGATION:
ACRES LOT BLK GIR SEC SEC THP ROE COUNTY 20 21N 19W LAKE 20 21N 19W LAKE 20 21N 19W LAKE 20 21N 19W LAKE



R7/85_ . .



R19WSE1/4; SE1/4; NW1/4

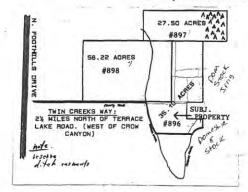
- 1.) SECTION 20; T21N; 2.) SE1/4; SW1/4; NE1/4
- 3.) SE1/4; NW1/4
- 4.) SW1/4; NE1/4
- 5.) NW1/4; NW1/4; SE1/4
- 6.) NE1/4; NW1/4; SE1/4 7.) SW1/4; NW1/4; NE1/4
- 8.) SE1/4; NW1/4; NE1/4
- 9.) SW1/4; NE1/4; NE1/4

1-2 Are Domestic Claims

3-6 Are Irrigation Claims - Flow @ 94 Miners Inches = Vol@350 Acre/Ft

From May 1St To October 1St

7-9 Are Irrigation Claims - Flow @ 24 Miners Inches = Vol@90 Acre/Ft From May 1St To October 1St



FILMED MAR 3 0 1994

02/17/94

ACKNOWLEDGEMENT OF WATER RIGHT TRANSFER FROM DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION STATE OF MONTANA

WATER RIGHT NUMBER 76L -W-001711-00

IF YOU HAVE QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RIGHTS BUREAU REGIONAL OFFICE. KALISPELL REGIONAL OFFICE, 752-2288.
WHENDERSHAMMENTSHAM

OWNERS:

FLOW RATE:

NORMANDEAU PO BOX 709 RONAN

STEVEN D

MT 59864 ROSE

NORMANDEAU PO BOX 709

H MT 59864

PRIORITY DATE:

2.35 CUBIC FEET PER SECOND (C)

SOURCE

VOLUME:

350.00 ACRE FEET PER YEAR (AF) CROW CREEK, NORTH

MAXIMUM ACRES 94 80

PURPOSE:

VOLUME (AF) ACRES PERIOD OF USE

2.35 C

350.00 94.00 MAY 1 TO DCT 4

POINTS OF DIVERSION AND MEANS OF DIVERSION

DIVER	OT BLK	OTR SEC	SEC	TWP	RGE	COUNTY			MEANS	
		NESENW	21	211	19W	LAKE			HEADGATE	
PLACE OF	USE FOR	IRRIGATIO		K G	TR SE	C SEC	TWP	RGE	COUNTY	_
001 002 003 004	40.00 40.00 7.00 7.00				SENW SWNE IWNWSE IENWSE		21N 21N 21N 21N 21N	19W 19W 19W 19W	LAKE LAKE LAKE LAKE	

KE TANSFER OF DUMERSHIP OF ALL OR ANY PORTION OF THIS UPON A CHANGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS DEPARTMENT OF MATURAL RESOURCES AND CONSERVATION WATER SECTION 85-2-224, MCA.

REMARKS: NOTICE OF TRANSFER RECEIVED 10/12/93.

FILMED

MAR 3 0 1994

WATER RIGHT NUMBER 76L -W-001711-00

PLACE OF USE CONTINUED:

TOTAL 94.00

** TRANSFER OF INVERSITY.
UPPN A CHARGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS
CLAIM, THE PARTIES TO THE TRANSFER SHALL FILE WITH THE
DEPARTMENT OF MATURAL RESOURCES AND CONSERVATION A WATER
RIGHT TRANSFER CERTIFICATE, FORM 608, PURSUANT TO
SECTION 85-2-424, MCA.

PAGE 2'

REMARKS: NOTICE OF TRANSFER RECEIVED 8/04/94.

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION AND MONTANA WATER COURT

IMPORTANT INFORMATION

- Montains law requires this form be filed by the seller within 60 days after recording a change in ownership of real property which has water rights on record with the DNRC.
- Do not file this form if your only use of water is from an irrigation district, municipal system, water supply.

Described below is further explanation of exempt rights or water rights which are valid without a DNRC water right number. A DNRC water right number is not required for the following if the use began:

- prior to January 1, 1962: groundwater used for individual domestic use, as opposed to municipal use;
- ▶ prior to January 1, 1962: groundwater used for stock:
- between January 1, 1962 through June 30, 1973: groundwater used for stock or dome purpose and a GW1, GW2; or GW3 form is properly filed in the courthouse; or
- prior to July 1, 1973: instream surface water used for stock or domestic purposes.

If a water right does not have a DNRC number, and does not tall within the above exceptions, then there is no water right.

IF YOU HAVE QUESTIONS CALL YOUR LOCAL REGIONAL OFFICE.

BILLINGS Phone: 406-657-2105
Big Horn, Carbon, Carter, Custer, Fallon, Powder River,
Praine, Rosebud, Stalwater, Sweet Grass, Tressure,
and Yellowstone Counties

BOZEMAN Phone: 406-586-3136 Gallatin, Madison, and Park Counties

GLASGOW Phone: 406-228-2561 Daniels, Dawson, Garrield, McCone, Pt

Phone: 406-265-5516 uteau, Glacier, Hill, Liberty, Pondera, Tolon, Blaine, Chouteau, and Toole Counties

KALISPELL. SPELI. Phone: 406-752-2288 and, Lake, Lincoln, and Sanders Cou

LEWISTOWN Phone: 406-538-7459 Cascade, Fergus, Golden Valley, Judith Basin, Meagher Musselshell, Petroleum, and Wheatland Counties

The Montana Water Court is currently adjudicating all Statements of Claim. For the current status of the claim(a) specifi-on the ownership update or if you have questions for the Water Court, call 1-800-624-3270 (in state) or 405-586-4364.

2 water rights \$30.00 5 water rights \$45.00 FILING PEE 1 water right \$25.00 4 water rights \$40.00

► Send the form along with the fee to: DNRC, PO BOX 201601, HELENA, MT 59626-1601 (MAKE CHECK PAYABLE TO DNRC)

A	FILE-WATER RIGHT NO. WOO! 7/11-76L
ODNEC WATER RIGI	HT GEO
OMPRED CHIEF THE	
OWNERSHIP UPDA	ME =====
PART TO SALE DATE SEE IMP	PORTANT INFORMATION
Month/Day/Year ON THI	E BACK OF THIS FORM
PART 2 - Granton Granter - names must be enter	ed axactly as they appear on the transfer of ownership.
Selfer - Enter grantor's complete name and mailing addr	ress, including city, state and ZIF.
Steven D. Normandeau and Rose	M. Normandeau
P O Box 709	
Ronan, Montana 59864	Dayona Phone II
Buyer - Enter grantse's complete name and assessment	notice mailing address, including city, state and ZP.
Judith Cook	notice making address, including city, state and ZP.
P 0 Box 701062	
	Dayerne Phone #
PART 3 Description of Property - If description	
Con Dobibit 737	is too lengthy, please attach a separate page
Legal Description:	Attachment T
Add/Sub	Block Lot
County Lake CityTown	Section Township Range
277	
➤ (W, U, A, B, or O) Statement of Claim No. ► (C) Cardificate of Water Right No. <u>W-901711 5766</u>	-31- N-001714 5266 1
► (P) Permit to Appropriate Water No.	
➤ (E) Exampl Existing Right No:	
➤ (D) Powder River Basin Decreed Right No.	
► Other	
	all seller's signatures are not available, attach a copy of the recorded instrume buyer, if the seller listed is not the person identified as the water right owner arts showing chain of title including the legal description.
Yes D No D Did the buyer receive 100% of the sells buyer's property.	or's interest in the water rights shown above? If no, attach a map showing
	es the seller want to remain listed as an owner of the water right?
Selar Signature: Steven D. Samuel	Date: 11-16-99
Soller Signature: Roam America	Date: 1/-/1/2-99
C. FOR QUESTIONS OF CLARIFICATION, WHO	
	dress Phone #
D. REMARKS	
PORDER/UTILENT USE ONLY	WATER AND TRUBE TO CHATHOU
Fee Bled 929 00 Check to 3146	Transpersion In Interest IVED
major State (1) to the	NOV 1 8 1889
Reliant Date	D.N.R.C.
1000	Out and

COMPLETE AND SEND THIS FORM TO DIRC IF WATER RIGHT OWNERSHIP MUST BE UPDATED

EXHIBIT "A"

All of the E\SWANE\ and Portions of the N\SW\SE\ of Section 20, Township 21 North, Range 19 West, P.M.M., Lake County, Montana, described as follows:

Commencing at the East 1/4 corner of said Section 20; thence S. 89°51'26° W. 1316.75 feet along the East-West Midsection line of said Section 20, to the Point of Beginning; thence S. 89°51'26° W. 330.00 feet along the North edge of a Parcel described in Deeds Microfile No. 171590, thence along the Western edge of said parcel recorded in Deeds Microfile No. 171590, thence along the Western edge of said parcel recorded in Deeds Microfile No. 171590, S. 0°16'14" E. 330.00 feet to the East edge of said Parcel; thence along East edge of N\SW\SE\ S. 0°16'14" E. 194.00 feet to the Centerline of Pablo FeedérCamdland the Northerly and Westerly edges of a parcel recorded on C.O.S. No. 4176; thence along said Centerline the following four (4) courses; N. 89°37'44" W. 31.74 feet; S. 55°51'16" W. 47.59 feet; S. 48°48'16' W. 65.16 feet; S. 38°24' 16" W. 94.76 feet; thence along the Southern edge of said N\SW\SE\SE\S. 89°51'49' W. 78.58 feet to the Centerline of said Canal; thence along said Canal Centerline of Said Canal; thence along said Canal Centerline the following seven (7) courses; N. 20°12' 05" W. 73.60 feet; N. 42°25'09" W. 79.46 feet; N. 52°56'10" W. 147.55 feet; N. 15°52'37" E. 123.05 feet; N. 28°18'11" E. 110.02 feet; thence along the Northern edge of said N\SW\SE\SE\N. 0°11'05" W. 1322.87 feet; thence along the Northern edge of said E\SW\NE\SE\N. 89°51'47" E. 658.87 feet; thence along the Northern edge of said E\SW\NE\SE\N. 89°51'47" E. 658.87 feet; thence along the Eastern edge of said E\SW\NE\SE\N. 0°11'47" E. 1322.80 feet to the Point of Beginning. Further identified as being Parcel "A" on Certificate of Survey No. 4882



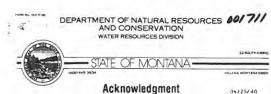
_		ATER COURTS OF MOI	
	Nou are encouraged to contact your new Nater Right on the back page of the Department Copy of this 8064, Instructions for Water Right Transet Certifip pleting this form. This form is used to indicate a cD not use this form if you are a user of a more water system. If more than one water right is transmitted in the propriate lines in term 1 or a pleted Water Right Transter Certificate with the pricient and reported for reporting.	a form or on page 2 of Form licate, for assistance in com- change in water right owners inicipal or irrigation district sterred, list all the water right stach a list. Return the com-	FOR DEPARTMENT USE Fee received 57 By: Transmittal No. 77115 Date: 11-7-2-2 Reviewed By: Filmed: By: Filmed: By: BASIN: 7 1983
ī		(type or print in balipoint ink)	MB 7 1983
Š	WATER RIGHT(S) TO BE TRANSFERRED:		NOV HATURALION
	□ Permit to Appropriate Water Number(s).	THE WAR	CATT OF THE ENAMED
	Continuate of Water Right Number(s)	111 - Irrication a	nd 0017 Holling Spiestic
	Powder River Decree Number(s)	The state of the s	RESOUR
	WATER RIGHT(S) TO BE TRANSFERRED: Permit to Appropriate Water Number(s). Cortillicate of Water Right Number(s) (2017) (20		FILACED
ı	MEANS OF TRANSFER:		FILMED
	X) Deed recorded in: County Lake	Contraction of the Contraction o	
	☐ Contract for Deed/Notice of Purchasers	interest recorded in: County	DEC 2 2 1983
	☐ Court Decree recorded in: County		
	☐ Other, explain: -		BY
		more than one right is being rec	se side of the Department Copy of the Water Right eived, complete an Addendum for each right being
į.			Il persons who are to appear as owner of the water ey retain an interest in the water right(s).
	Name XXXXXXX Gary Hawkins	Mailing Address _ Route :	1, Box 55, Ronan, Mt. 59864
	Name	Mailing Address	
	Name	Mailing Address	
	Name	Mailing Address	
	SELLER'S NAME(S): List the setter's name and		
	NAME Kathryn Hawkins	MAILING ADDRESS:	Rt. 1, Box 55, Ronan, Mt. 598
			cove persons who are to receive notice of adjudica-
	Name None	Mailing Address	
	Name	Mailing Address	
			ok page of the Water Right Owners copy, and have it

DEPARTMENT'S COPY

the question below.

Has the Water Right Owners copy been recorded?

If Yes, □ No. By /S/ Roxanne Cooper



MAIL THE Department Copy, to Chief Water Judge, Box 1568, Bozeman, Montana 59520; and the Water Court Copy to: Chief Water Judge, Box 1568, Bozeman, Montana 59715.

of Claim

04/25/40

CLARK FORK RIVER BASIN WATER COURT CIVISION

THIS LETTER HELEBY ACKNOWLEDGES THE RECEIPT OF YEAR STATEMENT OF CLAIM FORM (AND ATTACHMENTS) OF THE DEPARTMENT OF NATURAL RESCUPCES AND CONSERVATION.

CLAIM NUMBER ASSIGNED: 031/11 TYPE OF FORM: IRRIGATION

DATE RECEIVED: 03/24/80



or ETHEL M. HARDING

CHUER OF WATER RIGHT:

KATHRYN T HAWKINS

RONAN

MT 59864

CO-DWNER: SARY D HANKINS

SOURCE: STREAM. CROW EREEK

POINT OF DIVERSION: NE SE NW 21 21N 19H LAKE

In correspondence concerning your claim, please refer to the above claim number. Your claim is NOT. .

- a. a validation of your water right;
 b. an adjudication of your water right;
 c. an application for a new water right;

Retain this acknowledgment until you have transferred all or part of your water right. The b Notification of Transfer of Appropriation Water Right (form on reverse side). This notifica-pertinent data that has changed concerning your claim.

KALISPELL DVRC FIELD OFFICE HIGHWAY 93 VOXIH P.O. 80% 86J KALISPELL, 4T 599JL PHONE (406)-755-9288

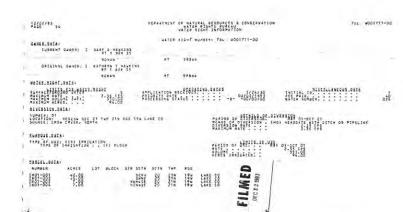
HOW, ROBERT M. HOLTER, WATER JUDGE, CLARK FORK DIVISION

ADDENDUM FOR PORTIONAL WATER RIGHT TRANSFER

INSTRUCTIONS

Complete one addendum for each portional water right being transferred. The buyer cannot change the point of diversion, place of use, place of storage, or the purpose of use without prior approval from the Department of Natural Resources and Conservation.

1. WATER RIGHT RECEIVED: Number (See Item 1 page 1) 2. PORTION OF WATER RIGHT RECEIVED: Identify that portion of the water right the buyer received by the folion purpose of USE RATE (GPM/CFS) VOLUME (ACRE-FEET) 3. EXPLAIN: Describe how the portion or percentage of the water right the buyer received was determined. 4. POINT OF DIVERSION: Describe the location where the buyer diverts his portion of the water right. Lot	
PURPOSE OF USE RATE (GPMICFS) VOLUME (ACRE-FEET) 3. EXPLAIN: Describe how the portion or percentage of the water right the buyer received was determined. 4. POINT OF DIVERSION: Describe the location where the buyer diverts his portion of the water right. Lot Bilk W W Sec Twp S Rige W Co N E Lot Bilk W W Sec Twp S Rige W Co S. PLACE OF USE: Describe the location where the buyer uses his portion of the water right. USE N E Acres Lot Bilk W W W Sec Twp S Rige W Co	
EXPLAIN: Describe how the portion or percentage of the water right the buyer received was determined. L POINT OF DIVERSION: Describe the location where the buyer diverts his portion of the water right. N E Lot Bik 4 4 4 5 Sec Twp S Rge W Co S PLACE OF USE: Describe the location where the buyer uses his portion of the water right. N E Lot Bik 4 5 W S S Rge W Co S PLACE OF USE: Describe the location where the buyer uses his portion of the water right. USE Acres Lot Bik 4 4 4 5 Sec Twp S Rge W Co	wing Informati
L. POINT OF DIVERSION: Describe the location where the buyer diverts his portion of the water right. Lot Bilk '4 '4 '5 Sec Twp S Rge W Co N E Lot Bilk '4 '4 '4 Sec Twp S Rge W Co S. PLACE OF USE: Describe the location where the buyer uses his portion of the water right. USE: Acres Lot Bilk '4 '4 '4 Sec Twp S Rge W Co	ACRES
Lot	
Lot	
Lot Blk 14 14 9ec Twp S Rge W Co E	
LotBlik /4 /4 /4 Sec Twp S Rge W Co	
Lor	
LOIBIK ¼ ¼ ¼ SecTwpS RgeW Co	
PLACE OF USE: Describe the location where the buyer uses his portion of the water right. USE: N E Acres Lot Blk ¼ ¼ ¼ Sec Twp S Rge W Co	
USE: N _ E Acres Lot Blik ¼ ¼ ¼ Sec Twp S Rge W Co	
Acres Lot Bik 14 14 Sec Twp S Age W Co	**
Acres Lot Bik ,¼ ¼ ¼ Sec Twp S Rge W Co	
Al E	
Acres Lot Bik, ¼ ¼ ¼ Sec Twp S Rge W Co	-
USE:	
Acres Lot Blk ¼ ¼ ¼ Sec Twp S Rige W Co	
N E	
Acres Lot Bik 4 4 4 Sec Twp S Rge DWCS 5 138)
사람이 많아 살아 있다.	
Subdivision (if any)	100
Montane Water Rights Bureau Area Field Offices	20
[. 2 3 C ti iii	Par.
HAVRE HELENA—Office Location KALISPELL Old Highway 2 28 So Rodney 3220 Highway 93 South	
P.O. Box 1828 Mailing Address: . PO. Box 860 ' ()	
Havre, Montana 59501 32 South Ewing Kallapell, Montana 59903 Phone: 265-5516 Helena Montana 59600 Phone: 753-2288	0860
Convince Claims Charles Classes	Marin and
Hill, Liberty, Pondera, Teton and Serving Deer Lodge, Powell Sanders Counties.	Lincoln and
Lewis and Clark, Broadwater, LEWISTOWN	
MISSOULA Silver Bow, Jefferson and Beaverhead 613 NE Main Street	17.5
2101 Bow Street Counties P.O. Box 438	4
P.C. Box 5004 BOZEMAN Léwistown Montana 59808 Phone: 538-7459	57
Missoula, Montana 59806 1201 East Main Phone: 538-7459 Phone: 721-4284 Bozeman, Montana 59715 Serving: Cascade, Fergu	s, Golden
Serving: Missoula, Granite, Ravaill, Phone 586 3138 Valley, Judith Basin, Me	agher.
and Mineral Counties. Serving: Gallatin, Park and Madison Musselshell, Petroleum	and
GLASGOW Counties Wheatland Counties.	
110 5th Street South, Room 106 MILES CITY P.O. Box 894 BILLINGS 5 North Prairie -	
Glasgow, Montana 59230 1537 Avenue D. Suite 352 P.O. Box 276	
Phone: 228-2561 Billings, Montana 59102 Miles City, Montana 593	
Serving: Daniels, Dawson, Garfield, Phone: 657-2105 Phone: 232-6359	01
McCone, Phillips, Richland, Serving: Big Horn, Carbon, Stillwater, Serving: Carter, Custer, Treasure, Yellowstone and Sweet Grass Powder River, Prairie, Ri	
Treasure, Yellowstone and Sweet Grass Powder River, Praine, River Countles. Countles. Wibaux Countles.	Fallon,



A	THE COURTER AND TORSESSATION. COSTINUE WATER PLANT THE COURTER
· Francisco Erano	
Towards the series 2.33: Onco of Child on the series 2.33: Onco of Child on the series 2.33: Onco of Child on the series 2.33:	
- PASSAR - COOKS A W. PATORSES ASSTRACT	The state of the s
381	TTSCUARZE
1 Marking 2.38 90120 96 19 19 10	Server the thereas
1081	The Market of the Control of the Con
ADVA . ALAY	78 28 Michael #10475
. A00/ACCA) 24-30	MI) W. CILED
Py CI Ar	T NAM ADDITUTE - CTREE SECTIONS DESIGNATION
1000 1000 1000 1000 1000 1000 1000 100	I MANAGE THE THE PARTY OF THE P
(A D) HORTH	94.3198
18 C1 20-00 1253 250 CEN CREEK LOT DLE	the stoney as the stone had
## CO	its sec sec for ASE CO AT loads
OO1 VEN. TO BE ST USE	NAC 365 THE NO NO P4.00
033 45.00 CAES WES 19 003017439150	reaches 21 21s 462 to least
12.00	cia ray
acs	TIPE THE
032 0.00 70 003313939100 001 7.00 70 003313939100	MESERY 21 210 482 CO AT 19864 TIPE 189 LA MESER PLANT NO. 100 CO
001 1.00 00 00 1.01 4.2 0 004 7.00 7.00 7014: 94.00	Upe 160 : Chiarif Acts 91103-0. 16 sec sic py 661 63 100 : 10 : 100 : 100 63 100 : 10 : 100 64
-24	50Me 3n 179 14
100 100	Spec 20 19 54 54 54 54 54 54 55 55 55 55 55 55 55
SUPPLEMENTAL TES THE CAUSE	20 21 14 14
Fights: If my stay	190 14
Trans. Proper -Pop -	The second secon
AUMPLEADED TAL COMME. CANAL	
CAMERICA COMPANY CONTRACTOR OF COMPANY CONTRACTOR COMPANY	The same of the sa
ATATISTICS. THE PARTY OF ALL ST.	D As Complete 1912 of the States
7400 all	The same of the sa
VOLUM TO STATE OF THE PARTY OF	· · · · · · · · · · · · · · · · · · ·
THE TALL VENTER AND THE PERSON AND T	MEE COMMAND
101000 man 10.000 , 11.270	fine Trans. No Times Atlant.
Laure Adda de: Erel No	The state of the s
WARE THE TEST AND THE STREET	TORK OF REP. SERVE ALL REGARD
THE CO IN THE CONTRACT TO THE CONTRACT OF THE	
Tree to 12/41 38: -13: 60 CONMANTS - 14:00 CA130 CF USE	2
Section Sect	Olivery and
AS AS THE PARTY OF	- Cyce
American Committee of the Committee of t	and the same of th
Library May 30 (11) Access to 10 November 20 November	days
ALLES CONTRACTOR OF THE PARTY O	Company Company
TEL MILE	Annual Contract Contr
His His	Applitements of the server of
	Moral Moral
	COMMENTS
	Terrana Control of the Control of th

,		
5	DEPARTMENT OF MATURAL RECOURTS AND CONSTRUCTION 01/37/83	
	ABSTRACT OF CLAIM FOR EXISTING WATER DIGHTS	
	TIATH TO TAL WARRY PERSON (CONTINUED)	
	MINT STARS ON ANTE NO APPEARS CORRECT UNIVERSALE CONTENTS CHAIR PART	
٠	PAGE OF ACTUAL WASTE ST 103-6	
	PROD OF ACTUAL SAME CO 100-2 PROD OF USE; CLATES FLOW WATE CK: FIS NO NOWE STAFF CONTENTS	
1		
	CLAIMED PATY DATE ON: KTSS -AD COMMENTS	
1	Just sate sa:	
6	NOUNE OR: TES 49 AND T STREAMS CONTENTS	
	pricetit bate ont ups do t deported that rente or property that her or parties connecting	
J	PENICO OF USE OK: SEE AD APPLY STANDARD COMMENTS	
•	ALS PROTO VESTIGATION OF SEVELOPMENT, WHOTE JERRY PROTO DATE 9-27-22	
	PHOTO PAOTO OFFE	
٠.	PHOTO PHOTO GATE	
	TELEPHONE CONTACT: 185 NO DATE COMPLETE 1. / BY COMPLETE	
	LETTER CONTACT: 125 NO DATE COMPLETED // BY CONTACTS	
	DWEESHIP: 165 -0 DATE COMPLETED / ST COMMUNE	
	INTERVIEW: TES TO SATE CONFLETS / AT COMMENTS	
	TELD INVESTIGATION: VEE NO ASSOCIAT BATE CATCEED ST. COMMISS	
	ferre ledat or by record	
1		
	184637164735 br 0 10 D D 0 11 014 1909	
	SCYZENES BY	

	333333333	001711 *
76 L	W	714 Number
NAME/ADDRE		CORRECTION
OLD		NEW
RT / BOX 55		2181 Twin Creeks Way
Telephone contact on		with
Signature check & microfli	che res	with
Signature check & microfloonStandardizationClerical error	che res	with
Signature check & microfitStandardizationClerical error X Other		
Signature check & microfic	UPD	

BY_

O DEFECTIVED WATER RIGHT TRANSPARENTALL - O UCT 12 1993 DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION AND WATER COURTS OF MONTANA

MONTANA D.N.R.C. INSTRUCTIONS

MONTANA D.N.R.C. INSTRUCTIONS

MCA, to file this certificate with the Decarment of Natural Resources and

Conservation. A person who tails to do so is laided for a maximum \$50 person

aity. Both buyer and seller must sign and natance the completed form

Submit it with the required \$10 filling fee to your area field office listed on

the backside of this form. Do not use this form if you are a user of a municinal or irreadation district water system. FOR DEPARTMENT USE Date received 10-12-93
Ey 4
Fee received 75.00 C
Transmittal No. 08-015 06#3625 AL 76L Reviewed by ________BASIN pal or irrigation district water system. 1. WATER RIGHT(S) TRANSFERRED: Indicate all of the water rights transferred. Attach a list if necessary. (P) Permit to Appropriate Water No(s). FILMED ☐ (C) Certificate of Water Right No(s) _ XX (W) Statement of Claim No(sWa 01711 761 MAR 8 0 1994 (Y/D) Final Decreed Right No(s). ___ (E) Exempt Existing Water Right No(s). __ (If Exempt and the right is not already on record with the Department, you must complete and submit an Addendum for Exempt Existing Water Right, Form 608-8.) 2. MEANS OF REALTY TRANSFER: ☐ Deed recorded in: County ______ Bk. ____ Pg. ____ Doc. No. XC Contract for Deed / Notice of Purchasers Interest recorded in: \(\times \) _____ Pg. _____ Doc. No. County Lake County . _ 8k. ___ Pg. ___ Doc. No. C Other, explain: _ IS THERE A DIVISION OR SPLIT OF THE WATER RIGHT(S)?
 XICL YES. If more than one water right is listed in No. 1 above, list which water right numbers have been split. Complete one Addendum for Apportioned Water Right, Form 608-A, for each split right, showing what portion of the water right the buyer received and what portion the seller retained. D NO. The buyer received the entire water right(s), 100%. 4. BUYER'S NAME(S): Print the complete names, mailing addresses, and phone numbers of the persons who received the water right(s). Phone No. 676-3020 STEVEN D. NORMANDEAU Mailing address P. O. Box 709, Ronan, MT 59864 ROSE M. NORMANDEAU Phone No. _ Mailing address P. O. Box 709, Ronan, MT 59864

Phone No.

Name CARY D. HAWKINS
Mailing address 2181 Twin Creeks Way, Ronan, MT 59864

Name

Mailing address

STATEMENT OF CLAIM

*76L *

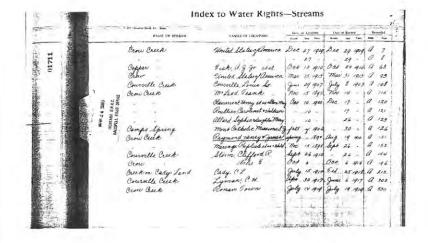
1711

00

Box Bar Code	
File Bar Code	
Date/Initials	

13. Check one: Decreed Water Right Filed Appropriation Right Use Water Right Use Water Right Lakath copies of the Decree, Record of Filing or Proof of Use Right. S. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents show point of diversion, place of use, place of storage, and conveyance facilities. S. Attach copies of serial photographs, U.S. Geological Survey maps or such other documents show point of diversion, place of use, place of storage, and conveyance facilities. S. Attach copies of serial photographs, U.S. Geological Survey maps or such other documents show point of diversion, place of storage, and conveyance facilities. S. Attach copies of stereof series of storage, and conveyance facilities. S. Attach copies of stereof series of stereof series of series of stereof series of ser	
40 acres. 4 SE 4 NW 4 Section 20 T 2 NS, R 40 acres. 4 SW 4 NE 4 Section 20 T 2 NS, R 7 acres, NW 4 NW 4 SE 4. Section 20 T 2 NS, R 7 acres, NW 4 NW 4 SE 4. Section 20 T 2 NS, R 7 acres, NE 4 NW 4 SE 4. Section 20 T 2 NS, R 7 acres, NE 4 NW 4 SE 4. Section 20 T 2 NS, R 94 Total acres. 10. Flow rate claimed: 94	-
40 acres. W SW V NE W, Section 20 T 21 NS, R 7 acres, NW W NW SE W, Section 20 T 21 NS, R 7 acres, NE W NW SE W, Section 20 T 21 NS, R 7 acres, NE W NW SE W, Section 20 T 21 NS, R 94 Total acres. 10. Flow rate claimed: 94 Guallone Flow Flow Flow Flow Flow Flow Flow Flow	19 EN
7 acres, NE N NW N SE N, Section ZO T ZI NS, R acres, NA N W SE N, Section ZO T ZI NS, R 94 Total acres. 10. Flow rate claimed: 94	19 EV
acres,	19 E(V
gy Total acres. cubic feet per second gallons per minute miner's inches	19 E(V
Cubic feet per second gations per minute miner's inches	O-C BIN
10. Flow rate claimed: 9.4	
Sominer's inches Some So	
Second Statement Signed By Claimant.	
Decreed Water Right Sile Appropriation Right Use Water Right Use	
Decreed Water Right Sile Appropriation Right Use Water Right Use	
Second Statement Signed By Claimant.	
Second Statement Signed By Claimant.	
Use Water Right 14. Attach copies of the Decree, Record of Filing or Proof of Use Right. 15. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents show point of diversion, place of use, place of storage, and conveyance facilities. 16. Notarized Statement signed by claimant. STATE OF MONTANA Ss. Kathryn T. Hawkins & Gary D. Hawkinshaving been first duly sworn, depose that (he) (she) (they), being of legal age and being the claimant(s) of the foregoing claim of Exiting that the person(s) whose name(s) is (are) subscribed therefo as the claimant(s), that (he know(s) the contents of said foregoing claim and that the matters and things therein are trye warp.	
14. Attach copies of the Decree, Record of Filing or Proof of Use Right. 15. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents show point of diversion, place of use, place of storage, and conveyance facilities. 16. Notarized Statement signed by claimant. STATE OF MONTANA County of Lake Kachryn T. Hawkins & Gary D. Hawkinshaving been first duly sworn, depose that (he) (she) (they), being of legal age and being the claimant(s) of the foregoing claim of Er Right, and the person(s) whose name(s) is lare) subscribed thereto as the claimant(s), that (his know(s) the contents of said foregoing claim and that the matters and things therein are trye ways.	
SAttach copies of aerial photographs, U.S. Geological Survey maps or such other documents show point of diversion, place of use, place of storage, and conveyance facilities. Notarized Statement signed by claimant. STATE OF MONTANA Ss.	
show point of diversion, place of use, place of storage, and conveyance facilities. 6. Notarized Statement signed by claimant. STATE OF MONTANA Ss. Kathryn T. Hawkins & Gary D. Hawkinshaving been first duly sworn, depose that (he) (she) (they), being of legal age and being the claimant(s) of the foregoing claim of Exilight, and the person(s) whose name(s) is (are) subscribed thereto as the claimant(s), that (he know(s) the contents of said foregoing claim and that the matters and things therein are trye ways.	
show point of diversion, place of use, place of storage, and conveyance facilities. 16. Notarized Statement signed by claimant. STATE OF MONTANA County of Lake Kathryn T. Hawkins & Cary D. Hawkinshaving been first duly sworn, depose that (he) (she) (they), being of legal age and being the claimant(s) of the foregoing claim of Er Right, and the person(s) whose name(s) is (are) subscribed thereto as the claimant(s), that (he know(s) the contents of said foregoing claim and that the matters and (hings therein are trye Kathyn J. Hawkinshaving Dennis (hings therein are trye Lawkinshaving Dennis (hings therein are trye Lawkinshaving Dennis (hings therein are trye hings the content of the torage (hings the content of the torage (hings the content of the torage) (hings the content of the t	
County of Lake iss. I, Kathryn T. Hawkins & Gary D. Hawkinshaving been first duly sworn, depose that (he) (she) (they), being of legal age and being the claimant(s) of the foregoing claim of Exight, and the person(s) whose name(s) is (are) subscribed thereto as the claimant(s), that (his know(s) the contents of said foregoing claim and that the matters and things therein are trye than the contents of the con	
I, Kathryn T. Hawkins & Gary D. Hawkinshaving been first duly sworn, depose that (he) (she) (they), being of legal age and being the claimant(s) of the foregoing claim of El Right, and the person(s) whose name(s) is (are) subscribed thereto as the claimant(s), that (he know(s) the contents of said foregoing claim and that the matters and things therein are trye Kathryn J. Hawkinshaving Raylor (see Fig. 1).	
that (he) (she) (they), being of legal age and being the claimant(s) of the foregoing claim of El Right, and the person(s) whose name(s) is (are) subscribed thereto as the claimant(s), that (his know(s)) the contents of said foregoing claim and that the matters and (hings therein are true Kathurn J. Hawke	
	xisting Water e) (she) (they
& OB+0	19 80
8 08+0	1.0
Notary Public for the State of Mentana	4
Residing at Ronan, Mt.	
My Commission expires 8/23/81	

Form No. 76-1 N 10/79			
01711 762		NENT OF CLAIM	ECTIVED
A-e	IPAI	CATION	MAK 2 4 1980
3-024-02-84	For the Water Cou	rts of the State of Montag	18
40,00		KALI	SPELL FIELD OFFICE
1. Owner of Water Ri	ght Hawkins Last	! Kathryn	Mundle Intila
Co-Owner or Other Interest Owner	Hawkins	1 Gory	/ D. Middle Initia
Address Rte 1			1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
City Ronan	Stat	e Mant.	Zip Code 59864
Home Phone No.	76-2079	Business Phone No.	
2. Person completing	lorm Hawkins	1 Grary First	1 P.
Address Rte 1		/ First	Middle Initia
City Rongh		e Mont.	Zip Code 59864
Home Phone No. 6		Business Phone No.	
Use:	k or river Raymond Irrigation Sprinkler		
Use: 4. Method of Irrigatio 5. Source of Water:		☐ Furrow 🛭 Floo	d Nathead River
4. Method of Irrigatio 5. Source of Water: Stream Spring	☑ Irrigation n Use: ☐ Sprinkler	☐ Furrow	
Use: 4. Method of Irrigatio 5. Source of Water: Stream Spring Well	⊠ Irrigation n Use: □ Sprinkler Name <u>Crow</u> <u>Cre</u>	☐ Furrow	
Use: 4. Method of Irrigatio 5. Source of Water: Stream Spring Well	⊠ Irrigation n Use: □ Sprinkler Name <u>Crow</u> <u>Cre</u>	Ek Tributary of £	
Use: 4. Method of Irrigatio 5. Source of Water: Stream Spring Well Lake	⊠ Irrigation n Use: □ Sprinkler Name <u>Crow</u> Cree Name Tributary of	Ek Tributary of £	
Use: 4. Method of Irrigatio 5. Source of Water: Stream Spring Well Lake Reservoir	Name Tributary of Name	Ek Tributary of £	
Use: 4. Method of Irrigatio 5. Source of Water: Stream Spring Well Lake Reservoir 6. Point of Diversion:	Name Crow Cree Name Tributary of Name Tributary of County Lake NE '4 SE '4 N	Ek Tributary of £	lathead River
Use: 4. Method of Irrigatio 5. Source of Water: Stream Spring Well Lake Reservoir 6. Point of Diversion:	Name Crow Cre Name Tributary of Name Tributary of County Lake NE '4 SE '4 N	Furrow Siream Stream W 14, Section 21 T 21	lathead River
Use: 4. Method of Irrigatio 5. Source of Water: Stream Spring Well Lake Reservoir 6. Point of Diversion:	Name Crow Cre Name Tributary of Name Tributary of County Lake NE '4 SE '4 N	Stream W 14, Section 21 T 21 pacity gpm	lathead River
Use: 4. Method of Irrigatio 5. Source of Water: Stream Spring Well Lake Reservoir 6. Point of Diversion:	⊠ Irrigation n Use: □ Sprinkler Name Crow Cre Name Tributary of Name Tributary of County Lake NE ¼ SE ¼ N	Stream W 14, Section 21 T 21 pacity gpm	lathead River
Use: 4. Method of Irrigatio 5. Source of Water: Stream Spring Well Lake Reservoir 6. Point of Diversion:	Name Crow Cree Name Tributary of Name Tributary of County Lake NE Va SE Va No. Headgate and dike	Stream W 14, Section 21 T 21 pacity gpm	lathead River
Use: 4. Method of Irrigatio 5. Source of Water: Stream Spring Well Lake Reservoir 6. Point of Diversion: 7. Means of Diversion:	Name Crow Cree Name Tributary of Name Tributary of County Lake NE Va SE Va No. Headgate and dike	Stream W 14, Section 21 T 21 pacity gpm	lathead River
Use: 4. Method of Irrigatio 5. Source of Water: Stream Spring Well Lake Geservoir 6. Point of Diversion: 7. Means of Diversion:	Name Crow Cree Name Tributary of Name Tributary of County Lake NE '4 SE '4 N. E Pump Ca Meadgate and ditch Flood and dike	Stream W 14, Section 21 T 21 pacity gpm	lathead River



July 21, 2005 76L 1711 00

NEW STORAGE Ownership Update ID#: 23074

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201501, HELENA MONTANA 59620-1601

ACKNOWLEDGEMENT OF WATER RIGHT OWNERSHIP UPDATE

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT IF YOU HAVE FURTHER QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE.

KALISPELL REGIONAL OFFICE 406-752-3267

Owners:

Water Right Number: 76L 1711 00 STATEMENT OF CLAIM Version: 1 – ORIGINAL RIGHT Status: ACTIVE

MARYLYN JENKINS 10 GLACIER LILY LN RONAN, MT 59864

MONTE JENKINS 10 GLACIER LILY LN RONAN, MT 59864 JUDITH COOK PO BOX 701062 HOUSTON, TX 77270 LAUREN VELK PO BOX 743 RONAN, MT 59864

MARY VELK PO BOX 743 RONAN, MT 59864

TRANSFER PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT WILL BE SPLIT INTO SEPARATE OWNERSHIPS AFTER FINAL DECREE,

Priority Date: DECEMBER 31, 1893
Enforceable Priority Date: DECEMBER 31, 1893
Type of Historical Right: FILED

FOR DATA BASE CONVERSION PURPOSES A DAY OR MONTH AND DAY HAVE BEEN ADDED TO THE PRIORITY DATE.

IRRIGATION Purpose (use): Maximum Flow Rate: Maximum Volume: 2.35 CFS 350.00 AC-FT Maximum Acres: 94 00

July 21 2005 76L 1711 00

Page 2 of 2 NEW STORAGE Ownership Update (D# 23074

NORTH CROW CREEK Source Name:

Source type: SURFACE WATER Point of Diversion and Means of Diversion:

ID Govt Lot Otr Sec Sec NESENW 21 Diversion Means: HEADGATE

of Diversion: MAY 1 to OCTOBER 4 Period of Diversion:

Purpose (Use): IRRIGATION Irrigation Type: FLOOD

94.00

350.00 AC-FT MAY 1 to OCTOBER 4

Volume:
Period of Use:
Place of Use:
D Acre
1 40.0 Acres Govt Let 40.00 40.00 7.00 7.00 Otr Sec SENW SWNE NWNWSE NENWSE Sec 20 20 20 20 20 Twp 21N 21N 21N 21N 21N Rge County 19W LAKE 19W LAKE 19W LAKE 19W LAKE

Total: Remarks:

WATER RIGHT OWNERSHIP UPDATE RECEIVED 07/13/2005 NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/12/93. NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/04/94 NOTICE OF WATER RIGHT OWNERSHIP UPDATE RECEIVED 11/18/99.

01711 10. 1 Henry Raymed and James Hayann Carva TNST. Notice of Water Appropriation DATE Aug. 17.1910. MAK 2 4 1980 ACK'D. Aug.17,1910. MONTANA 'D N R C Aug.19,1910;at 10.40 A.M. of Water Rights, Page 106. STATE OF MONTANA,) SS. SS. DOUBTY OF MASSENGER MAY CONCE FROM TO Price outs.) TO ALL WEST PRESENTS MAY COMMENT:

RE IT NORth, That Henry Engoned and James a Asymand of house nor in said fourty and State do hereby publish and declare as a legal motion to all the morid as follows borelly.

I. That they have a legal right to the use, possession and control of and claim (140) one hundred sixty innines of the waters of Grow Greek in said Southy and State for irrigateing and other purposes.

II. That the purpose for which said water is claimed, and the place of intended use is for irrigation of the purpose of the waters of the said of the purpose of intended use is for irrigation of the purpose of the water and the Flathend Reservation of the purpose of the purpo

STATE OF MONTANA, | 55.

COUNTY OF Missoula | 55.

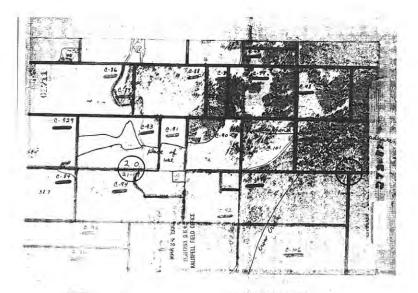
COUNTY OF Missoula | 55.

Every A Fance Raymond having first been duly severe, depose and say that they are of lassful age and are the appropriations and claimants of the water and water right mentioned in the
furerous matice of appropriation and claimant and the remains whose manages are subscribed theyer
to as the appropriator and claimant, that they know the contents of said foregoing making
and that the matices and things therein meshed are made and that the matices and things therein meshed are
and that the matices and things therein meshed are
flags may be appropriated and sworm to hefore me, this little day of Aug. Al. 1910.

D.D. Hall, Nutary Public for the Etate of Montane
Facility at Roman Hontane. My Commission applies
Yebruary 77th, 1911.

91.13

From BKA- Page 151



BEST COPY Per Prepper

		01711
Standey Scence and Evelyn,	Dated June 10,	Tobas .
For the To	Filed Tielw 10	1921: 11:45 A.M. 0k 92, Deeds, Bag
A.R. Jacobs . R. C.		ounty Records, as S. Pare 554, Tra
MAK 2,4,19	U. C. ibed Records	OF and AKER! COMPANY
и у тиматисм	AND THE WAY	
KALIEDELIN CON	Market Handrey	Carried States

KALISPELL FIELD OFFICE

Do by these presents grant, bargain, sell, conveys, warrant and outline unto the said purty of the second purt, and to his heirs and selds, lower, the herminafter described real setate situated in the country of his sound and State of Hontana, Lowit:

s(other property not related to this abstract) and

(ether property not related to this shatmant) and

In The Southeast quarter of the Northwest Quarter [S2] NF2] and the
set half of the Southwest quarter of the Northeast Quarter (Whofs NR2)

Set of the Southeast quarter of the Northeast Quarter (Whofs NR2)

Classification twenty [20] in Tomakhin Twenty-one [21] North Honge nineteen

[10] Fest of the Principal Meridian, of Monsam containing an area of still (80) scores as the same is described in the United States sinvey send petent, thereof. Together with sirty (60) miners inches of swaters of from Croek in said County and State; appropriated by me for subscribed, the within described kend as the abtice of appropriation of the species of recording the pooks of said County of Missoule.

The late of the above described land wester the Frincipal Meridian

To Livi And To FOLD, all and pingular he shows meriloned and described members, unto the said perty of the scoond part, and to his All County and States and assisting of the second part, and to his All County and States and States of States Scenace (Seal)

Holloway.	735	- Stanley Scearce		(Seal
		La Evelyn Sceame	500	14

Acknowledged June 10, 1921, by Standey Scource and Evelyn Scource in Evelyn Scource in Evelyn Scource that ife, before Roas R. McTroway, hotery Public for the State of Soltana, residing at Johan, Montens. By commission expires March 8th, *(Seal) LARGORN CONTRACT OF THE

grand his his

Para 10

**

	2	•		HAWKINS,	KAThryN	7.
--	---	---	--	----------	---------	----

STATEMENT OF CLAIM CHECKLIST

FORM TYPE:	0	S	D	0	
OK OK					
*	Recei	ved			
_x	Basin				
_ <u>x</u>	Count			01711	
x .	Transi				
-	Fee				
FORM ITEMS					
	OK OK				
1					
2 _ * _					
3					_
4	_		_		_
5 <u>x</u> _	_	_			_
7					-
8					
9 *					
10 💌					
11 _x					
12 _ x _	_				
13	_	_			
14 _X					_
15 <u>X</u> _		_			_
16 X	-				-
Checked by RZ	? Ross	ELL		03-28-0	20
DEFICIENT:				-	
Phoned	Numbe	97		Date	_
Sent Letter	Te			Date	
Correction Deadlin				Date	
Form Correcte	d		Da Da		
incomplete Fo			Qa	16.	

See notes on reverse side

WC-0001-C-2021

November 9, 2022

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACTMontana Water Court

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

AST NAME FIRST NAM	210000 1 00 100 100		AST NAME	FIRST NAME	MID. INITIAL
33403 TWINCR	way 1	OXU	TREET ADDRESS OR	PO ROY	
AONAN	MT	59864	INDEL ADDRESS ON	TO BOX	
ITY	STATE	ZIP CODE C	CITY	STATE	ZIP CODE
406) 570-8172	E-MAIL	()		
HONE NUMBER	E-MAIL	P	HONE NUMBER	E-MAII	
GROUND		(2	001 WL 34	1947007 \$3
		•	(2.1	out we by	
Dom ectic &	WATOR (ARDON	CI	ASU NO WE	200-01
Pom estica		BARDON	CI		
PUT TO USE	2-10-6	BARDON H SOU Att	tachen	ova	RR each
	2-10-go a specific water you are objecting	er right number, ng to more than o	tach and identify the water right in	er right number, number, use a se	decree page number, parate form for each

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

I, Sherman	rels	, declare under penalty of perjury, that on the 8 Th day of
NOVEMBER	, 2022, I ma	iled a copy of this Objection postage prepaid, addressed to the
following attorneys for the	Federal State	e and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly
Montana Department of
Natural Resources and
Conservation
1539 Eleventh Avenue
PO Box 201601
Helena, MT 59601
Jean.Saye@mt.gov

Sherman Will
SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

LAKE COUNTY ENVIRONMENTAL HEALTH

106 FOURTH AVENUE EAST

POLSON, MT 59860-2175

PH: 406-883-7236 FAX: 406-883-7205

Email: envhealth@lakemt.gov

WASTEWATER TREATMENT SYSTEM FINAL INSPECTION & USE PERMIT

Lake County Environmental Health (LCEH) hereby approves the Wastewater Use Permit # 8946 for the following:
OWNER: SHERMAN & BRENDA WEBB
MAILING ADDRESS: 33403 Twin Creeks Way
CITY: Polson Boran STATE: MT ZIP: 59864
LEGAL DESCRIPTION: SECTION 20, T 21 N, R 19 W Amended Plat of the Amended Plat SUBDIVISION/COS: OF Jenkins Tracts Amended Lot 3 LOT/TRACT#: Lot 3A2
GEOCODE: 15-3104-20-2-01-16-0000 PARCEL SIZE: 14.90 acres
PHYSICAL ADDRESS: 33403 Twin Creeks Way, Ronan
SYSTEM DESIGN: TYPE: standard trenches per Todd Env. Consulting design
COMMUNITY SYSTEM: YES NO GPD: 350 gpd BEDROOMS: 4 Bedrooms
DRAINFIELD LAYOUT: Four 3'x 100' gravel trenches PUMP: Liberty 3/4 hp
SQUIRT HEIGHT: 7 feet SEPTIC TANK: 2000 gal. combination septic/pump chamber
SEPTIC TANK: GPS-NS 378337.18 / GPS-EW 257366.77
DF MANIFOLD: GPS-NS 378337.69 / GPS-EW 257400.10
WELL: GPS-NS 378330.41 / GPS-EW 257349.20
INSTALLER SIGNATURE: 19/18/20
PRINTED NAME: Oreg/M. Johnson
I hereby certify the above system was installed in accordance with all applicable regulations and specifications.
DESIGNER SIGNATURE: Que Told DATE: 9-21-20
I, or a representative, hereby certify the above system was installed by design and in accordance with all applicable regulations and specifications. An As-Built design will be provided within 30 days of installation per SECTION 3.6 (1) of the Lake County Wastewater Treatment System Regulations.
LCEH SIGNATURE: Anna S. Baylon, RS DATE: 09/21/2020
t is the property owner's responsibility to ensure the system is properly maintained and functioning within the guidelines set forth in the Lake County Wastewater Treatment System Regu- ations and the Montana Circular DEQ 4.
Any alteration of the wastewater treatment custom not approved by Lake County English and All III III D

ounty Environmental Health Department invalidates this Use Permit. Any change in wastewater flow or strength from the design of this wastewater treatment system requires a Change of Use permit be issued. Examples include, but are not limited to: addition of a bedroom(s), altering a residential use, altering commercial or industrial use, replacement of structures, addition of a water treatment unit or a water fixture.

Minor repairs to the system will be allowed without an additional permit. These repairs are limited to: replacing a broken sewer line, pumping the septic tank (recommended every 3-5 years), cleaning the effluent filter (recommended annually) and replacing the effluent pump with a pump of equal specifications. Any other repairs require an approved Installation Permit from Lake County Environmental Health Department.

For more information please contact the Lake County Environmental Health Department.

MONTANA WELL LOG REPORT

This well log reports the activities of a licensed Montana well driller, serves as the official record of work done within the borehole and casing, and describes the amount of water encountered. This report was completed online by the driller. Acquiring water rights is the well owner's responsibility and is NOT accomplished by the filing of this report.

Site Name: WEBB, SHERMAN

GWIC Id: 311875

Section 1: Well Owner(s)

1) WEBB, SHERMAN (MAIL)

P.O. BOX 6

RONAN MT 59864

2) WEBB, SHERMAN (WELL) 33403 TWINCREEK RD

RONAN MT 59864

Section 2: Location

Township 21N Section 20

Quarter Sections NW1/4 SE1/4

County

Geocode

LAKE

Latitude

Longitude

19W

Geomethod

Datum

Addition

Block

Lot

Section 3: Proposed Use of Water

DOMESTIC (1) IRRIGATION (2)

Section 4: Type of Work

Drilling Method: ROTARY

Section 5: Well Completion Date

Date well completed: Monday, November 30, 2020

Section 6: Well Construction Details

Meta Data Fields

- 1. Was borehole completed as a well? YES
- 2. Was well abandoned?

Borehole dimensions

From	То	Diameter
0	60	8
60	240	6

Casing

From	То		Wall Thickness	Pressure Rating		Туре
-2	238	6.6	0.250		WELDED	A53B STEEL

Completion (Perf/Screen)

From	То	Diameter	# of Openings	Size of Openings	Description
238	238	6.6			OPEN BOTTOM

Annular Space (Seal/Grout/Packer)

			Cont.
From	То	Description	Fed?
0	60	BENTONITE	Υ

Section 7: Well Test Data

Total Depth: 240

Static Water Level: 185 Water Temperature: 12.22

Air Test *

30 gpm with drill stem set at 230 feet for 1 hours.

Time of recovery <u>1</u> hours. Recovery water level <u>185</u> feet.

* During the well test the discharge rate shall be as uniform as possible. This rate may or may not be the sustainable yield of the well. Sustainable yield does not include the reservoir of the well casing.

Section 8: Remarks

Section 9: Well Log

From	То	Description
0	2	TOP SOIL
2	60	SILT SAND AND GRAVEL
60	120	PURPLE BROKEN ROCK
120	200	CLAY GRAVEL AND BOULDER
200	240	CEMENTED GRAVEL AND WATER
	-	*

Driller Certification

All work performed and reported in this well log is in compliance with the Montana well construction standards. This report is true to the best of my knowledge.

> Name: DAVE BICK Company: ACE DRILLING

Address: 42254 STASSO RD

City: POLSON MT 59860 License No: WWC-630

Date Certified: 1/26/2021

Put 40 454 7-10-21



LAKE COUNTY TREASURER 106 4TH AVE EAST POLSON MT 59860 FORWARDING SERVICE REQUESTED

Tax Payer

WEBB BRENDA & SHERMAN PO BOX 6 RONAN MT 59864-0006
 Statement Date
 10/05/22

 Tax Payer
 17387

 School District
 30 RONAN RURAL

 Taxable Value
 4128

 Geo Code
 3104-20-2-01-16-0000

Street Address3403 TWIN CREEKS WAY

Property Description

Sub/Blk/Lot JENKINS TRACTS / / 3A2 Twn/Rng/Sect 21N/19W /20 JENKINS TRACTS, LOT 3A2 OF AMD PL OF THE AMD PL OF JENKINS TRACTS AMD LOT 3A Complete Legal Description Attached

Legal Description

Sub/Blk/Lot JENKINS TRACTS // 3A2 21N/19W /20 Geo 3104-20-2-01-16-0000 JENKINS TRACTS, LOT 3A2 OF AMD PL OF THE AMD PL OF JENKINS TRACTS AMD LOT 3A 14.90 ACRES

i

PAGO 72 SOC E-2

Relinquish their sight to exercise

the TRIBAL WATER RIGHT TO EXERCISE

against any water Right ARISING whoer

state Law whose purpose is irrigation

and whose scource of supply is Ground water

and whose flow rate is Less than or

equal to 100 Gallors Per Minute

ART IX SOC 3 MT CONS+itiON STATOS

ALL SURFACE, UNDERGROUMD, FLOOD AND

Atmospheric wates within the BOUNDARIES

of the State ARE PROPERTY of the State

for you of its prople

GROUND WATER ESPECIALLY DOMESTIC WELL.

The DNRC has yotto issue A well Right ROR my well



2022 REAL Property Tax Statement

LAKE COUNTY TREASURER 106 4TH AVE EAST POLSON MT 59860 FORWARDING SERVICE REQUESTED

Tax Payer

WEBB BRENDA & SHERMAN PO BOX 6 RONAN MT 59864-0006

10/05/22 Statement Date Tax Payer 17387 School District 30 RONAN RURAL

Taxable Value 4128 Geo Code 3104-20-2-01-16-0000

AMD PL OF THE AMD PL OF JENKINS TRACTS AMD LOT 3A Street Address3403 TWIN CREEKS WAY Complete Legal Description Attached

Property Description

Twn/Rng/Sect 21 N/19W /20

JENKINS TRACTS, LOT 3A2 OF

Sub/Blk/Lot JENKINS TRACTS / / 3A2

Legal Description

Sub/Blk/Lot JENKINS TRACTS / / 3A2 21N/19W /20 Geo 3104-20-2-01-16-0000 JENKINS TRACTS, LOT 3A2 OF AMD PL OF THE AMD PL OF JENKINS TRACTS AMD LOT 3A 14.90 ACRES

To: Montana Water Court

ELECTRONICALLY FILED

WC-0001-C-2021

November 9, 2022

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT Montana Water Court

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

1. Objector's Name, Address, and Phone Number: LAST NAME FIRST NAME MID. INITIAL STREET ADDRESS OR PO BOX COLUMN OF THE PROPERTY OF THE PRO	2. Objector's Attack NAME STREET ADDRESS OF	FIRST NAME	lress, and phone number:
CITY 930-623/ Markhe widd. 01 PHONE NUMBER E-MAIL	CITY () PHONE NUMBER	STATE E-MAII	
3. State the specific part(s) of the Preliminary Decr			ground(s) and evidence
on which the objection(s) are based. (Use additional The Linderman Subdivise 1917. At full pool, water is week during the summer water a 10 for granter of			family zince 600 to Boy room, and to
4. If you are objecting to a specific water right number and the water source. If you are objecting to more the water right number.	per, identify the war an one water right	ter right number, number, use a se	decree page number, parate form for each
Water Right #: 76 Lil 5816 - 00 (One Number Per Form)	Page numb Source: F Flathe	er in Decree: lathrad Late to	ERVER TO W
	DATED this day	ay of Novely R Hat TOR OR OBJECTOR'S	teeld .
(TURN FORM OVER A)	ND COMPLETE C	THER SIDE)	

A Pictures included

Property Tax statement

DNRC Porm.

Abstract Claim

Map of lake

Cadastral of Goose Bay Lot 13A

Cadastral of Goose Bay Full and lowered

Photos of Goose Bay Full and lowered

Surface, underground, and atmospheric Surface, underground, and atmospheric waters within the state are property waters within the state are property of the state for the use of its people of the state for the water Count will I think the Water Count will defend our rights at Goose Bay and defend our rights at Goose Bay and Kootenai Tribes the Confederated Salish and Kootenai Tribes the Confederated Salish and Kootenai Tribes of Flatheod Reservation of Flatheod Reservation address is at Goose Bay Drive, Lot 13A, 59922

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

I, Mark R	Hatfield, declare under penalty of perjury, that on the 4 day of
November	, 2022, I mailed a copy of this Objection postage prepaid, addressed to the
following attorneys for the	e Federal, State, and Tribal Agencies:

Daniel J. Decker

Confederated Salish & Kootenai

Tribal Legal Department PO Box 278 Pablo, MT 59855 David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.

999 18th St. South Terrace, Suite 370 Denver, Colorado 80202 162 11912

Molly M. Kelly Montana Department of Natural Resources and Conservation 1539 Eleventh Avenue

PO Box 201601 Helena, MT 59601

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

State of Montana **Department of Natural Resources and Conservation** (This invoice ger

CYNTHIA A FARNSWORTH 6571 N SHERMAN AVE FRESNO, CA 93710-3923

December 15, 2017 Ownership Update Number: 164970

WATER RIGHT OWNERSHIP UPDATE FEE STATEMENT

Amount Due: \$ 60.00

This Statement is being mailed to only the first listed grantee/buyer en behalf of any additional grant

The Department of Revenue has reported the filing of a deed on October 31, 2017 listing you as the property owner to which the water rights listed in the table are appurtenant. At closing, a Water Right Ownership Update fee must be sent to biNRC [§ 85-2424 & § 85-2426 Montana Code Annotated (MCA)]. The filing fee for updating ownership on water rights is \$50 for the first water right and \$10 for each additional water right and a maximum of \$300 per transaction.

Our records show the update processing fee for these water right(s) has not been paid. Please submit the processing fee for the following water rights:

76LJ 5815 00 76LJ 5816 00

You must return the payment coupon below along with your payment in order for the payment to be properly credited.

Please respond within 30 days of receipt of this letter. The Water Right Ownership Update will be processed upon receipt of the processing fee. If we do not hear from you within 30 days, no change of ownership to the water right record

To view copies of water right abstracts, go to http://wrqs.dnrc.mt.gov. If you don't have internet access, feel you received this fee letter in error, or have any other questions, please contact:

DNRC KALISPELL WATER RESOURCES REGIONAL OFFICE

406-752-2288

YOU MUST RETURN THE COUPON BELOW WITH YOUR PAYMENT OR THE PAYMENT WILL NOT BE CREDITED AND time.

Water Right Ownership Update Payment Coupon

Make checks payable to MT DNRC MAIL TO: DNRC / PO Box 201601 / /Helena MT 59620-1601

Fee Letter Date: December 15, 2017 KALISPELL REGIONAL OFFICE

CYNTHIA A FARNSWORTH 6571 N SHERMAN AVE FRESNO, CA 93710-3923

Amount Due:



\$ 60.00

Has your address changed?



22 REAL Property Tax Statement

CE COUNTY TREASURER LSON MT 59860

RNSWORTH CYNTHIA ANN
TFIELD FAMILY TRUST
IL TO: MARK R HATFIELD
30 BRENTON DR
LORADO SPRINGS CO 80918-1585

scription	1st Half	2nd Half	Total Tax
	2,439.52	2,439.51	4,879.03
IMPROVEMENTS	511.07	511.06	1,022.13
WASTE MANAGEMENT D	90.00	90.00	180.00
TAIL TV	2.50	2.50	5.00
ONSERVATION	8.35	8.35	16.70
FOREST FIRE	22.73	22.72	45.45
Due (11/30/22)	3,074.17		
f Due (05/31/23)		3,074.14	

make checks payable to: Lake County Treasure, payment stub and write your Tax Payer number check.

ONLINE at HTTP://www.LAKEMT.GOV***
s a 3% convenience lee to pay by credit/debit card.
ints made online must be recieved by 5.00 pm MST of the
to.

ints can be made by phone with a credit/debit card with convenience fee by calling 406-883-7224 or 13-7225.

1 of 2

property valuation staff may be visiting your property duct an on-site review for property tax purposes. You agent may want to be present. If you wish to make street for the next tax year contact the local DOR _ at 406-872-6228.

-County-39.2%

Others 55

Description	% of Tax	Tax Amount	Mi
School Levies * India	cates a voted le	vy	
STATE SCHOOL LEVY	20.98 %	\$1,290.01	
DISTRICT SCHOOL LEV	18.35 %	\$1,128.00	
STATE LEVY - UNIVER	1.33 %	\$81.47	
COUNTYWIDE EDUCATIO	9.88 %	\$607.25	
County Levies			
GENERAL FUND	6.11 %	\$375.46	1
ROAD	6.11 %	\$375.46	
POOR	0.32 %	\$19.42	
BRIDGE	0.55 %	\$33.81	
WEED	0.47 %	\$28.79	
FAIR	0.08 %	\$4.62	
AIRPORT	0.48 %	\$29.74	
DISTRICT COURT	0.52 %	\$32.18	
YOUTH COURT	0.21 %	\$13.17	
LIABILITY INSURANCE	1.98 %	\$121.94	
UBRARIES	0.04 %	\$2.58	
AMBULANCE	0.09 %	\$5.84	
COUNTY PLANNING	0.59 %	\$36.12	
PUBLIC HEALTH	0.57 %	\$35.31	
MENTAL HEALTH	0.00 %	\$0.00	
SANITATION	0.40 %	\$24.58	
* SENIOR CITIZENS	0.44 %	\$27.16	
CO EXTENSION AGENT	0.24 %	\$14.94	
PUBLIC SAFETY	4.30 %	\$264.52	1
PUBLIC SAFETY SPECI	2.14%	\$131.44	
* PUBLIC SAFETY MILL	3/80 %	\$233.42	1
PERS	2.30 %*.	\$141.63	11
HEALTH INSURANCE	0.32 %	\$19.55	
PERMISSIVE HEALTH I	3.69 %	\$226.77	16
EMERGENCY LEVY	0.00 %	\$0.00	
* SEARCH AND RESCUE-L	0.22 %	\$13.58	3
* SEARCH & RESCUE-SWA	0.22 %	\$13.58	
DISPATCH	2.12%	\$130.22	5
JUDGMENT LEVY	0.90 %	\$55.13	- 2
Tribal Litigation D	0.00%	\$0.00	
Total County	39.21 %	\$2,410.96	177
State Levies			
FOREST FIRE PROTECT	0.74%	\$45.45	
Total Other Stat	0.74 %	\$45.45	0

REVIEW ABSTRACT OF WATER RIGHT CLAIM IMPORTANT NOTICE

ASTERISK (*) HAS BEEN PLACED NEXT TO EACH ITEM CHANGED IN ACCORDANCE WITH E SUPREME COURT RULES GOVERNING THE EXAMINATION OF THIS CLAIM.

76LJ 5816-00 STATEMENT OF CLAIM ter Right Number:

Version: 1 - ORIGINAL RIGHT Status: ACTIVE

ners:

SARAH J HATFIELD 612 6TH ST E KALISPELL, MT 59901

ROBERT G HATFIELD

612 6TH ST E KALISPELL, MT 59901

APRIL 30, 1917 riority Date: Enforceable Priority Date: APRIL 30, 1917

pe of Historical Right: USE

rpose (use): MULTIPLE DOMESTIC

10.00 GPM w Rate: 4.00 AC-FT

Households: 1.00 ximum Acres:

FLATHEAD RIVER (FLATHEAD LAKE)

Source Type: SURFACE WATER

oint of Diversion and Means of Diversion:

Otr Sec Sec Twp Rge County Govt Lot 9 25N 20W LAKE NWNW

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: PUMP

LINDERMAN ESTATE ADD NO 1 TRACT/LOT: 13 Subdivision:

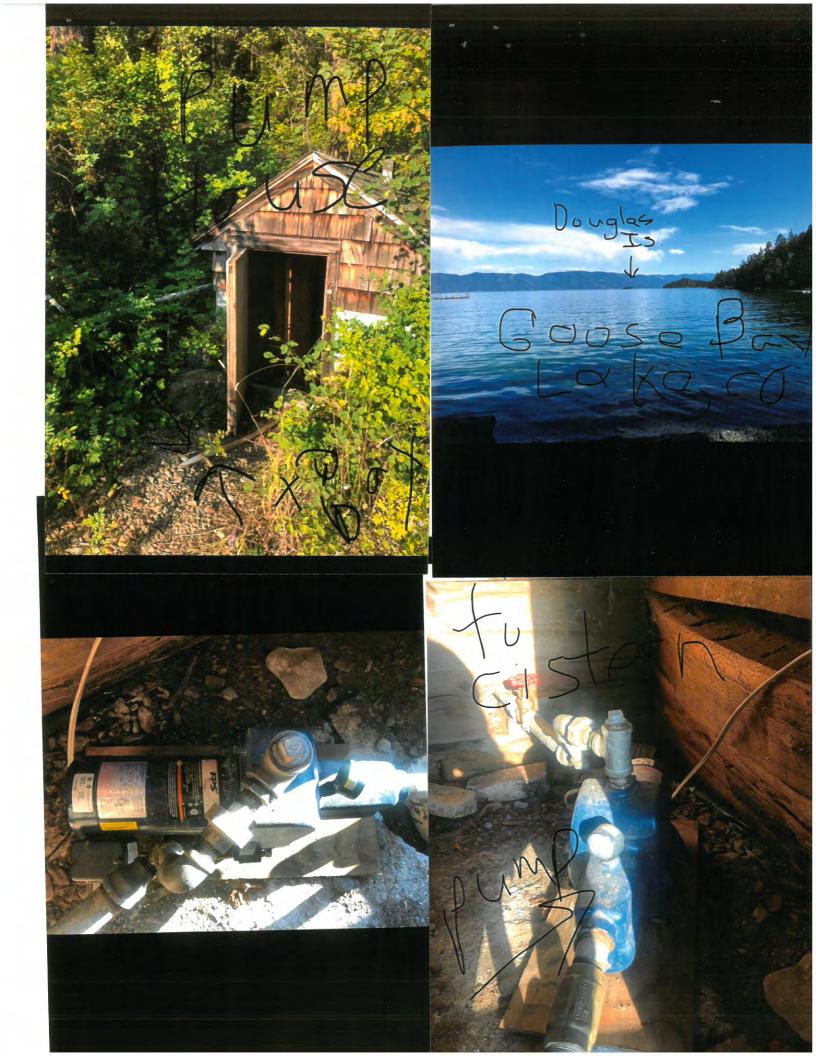
JANUARY 1 to DECEMBER 31 riod of Use:

ace of Use:

ID

Otr Sec Sec Twp Rge County Acres Govt Lot ID NWNW 9 25N 20W LAKE 1.00 1





WC-0001-C-2021

November 10, 2022

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT Montana Water Court

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

1. Objector's Name, Address, and Phone Number:	: 2. Objector's At	torney name, add	lress, and phone number
AST NAME FIRST NAME MID. INITIAL	LAST NAME	FIRST NAME	MID. INITIAL
STREET ADDRESS OR PO BOX B: G FO K M T 59911	STREET ADDRESS O	R PO BOX	
912) 222-4025 belied a bunt	CITY	STATE	E ZIP CODE
PHONE NUMBER E-MAIL @ Verizo	PHONE NUMBER	E-MAI	L
3. State the specific part(s) of the Preliminary Dec	cree objected to Idea	ntify the specific	ground(s) and evidence
on which the objection(s) are based. (Use addition		-	ground(b) und evidence
I am objecting due to	oncerns the	t this co	mpact will
effect my ability to use my may create additional cost	current water	er rights	and that it
may create additional cost	ts inthe Co	tuce my	water
right # 15 76K 3007193	· · · · · · · · · · · · · · · · · · ·	··· / · · · · · · · · · · · · · · · · ·	
1. If you are objecting to a specific water right nur	nber, identify the wa	ter right number.	decree page number.
and the water source. If you are objecting to more	than one water right	number, use a se	parate form for each
water right number.	S	•	1
Water Right #: Way () 0	Page numb	er in Decree:	
(One Number Per Form)	Source:		
	DATED this $\frac{10}{100}$	lay of Nove	<u> mber</u> , 2022.

(TURN FORM OVER AND COMPLETE OTHER SIDE)

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

I, Wesley J	Hunt	, declare under penalty of perjury, that on the 10 day of
November	, 2022, I ma	iled a copy of this Objection postage prepaid, addressed to the
following attorneys for th	ne Federal. State	and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly Montana Department of Natural Resources and Conservation 1539 Eleventh Avenue PO Box 201601 Helena, MT 59601 Jean.Saye@mt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

WC-0001-C-2021

November 10, 2022

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT Montana Water Court

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

ST NAME FIRST NAME		LAST NAME	FIRST NAME	MID. INITIAL
REET ADDRESS OR PO BOX		STREET ADDRESS OR	PO BOX	
ing fork	STATE ZIP CODE	CITY	STATE	ZIP CODE
12)22-4025	belinda hunt @ E-MAIL Verizon, ne	. ()	SIMIL	Zii Cobe
ONE NUMBER	E-MAIL Verizon, re	PHONE NUMBER	E-MAIL	
	(s) of the Preliminary Dec			ground(s) and evidence
) are based. (Use addition			, ,
an obsection	- ADA to a com	c that this	compact 1	ا ا ، مر
ffect my al	additional	ny corrent	water rial	its and the
may create	additional c	ost tome	in the fit	URE, MY
later right	# 15 76LI	30071094	•	<u> </u>
If you are objecting to	a specific water right nun	ber, identify the wat	er right number,	decree page number,
d the water source. If y	ou are objecting to more	than one water right:	number, use a se	parate form for each
ter right number.	. 1			
stor Dialet #. A lo	αM_{l_1}	D 1	· D	
ater Right #: \(\lambda \) O(\) (One Number Per Form)	// th	_	er in Decree:	
V		Source:		
		DATED this 10 da	ay of Movem	ber, 2022.
		<u></u>		

(TURN FORM OVER AND COMPLETE OTHER SIDE)

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

I, Wesley	\overline{J} Hv_n+ , declare under penalty of perjury, that on the \underline{J} da	y of
November	, 2022, I mailed a copy of this Objection postage prepaid, addressed to	the
following attorneys for th	e Federal, State, and Tribal Agencies:	

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly Montana Department of Natural Resources and Conservation 1539 Eleventh Avenue PO Box 201601 Helena, MT 59601 Jean.Saye@mt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

WC-0001-C-2021

November 14, 2022

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES Montana Water Court MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

AST NAME FIRST NAME	MID. INITIA	L	LAST NAME	FIRST NAME	MID. INITIAL
27 Moon Shadow Lane					
TREET ADDRESS OR PO BOX			STREET ADDRESS OF	PO BOX	
Trout Creek		59874	The Mark of the Ma		
ITY		ZIP CODE	CITY	STATE	ZIP CODE
	esmorris62@gm	nail.com			
IONE NUMBER	E-MAIL		PHONE NUMBER	E-MAIL	

nd the water source. If					
nd the water source. If your right number.			an one water right	number, use a sep	parate form for each
nd the water source. If your right number. Vater Right #: 76N 30	you are objection		an one water right Page numb	number, use a seper in Decree: 52	parate form for each
. If you are objecting to nd the water source. If the vater right number. Vater Right #: 76N 30	you are objection		an one water right Page numb	number, use a sep	parate form for each
nd the water source. If your right number. Vater Right #: 76N 30	you are objection		an one water right Page numb	number, use a seper in Decree: 52	parate form for each
nd the water source. If yater right number. Vater Right #: 76N 30	you are objection		an one water right Page numb	number, use a seper in Decree: 52	parate form for each
nd the water source. If your right number. Vater Right #: 76N 30	you are objection	ng to more th	an one water right Page numb Source:	number, use a seper in Decree: 52 Ground Water We	parate form for each
nd the water source. If yater right number. Vater Right #: 76N 30 (One Number Per Form	you are objection	ng to more th	an one water right Page numb	number, use a seper in Decree: 52 Ground Water We	parate form for each 28-529 ell
nd the water source. If yater right number. Vater Right #: 76N 30 (One Number Per Form	you are objection	ng to more th	an one water right Page numb Source:	number, use a seper in Decree: 52 Ground Water We	parate form for each 28-529 ell

(TURN FORM OVER AND COMPLETE OTHER SIDE)

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

I, Earl Scott Morris	, declare under penalty o	avid W. Harder Molly M. Kelly
November , 202	2, I mailed a copy of this Objection p	postage prepaid, addressed to the
following attorneys for the Federa	l, State, and Tribal Agencies:	
Daniel J. Decker	David W. Harder	Molly M. Kelly
Confederated Salish & Kooter	nai U.S. Department of Justice	Montana Department of
Tribes	Indian Resources Section	Natural Resources and

Tribes
Tribal Legal Department
PO Box 278
Pablo, MT 59855
objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly
Montana Department of
Natural Resources and
Conservation
1539 Eleventh Avenue
PO Box 201601
Helena, MT 59601
Jean.Saye@mt.gov

Morris Revocable Living Trust E. Scott Morris, Trustee/

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

Morris Revocable Living Trust Objections to the CSKT Water Compact Earl Scott and Tracey Morris, Trustees

Negative Impact to Our Well

Confederated Salish and Kootenai Tribes (CSKT) have claimed water right 76N 30063808 in the CSKT-Montana Compact, Appendix 27, pages 528-529. Per this claim, the water rights owner can make a call against any and all junior water rights owners in the 76N basin. Meaning that eventually we could be forced to shut down our ground water well. THIS IS THE ONLY WATER SOURCE FOR OUR HOME.

As water rights owners are forced to shut down their water sources, the level of water in our ground water well could drop to a level such that our well would become dry – leaving us with no water source.

Transfer of ownership of this water right per the CSKT Compact could irrevocably destroy the value of our property due to the loss of a reliable water source.

We object to the water right claim by the CSKT Compact for water right 76N 30063808 that would eventually injure our quality of life by negatively impacting our ground water well, water right 76N 30012005.

Overreach

CSKT has submitted claims for 27,700,000+ acre feet of water per year. This represents <u>four times</u> the total Indian Federal Reserved Water Rights in the United States. These overreaching claims include nearly all off-reservation water in western Montana. These are waters included in the Constitution of the State of Montana, Article 9, Section 3 of that reserves water in the state to "be a public use" (Subsection 2) and "All surface, underground, flood, and atmospheric waters within the boundaries of the state are the **property of the state for the use of its people** and are subject to appropriation for beneficial uses as provided by law." (Subsection 3).

A 2015 research study performed by respected hydrologists, including Catherine Vandemoer, PhD, found that the water use required for Flathead Indian Reservation subsistence has been calculated to be approximately 508,000+ acre feet per year. CSKT has claimed <u>55 times</u> more water than is needed for reservation subsistence. See attached *Quantification of Indian Federal Reserved Water Rights in the United States, 2018 Concerned Citizens of Montana*

We object to the CSKT Compact in that the off-reservation water rights claims surpasses any subsistence claims made by the CSKT Compact.

Montana Water Rights Protection Act (MWRPA) Questions/Issues:

MWRPA Section 2.2 states: "to authorize, ratify, and confirm the water rights compact entered into by the Tribes and the State, to the extent that the Compact is consistent with this Act;"

What in the CSKT Compact is not consistent with the Act? *Continued*

MWRPA Section 4.a.1 states: "as modified by this Act, the Compact is authorized, ratified and confirmed."

What was modified in the CSKT Compact by the Act?

Morris Revocable Living Trust Objections to the CSKT Water Compact Earl Scott and Tracey Morris, Trustees

Continued

What changes did the Act make to the CSKT Compact? Mineral County Attorney, Wally Condon, has made repeated requests over the past 4 years of Senator Daines' office and Montana Department of Justice as to the nature of the changes made to the CSKT Compact by the Act. In a conversation with me, Condon relayed that the response he has received from those offices is that they do not know what changes were made.

We object to the CSKT Compact in that the modified CSKT Compact has not been made public; therefore, the water rights owners of Montana have had no opportunity to review nor respond to the modified CSKT Compact.

Disrespected Right of Participation and Due Process

MWRPA Section 2.1 states: "to achieve a fair, equitable, and final settlement of claims to water rights in the State of Montana, and in recognition of article I, and section 3 of article IX, of the Montana State Constitution..."

At what point was the negotiation fair or equitable? At what point were the water rights owners of Montana given the opportunity to participate in the process? The CSKT Compact was negotiated between three governments: CSKT, State of Montana and the United States of America. The water rights owners of Montana were not represented, nor considered, during these negotiations. These negotiations were neither fair nor equitable. In addition, the decision cannot be final without the water rights owners of Montana having had no opportunity to participate in the process.

The Constitution of the State of Montana addresses this issue clearly:

Article II, Section 8 – Right of Participation, states: "The public has the right to expect governmental agencies to afford such reasonable opportunity for citizen participation in the operation of the agencies prior to the final decision as may be provided by law."

Article II, Section 17 – Due Process of Law, states: "No person shall be deprived of life, liberty, or property without due process of the law."

The Fifth Amendment of the US Bill of Rights also says to the federal government that no one shall be "deprived of life, liberty or property without due process of law."

We object to the CSKT Compact as the water rights owners of Montana were neither afforded the right of participation nor due process; which, as stated in the United States Bill of Rights and the Constitution of the State of Montana, <u>are the obligation of both governments.</u>

Morris Revocable Living Trust Objections to the CSKT Water Compact Earl Scott and Tracey Morris, Trustees

Navigable Waters

Article 8 of the Peace and Friendship Treaty, Oct. 17, 1855, Ratified Apr. 15, 1856, Proclaimed Apr. 25, 1856, states:

"...including the use of wood for fuel and land for grazing, and that the navigation of all lakes and streams shall be forever free to citizens of the United States."

I, as do all citizens of the United States, own the right to navigate any lake, river and stream in the territory based on the Treaty. My portion of the water rights on the lakes, rivers and streams should include the right of navigation with the Tribe per the Treaty.

We object to the CSKT Compact in that its enforcement would irrevocably injure our ability to navigate the waters when flow rates are affected.

Loss of Quality of Life

My wife and I chose to live and retire in Montana expressly because of the abundance of water! Knowing that we would forever have a supply of life sustaining water for our home, garden and livestock gave us great comfort. We expected this water to provide our own subsistence, recreation and well-being. That dream is now at serious risk. This is not just a personal and individual scenario. This is the same scenario for most, if not all, citizens of Montana.

We object to the CSKT Compact due to an inequitable and unfairly negotiated and unconstitutional water compact that would injure our ability to continue to live in our new home state of Montana.

Attachments:

- 1. Preliminary Decree CSKT-Montana Compact, Appendix 27, Pages 528-529 of the Decree Report
- Quantifications of Indian Federal Reserved Water Rights in the United States, 2018 Concerned Citizens of Western Montana
- 3. 2018 Comparison of Montana Indian Reservation Water Compacts, 2018 Concerned Citizens of Western Montana
- 4. General Abstract, Water Right No. 76n 30012005 w/ Updated Address
- 5. Evidence of Water Right Ownership, including legal description of property
- 6. Map of location of Water Right 76N 30012005
- 7. General Abstract of Water Right 76N 30012005
- 8. Certificate of Water Right for Water Right 76N 30012005, Dated August 23, 2004
- 9. Ownership Update for Water Right 76N 30012005, Dated August 28, 2015
- 10. Ownership Update for Water Right 76N 30012005, Dated January 4, 2016

June 2, 2022 76N 30063808 Page 1 of 2

Category: COMPACTED OFF RESERVATION

PRELIMINARY DECREE CONFEDERATED SALISH AND KOOTENAI-MONTANA COMPACT

Water Right Number: 76N 30063808 COMPACT

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: USA (DEPT OF INTERIOR BUREAU OF INDIAN AFF)

IN TRUST FOR CONFEDERATED SALISH & KOOTENAI TRIBES

OF MONTANA

911 NE 11TH AVENUE PORTLAND, OR 97232-4169

ALL COMMUNICATION SHALL BE COPIED TO THE CSKT TRIBAL CHAIRMAN AS THE

BENEFICIAL OWNER AT PO BOX 278, PABLO, MT 59855-0278.

Priority Date: TIME IMMEMORIAL

Type of Historical Right: RESERVED

Purpose (use): INSTREAM FISHERY

Purpose Clarification: INSTREAM

Maximum Flow Rate: 5,000.00 CFS

THE ENFORCEABLE LEVEL OF THIS WATER RIGHT SHALL BE MEASURED AT

THE USGS GAGE #12391950 LOCATION ON THE CLARK RIVER BELOW CABINET GEORGE DAM, IDAHO (48°05'17"N, 116°04'22"W, NAD83) (NWSENE SEC 27 T55N R3E). IF USGS GAGE #12391950 IS DISCONTINUED OR

OTHERWISE RENDERED NONFUNCTIONAL, MEASUREMENTS SHALL BE TAKEN EITHER AT THIS SAME LOCATION OR AS NEAR TO THAT POINT AS IS

REASONABLY PRACTICABLE.

CALL MAY BE INITIATED ON THE DAY FOLLOWING A 24-HOUR PERIOD WHERE AVERAGE DAILY RIVER FLOWS FALL BELOW THE ENFORCEABLE LEVEL OF

THIS WATER RIGHT.

FOR SO LONG AS THE CABINET GORGE AND NOXON DAMS REMAIN IN EXISTENCE, THE ENFORCEABLE LEVEL OF THIS RIGHT IS A FLOW RATE EQUAL TO THE LESSER OF 5,000 CFS OR THE MINIMUM FLOW LEVEL ESTABLISHED BY THE FERC AS A CONDITION ON THE LICENSE FOR THE CABINET GORGE AND NOXON DAMS AS THAT LICENSE CONDITION MAY BE

MODIFIED OVER TIME.

Maximum Volume:

Source Name: CLARK FORK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> 1 27N 34W SANDERS

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: INSTREAM **Diversion Type:** PRIMARY

June 2, 2022 76N 30063808 Page 2 of 2

Category: COMPACTED OFF RESERVATION

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty22427N35WSANDERS

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: INSTREAM **Diversion Type:** PRIMARY

Period of Use: JANUARY 1 to DECEMBER 30

Place of Use:

ID Rge Acres **Govt Lot** Qtr Sec Sec <u>Twp</u> **County** 1 19 **SANDERS** 27N 34W 2 24 27N 35W **SANDERS**

Remarks:

THE OWNER OF THIS WATER RIGHT SHALL BE ENTITLED TO MAKE A CALL, IN ACCORDANCE WITH STATE LAW, TO ENFORCE THIS WATER RIGHT ONLY AGAINST JUNIOR WATER RIGHTS IN BASIN 76N (LOWER CLARK FORK DRAINAGE) AND IN BASIN 76M (MIDDLE CLARK FORK DRAINAGE) WHOSE POINT OF DIVERSION IS FROM THE MAINSTEM OF THE CLARK FORK RIVER AND NOT ITS TRIBUTARIES, THE PURPOSE OF WHOSE RIGHTS IS IRRIGATION AND WHOSE SOURCE OF SUPPLY IS SURFACE WATER, OR AGAINST JUNIOR USERS THE PURPOSE OF WHOSE RIGHTS IS IRRIGATION, WHOSE SOURCE OF SUPPLY IS GROUNDWATER CONNECTED TO THE MAINSTEM OF THE CLARK FORK RIVER AND WHOSE FLOW RATE IS GREATER THAN 100 GALLONS PER MINUTE.

THIS WATER RIGHT SHALL NOT BE EXERCISED IN CONJUNCTION WITH ANY ARTIFICIAL DIVERSION.

THE DESIGNATION OF A PLACE OF USE OF THIS WATER RIGHT IS A DESIGNATION FOR PURPOSES OF MEASUREMENT OF THE ENFORCEABLE LEVELS AND IS NOT A GEOGRAPHIC LIMITATION ON THE LOCATION OF JUNIOR WATER RIGHTS AGAINST WHOM THIS RIGHT MAY BE ENFORCED.

THE PLACE OF USE OF THIS WATER RIGHT INCLUDES THE REACH OF THE CLARK FORK RIVER STARTING AT THE POINT WHERE THE CLARK FORK RIVER CROSSES THE MONTANA IDAHO STATE BORDER (48°05'21"N, 116°02'56"W, NAD83) (NWSENW SEC 24 T27N R35W) AND EXTENDING UPSTREAM TO THE CONFLUENCE OF THE CLARK FORK RIVER AND BLUE CREEK (48°05'46"N, 116°01'39"W, NAD83) (SWNWSE SEC 18 T27N R35W).

THE EXERCISE OF THIS WATER RIGHT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE WATER RIGHTS COMPACT ENTERED INTO BY THE CONFEDERATED SALISH & KOOTENAI TRIBES, THE STATE OF MONTANA, AND THE UNITED STATES OF AMERICA.

THIS IS A NONCONSUMPTIVE INSTREAM WATER RIGHT; THE PURPOSE AND INSTREAM PLACE OF USE CANNOT BE CHANGED.

Quantification of Indian Federal Reserved Water Rights in the United States *

RESERVATION / TRIBE	STATE	ACF / Yr	Fed \$
Aamont (Pueblos)	NM	6,467	\$174.3
Ak Chin	AZ	85,000	\$101.1
Blackfeet	MT	50,000	\$420.0
Colorado River (5) (Litigation)	AZ	783,134	Not Avail
Colorado Ute	СО	70,000	\$49.5
Crow	MT	697,000	\$461.0
Fallon Paiute	NV	10,588	\$43.0
Flathead (proposed compact)	MT	** 27,744,657	\$2.335.0
		, ,	•
Fort Belknap (U.S has not Ratified)	MT	500,000	\$547.0
	MT ID		
Fort Belknap (U.S has not Ratified)		500,000	\$547.0
Fort Belknap (U.S has not Ratified) Fort Hall	ID	500,000 581,331	\$547.0 \$22.0
Fort Belknap (U.S has not Ratified) Fort Hall Fort McDowell	ID AZ	500,000 581,331 36,350	\$547.0 \$22.0 \$23.0
Fort Belknap (U.S has not Ratified) Fort Hall Fort McDowell Fort Peck (U.S. has not ratified)	ID AZ MT	500,000 581,331 36,350 1,052,472	\$547.0 \$22.0 \$23.0 \$0.0
Fort Belknap (U.S has not Ratified) Fort Hall Fort McDowell Fort Peck (U.S. has not ratified) Gila River ***	ID AZ MT AZ	500,000 581,331 36,350 1,052,472 653,500	\$547.0 \$22.0 \$23.0 \$0.0 \$2,328.3
Fort Belknap (U.S has not Ratified) Fort Hall Fort McDowell Fort Peck (U.S. has not ratified) Gila River *** Jicarilla Apache	ID AZ MT AZ NM	500,000 581,331 36,350 1,052,472 653,500 40,000	\$547.0 \$22.0 \$23.0 \$0.0 \$2,328.3 \$6.0

RESERVATION / TRIBE	STATE	ACF/ Yr	Fed \$
•		•	(Millions)
Northern Ute	CA	481,035	\$198.5
Pechanga Mission Indians	CA	4,994	\$28.5
Pyramid Lake Paiute	NV	0	\$65.0
Rocky Boy	MT	20,000	\$46.0
Salt River Pima Maricopa	AZ	122,400	\$47.5
San Carlos Apache	AZ	67,965	\$41.4
San Luis Rey	CA	0	\$30.0
Shivwit Paiute	UT	4,000	\$24.0
Shoshone Paiute	ID/NV	114,082	\$60.0
Taos Pueblo	NM	9,628	\$124.0
Tohono O'Odham	AZ	66,000	\$39.8
Soboba Luiseno Indians	CA	9,000	\$21.0
Warm Springs (Litigation)	OR	325,800	Not Avail
White Mtn Apache	AZ	99,000	\$327.2
Wind River (Litigation)	WY	510,000	Not Avail
Yavapai Prescott	AZ	1,550	\$.2
Zuni	AZ	10.600	\$19.3

Total All Other Tribes Combined (37) 7,081,056

Average per Tribe 191,380

Flathead Water Compact (Partial Quantification) ** 27,744,657

CSKT claim is four times more water than all other tribes combined and 145 times more water than the average award for all other tribes. Control points for Flathead claims would preclude the use of between 28 and 48 million acre feet of water for consumptive and non-consumptive uses. The state has not provided a total volume of water as of August, 2018.

Data Sources:

Negotiating Tribal Water Rights, Colby, Thorson, Britton, 2005; Arizona Water Atlas; Settlements Approved by Congress 2011 (www.westgov.org); 2015 CSKT Water Compact Abstracts, Jon Tester SB 3013 and 11/27/2017 Congressional Research Svc Report, Indian Water Rights Settlements by Charles V. Stern

NOTES:

^{*} Indian Federal Reserved Rights Quantification determined through litigation or negotiation

^{**} Flathead PARTIAL QUANTIFICATION was determined using (Appendices 5,15 (FIP & Reservoirs), Appendix 9 (Hungry Horse only), Appendix 18 (Flathead Lake less Kerr), Appendix 25 (Kootenai), and Appendix 27 (Lower Clark Fork).

^{***} Gila River expenses were estimated to be \$445 million at settlement. This figure is amount to be made available thru FY2046

2018 COMPARISON OF MONTANA INDIAN RESERVATION WATER COMPACTS

with CSKT Partial Quantification

				RESERVATION	V			
	Blackfeet	Crow	Flathead	Fort Belknap	Fort Peck	N Cheyenne	Rocky Boy	
Population within Reservation Boundaries	Source: 2010 US Censu	ıs of Housing and Populat	ion CPH-1-28					
Tribal	8,944	5,322	7,042	2,704	6,714	4,406	3,221	
Non-Tribal	1,461	1,541	21,317	147	3,294	383	102	
Total Population	10,405 6,863 28,359 2,851 10,0		10,008	4,789	3,323			
Land w/in Reservation Boundaries (Acres)	Source: Indian Educati	on for All—MT Office of P	ublic Instruction 2009					
Tribal Trust	311,175	404,172	653,214	210,954	413,020	326,547	122,259	
Tribal Allotments	701,816	1,166,406	58,729	406,533	516,092	113,277	0	
Other (State/Federal/Private)	512,721	894,336	531,057	28,089	1,164,012	4,951	0	
Total Land	1,525,712	2,464,914	1,243,000	645,576	2,093,124	444,775	122,259	
Reserved Water Right Award (Acre Feet)								
On Reservation	50,000	697,000	8,996,983	500,000	1,052,472	83,830	20,000	
Off Reservation	0	0	18,747,674	0	0	0	0	
Total (Data Source: See Items 1 or 2 below)	(1) 50,000	(1) 697,000	(2) 27,744,657	(1) 500,000	(1) 1,052,472	(1) 83,830	(1) 20,000	
Compact Details								
Federal Settlement Money (Millions)	\$420.0	\$461.0	\$2335.0	(3) \$547.0	\$0.0	\$73.0	\$46.0	
State Settlement Money (Millions(\$49.0	\$15.0	\$55.0	\$17.5	Unknown	\$21.8	\$.55	
On Reservation Water Rights Administration	U.S./MT/Tribe	U.S./MT/Tribe	Tribe/UMO	U.S./MT/Tribe	U.S./MT/Tribe	U.S./MT/Tribe	U.S./MT/Tribe	
Off Reservation Aboriginal Treaty Rights	No	No	Yes	No	No	No	No	
Relinquish Irrigation Water Rights to Tribe	No	No	Yes	No	No	No	No	
Ratified Montana Legislature / U.S. Senate	2009 / 2016	1999 / 2010	2015 / No	2001 / No	1985 / No	1991 / 1992	1997 / 1999	
Statistics:								
Acre Feet / Tribally Owned Acre	0.05	0.44	38.97	0.81	1.13	0.19	0.16	
Acre Feet / Tribal Member	5.59	130.97	3,939.88	184.91	156.76	19.02	6.21	

⁽¹⁾ Negotiating Tribal Water Rights: Fulfilling Promises In The Arid West, By Bonnie G. Colby, John E. Thorson, Sarah Britton and Congressional Research Svc Report Dated 11/27/2017 by Charles V. Stern

⁽²⁾ Flathead Reservation based upon Concerned Citizens of Western Montana analysis of the 01/12/15 compact documents on the DNRC website. This is a partial quantification of the amount of water awarded to the CSKT in the compact. Note: as of August 2018 the commission has not provided quantification numbers for CSKT compact. Legislators voted on the compact without being provided with the volumes of water awarded. Volumes differ from the 2013 version of this chart because the CSKT numbers represent on the updated version include only a PARTIAL QUANTIFICATION.

⁽³⁾ Fort Belknap federal settlement amount per S1394, submitted by Jon Tester in 2013, rest of state figures come from testimony of Jay Weiner to Congress 05/20/2015

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76N 30012005 GROUND WATER CERTIFICATE

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: MORRIS REVOCABLE LIVING TRUST

27 MOON SHADOW LN

TROUT CREEK, MT 59874-9660

Priority Date: AUGUST 23, 2004 at 11:36 A.M.

Enforceable Priority Date: AUGUST 23, 2004 at 11:36 A.M.

Purpose (use): DOMESTIC

LAWN AND GARDEN

Maximum Flow Rate: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS

PER MINUTE.

Maximum Volume: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1SWSE3324N31WSANDERS

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL **Survey Tract:** 2

Well Depth: 428.00 FEET Static Water Level: 364.00 FEET Casing Diameter: 6.00 INCHES Pump Size: 3.00 HP

Well Location: 27 MOON SHADOW LANE

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 2292RB.

Purpose (Use): DOMESTIC

Households: 1

Volume:

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

IDAcresGovt LotQtr SecSecTwpRgeCounty1SWSE3324N31WSANDERS

Purpose (Use): LAWN AND GARDEN

Volume:

Period of Use: APRIL 1 to DECEMBER 1

Place of Use:

 ID
 Acres
 Govt Lot
 Qtr Sec
 Sec
 Twp
 Rge
 County

 1
 SWSE
 33
 24N
 31W
 SANDERS

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 2292RB.

THE PLACE OF USE IS LOCATED IN TRACT 2.

Geocodes/Valid: 35-3457-33-4-01-40-0000 - Y

Remarks:

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 131128 RECEIVED 05/12/2015. OWNERSHIP UPDATE TYPE DOR # 135122 RECEIVED 07/27/2015.



Natural Resources & Conservation

Query: (WRNumber = '76N 30012005') AND ((Water Right Status = 'ACTIVE') OR (Water Right

Default

Water Right	Map	Abstract	Doc Image	WR Type	Status	Version	Purpose	Enforceable Priority Date mm/dd/yyyy			Means of Diversion	Owner	Flow Rate	Volume	Acres	Div Count	Use Count	Irr Count	Res Count	Issue Remarks	Record Last Updated mm/dd/yyyy
76N 30012005	View	View	View	GROUND WATER CERTIFICATE	ACTIVE	1	DOMESTIC	8/23/2004	G	GROUNDWATER	WELL	MORRIS REVOCABLE LIVING TRUST				1	1		0		10/31/2022
76N 30012005	View	View	View	GROUND WATER CERTIFICATE	ACTIVE	1	LAWN AND GARDEN	8/23/2004	G	GROUNDWATER	WELL	MORRIS REVOCABLE LIVING TRUST				1	1		0		10/31/2022

Download *Excel users: Convert dates to numbers after download for proper sorting.



Water Right Number: 76N 30012005NULL

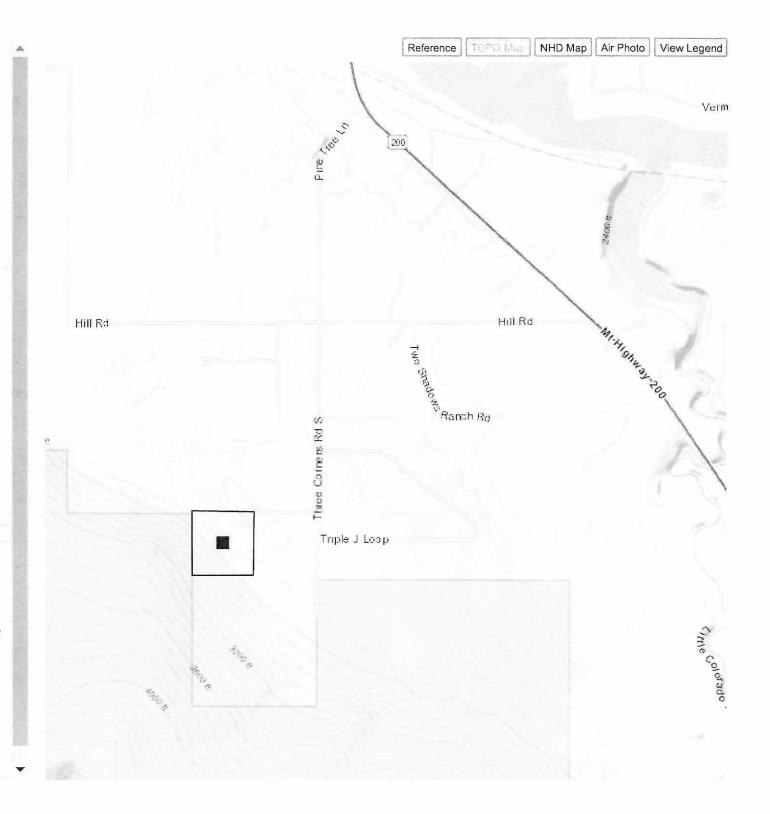
Print Map

Legend ✓ Diversion Count: ✓ Surface water diversion. ✓ Ground water diversion. ✓ Adjacent Diversions ✓ Surface water diversion. ✓ Ground water diversion. ✓ Place of Use Legal Land Descriptions ✓ Adjacent POUs ✓ Cadastral ? PLSS Detail ?

Note:

Contact DNRC if you have any questions or if the mapped information appears incorrect.

The points of diversion (PODs) and places of use (POUs) are derived from water right legal land descriptions. PODs are placed at the center of their legal land description, not at their true geographic location. POUs are drawn as polygons of the entire legal land description.



STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76N 30012005 GROUND WATER CERTIFICATE

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners:

MORRIS REVOCABLE LIVING TRUST

27 MOON SHADOW LN

TROUT CREEK, MT 59874-9660

Priority Date:

AUGUST 23, 2004 at 11:36 A.M.

Enforceable Priority Date: AUGUST 23, 2004 at 11:36 A.M.

Purpose (use):

DOMESTIC

LAWN AND GARDEN

Maximum Flow Rate:

THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS

PER MINUTE.

Maximum Volume:

THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

31W SANDERS

Source Name:

GROUNDWATER

GROUNDWATER Source Type: Point of Diversion and Means of Diversion:

ID

Govt Lot Rge County

SWSE 24N 33

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Survey Tract:

Well Depth: 428.00 FEET Static Water Level: 364.00 FEET Casing Diameter: 6.00 INCHES

Pump Size:

3.00 HP

Well Location:

27 MOON SHADOW LANE

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 2292RB.

Rge County SANDERS

31W

Purpose (Use):

DOMESTIC

Govt Lot

Households: Volume:

Period of Use:

JANUARY 1 to DECEMBER 31

Otr Sec

SWSF

Place of Use:

ID

Sec 33

Purpose (Use):

LAWN AND GARDEN

Volume:

Period of Use:

Acres

APRIL 1 to DECEMBER 1

Place of Use:

<u>ID</u>

Govt Lot

Qtr Sec Twp Rge County

Twp

24N

SWSE SANDERS

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 2292RB.

THE PLACE OF USE IS LOCATED IN TRACT 2.

Geocodes/Valid:

35-3457-33-4-01-40-0000 - Y

Remarks:

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 131128 RECEIVED 05/12/2015. OWNERSHIP UPDATE TYPE DOR # 135122 RECEIVED 07/27/2015.

NA

FILE

GROUND WATERCERTIFICATE

*76N *

30012005

Current File Location: NEW STORAGE

As of: 10/1/2004

Status: IN

Box Bar Code: 95297

File Bar Code: 721958

STATE OF MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P O.BOX 201601 HELENA, MONTANA 59620-1601

CERTIFICATE OF WATER RIGHT

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-301, MCA, HAVE BEEN MET, THIS CERTIFICATE OF WATER RIGHT IS GRANTED.

76N 30012005 GROUND WATER CERTIFICATE Version: 1 – ORIGINAL RIGHT Water Right Number: Status: ACTIVE DAVID HOLLIS Owners: EAGLE RIVER, WI 54521 VALERIE HOLLIS PO BOX 2277 EAGLE RIVER; WI 54521" Priority Date: AUGUST-23,-2004-at-11:36-AM:--Purpose (use): ĻAWN AND GARDEN 🐣 Maximum Flow Rate: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER Maximum Volume: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET. Source: GROUNDWATER: Source Name: Point of Diversion and Means of Diversion: Twp Rge County
24N 31W SANDERS Govt Lot Qtr Sec ... Sec SWSE 33 Diversion Means: WELL Survey Tract: 2:2 Well Depth: 428.00 FEET Static Water Level: 364.00 FEET Static Water Level: 504 DU FEE:
Casing Diameter: 6.00 INCHES
Pump Size: 3.00 HP
Well Location: 27 MÖON SHADOW LANE THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 2292RB JANUARY 1 to DECEMBER 31 Period of Diversion: -SWSE 33 Purpose (Use): LAWN AND GARDEN APRIL 1 to DECEMBER 1 Period of Use: Place of Use: ID County SANDERS 24N 31W

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEYNO. 2292RB . THE PLACE OF USE IS LOCATED IN TRACT 2 .

BACKFLOW PREVENTOR

PURSUANT TO SECTION 85-2-505, MCA, TO PREVENT GROUND WATER CONTAMINATION, AN OPERATIONAL BACKFLOW PREVENTOR MUST BE INSTALLED AND MAINTAINED BY THE APPROPRIATOR IF A CHEMICAL OR FERTILIZER DISTRIBUTION SYSTEM IS CONNECTED TO THE WELL.

IF THE OWNERSHIP CHANGES ON ANY PORTION OF OR ALL OF THIS RIGHT, A WATER RIGHT OWNERSHIP UPDATE, FORM #608, MUST BE FILED WITH THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.

THIS CERTIFICATE IS SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS IN THE SOURCE OF SUPPLY

FAILURE TO COMPLY WITH ANY OF THESE TERMS AND CONDITIONS MAY RESULT IN THE LOSS OF THIS

CERTIFICATE OF WATER RIGHT

Witness Signature

DATE ISSUED: SEPTEMBER 2, 2004

NC	TICE OF CO	MPLETION RECEIVED	FOR DEPARTMENT USE ONLY
GN	COUNDWATE	elonments with a maybrus 2 3 2004	Disable Date 9 32 4/26 Time 11:21 (19) DI
of 3	5 GPM not to exc	ed 10 AC-FT per year. EFINED AS ANY WATER BENEAU THE GROUND SURFACE ation for Beneficial Was used for him of the company of t	Transmittal # Rec'd By HB
(Use	Form 600, Applic	ation for Beneficial Water Use Years (Marie) ss of 35 GPM or 10 AC-FT per year.)	From that # Rec'd By HB Fee Rec'd \$ 50. (7) Check No. 11 (280) Payor David \(\) (C Valuate \(\) HOLLS
24-1	and the second second second		
Com	plete the notice a	torm be filed by the water user within 60 days:after the water has been y is determined by the date of filing: nd attach an aerial photo, survey, or other map showing the location submit it with the filing fee, to your Water Resources Regional Office.	Filing Fee: \$25.80 50 Instructions for completing form on back.
1.	NAME(s)	David Hollis and Valerie Hollis dress PO Box 2277	239125 239126
	Mailing Ad	dress PO Box 2277 Eagle River	
	Home Phor	Eagle River ne_715-479-2523 Other Pho	one 715-479-2664 (work)
2.		DF GROUNDWATER SUPPLY: * Well ロ Pit - D	
3.		UMPING RATE GPM Pump: HP Ratin	
4.	WHEN WA 08/5/	S THE WATER PUT TO ITS INTENDED USE? (water // 04 // Month / Day / Year	must be used before you send this form to DNRC)
5.	Old Well De	S WELL REPLACE AN EXISTING WELL? epth Ft. Old Well GPM Date	res ఈ No e Old Well Drilled or Dug
6.	WILL THIS	DEVELOPMENT be manifold (connected) with anothen water right numbers and explain how they are used.	er well or spring? 口 Yes 啓 No
7.	l anal land	DIVERSION (At least 2 quarter sections are required descriptions may be obtained from your county records.	
	Lot_ Subdivision	SE 1/4 1/4 Section 33 Twp 24 NS Block Tract No.Parce1 2 COS No. 22	evRoad Address 27 Hoon Shadow Lane
8.	PLACE OF	USE (where water is being used) If same as Point of	f Diversion, Check XX
	1/4	ic XM Lawn & Garden Stock Irrigation C 1/4 1/4 Section Twp N/S Block Tract No. COS No. Name Street	Range E/W County
	Subdivision	Name Street	et/Road Address
9.		AND PERIOD OF USE	
٦	. 0.1.11 002	Number of homes supplied by the well being filed on	1
	Domestic	Year-round use?XX Yes \(\sigma\) No If no, from-\(\text{Month / Day}\) If lawn & garden/shelterbelt is greater than 1/4 act	to, inclusive of each year.
	Lawn & Garden	Total size of lawn and/or garden 2 acres (length)	in feet x width in feet ÷ 43560 = acres)
	Shelterbelt Greater Than 1/4 AC.	Total size of shelterbelt	in feet x width in feet ÷ 43560 = acres) 12/01, inclusive of each year.
ı	Stock	Number and type	
		Year-round use? Yes No If no, from Month / Da	
	Irrigation	Type of crop Period of use: from to	Total acres irrigated; inclusive of each year.
I		Describe the purpose of use	
	Other	Amount of water usedgallons Year-round use? □ Yes □ No If no, from	per day to, inclusive of each year.
ر 10	ADDITION	AL INFORMATION	
11.	AFFIDAVIT	FOR OWNERSHIP OR WRITTEN CONSENT The state state of the s	
	Check the h	pox(es) that pertain to your situation: (REQUIRED)	
	📈 I exclusi	vely own the ground water development works. exclusively own the ground water development works.	(Attach written concent of the person who came the
	ground v	water development)	
	☐ I do not	ossessory interest in the land where the ground water d have possessory interest in the land where the ground v written notification to land owner pursuant to MCA 85-2-	water development is located.
		or's signature	n Date: 6/18/04
	Subscribed	and sworn before me this Notary's signature	pay of August 2004
	(SÉA)	Notary for the State of	Residing at Engle AVV
		MONTANA DEPARTMENT OF NATURAL RESC	OURCES AND CONSERVATION (QNOMINA)
		48 N. LAST CHANCE GULCH P.O. BOX 201601 H	

web site: http://www.dnrc.state.mt.us/wrd/home htm



MONTANA WELL LOG REPORT

Form No. 603 R2-99 Well ID# This log reports the activities of a licensed Montana well driller and serves as the official record of work done within the borehole and casing and describes the amount of water encountered. This form is to be completed by the driller and filed with DNRC within 60 days of completion of the work. Acquiring Water Rights is the well owner's responsibility and is not accomplished by the filing of this report. Well log information is stored in the Groundwater Information Center at the Montana Bureau of Mines and Geology (Butte) and water right information is stored in the Water Rights Bureau records (Helena). For fields that are not applicable, enter NA. Optional fields have a grayed background. Record additional information in the REMARKS section. David & Valence Holls Test - 1 hour minimum Jave. Hol Drawdown is the amount water level is lowered below static level. Name All depth measurements shall be from the top of the well casing. Malling address P.O. 2277 Time of recovery is hours/minutes since pumping stopped. Easle River WI 54521 10 gpm with drill stem set at 420 ft. for 11/2 hours 2. WELL LOCATION List ¼ from smallest to largest Time of recovery 4 hrs/n(in) Recovery water level 363 ft. <u>SW ¼ SE ¼ ¼ ¼ , section 33</u> Township 240s Range 3 LEND County Sanders gpm with _____ ft. of drawdown after ____ hours Lot _____, Tract/Blk ____ Subdivision Name Time of recovery _____ hrs/min. Recovery water level ____ ft. Well Address OR Pump test* GPS ☐ Yes ☐ No Depth pump set for test ____ Latitude _ _ Longitude gpm pump rate with ____ft. of drawdown after___ hrs pumping Error as reported by GPS locator (+ feet) Horizontal datum

NAD27 □WGS84 Time of recovery _____ hrs/min. Recovery water level _____ ft. OR Flowing Artesian* 3. PROPOSED USE: Domestic □ Stock ☐ Irrigation gpm for ____ ☐ Public water supply ☐ Monitoring Well ☐ Other: Flow controlled by ___ 4. TYPE OF WORK: *During the well test the discharge rate shall be as uniform as possible. This rate may or may not be the sustainable yield of the well. Sustainable yield does not include the resevoir of the well casing. XNew well ☐ Deepen existing well ☐ Abandon existing well Method: ☐ Cable ☐ Rotary ☐ Other: ___ 7. WELL LOG: 5. WELL CONSTRUCTION DETAILS: Material: Depth, Feet color/rock and type/descriptor (example: blue/shale/hard, in. from __ From or brown/gravel/water, or brown/sand/heaving) _in. from ______ ft. to _____ 0 18 Sand & loam in. from _ Dia. 18 24 Clay & Gravel Casing: Steel: Wall thickness 1025 Threaded 6 in. from 0 ft. to 428 ft. 24 _____ ft. to ______ ft. 348 400 Plastic: Pressure Rating _____ lbs. _ Threaded _ Welded in, from ____ ft. to ______ ft. 400 Perforations/Slotted Pipe: Type of perforator used Size of perforations/slots_ __ in. by _____ ____ no. of perforations/slots from _____ ft. to ___ _ no. of perforations/slots from ____ ft. to Screens: ☐ Yes 🗖 No Material ___
 Dia.
 Stot size
 from
 ft. to
 ft.

 Dia.
 Slot size
 from
 ft to
 ft.
 Gravel Packed: ☐ Yes 💆 No Size of gravel Gravel placed from ___ _____ft. to ___ ADDITIONAL SHEETS ATTACHED Packer: ☐ Yes ☐ No 8. DATE WELL COMPLETED: 2-4-04 Grout: Material used Bentonite 9. REMARKS: Depth from _____ ____ft. to ______ ft. OR 😾 Continuous feed 6. WELL TEST DATA: 10. DRILLER/CONTRACTOR'S CERTIFICATION: A well test is required for all wells. (See details on well log report cover.) All work performed and reported in this well log is in compliance with the Static water level 364 ft. below top of casing or Montana well construction standards. This report is true to the best of my Closed-in artesian pressure _____psi. How was test flow measured: Name, firm, or corporation (print) Willams Wi bucket/stopwatch) weir, flume, flowmeter, etc _ Address Thompson Falls, MI 59873 fre z Yellowstone Controlled Groundwater Area - Water Temperature ____ Date _2-5-04 License no. _0567 ☐ AQUIFER TEST DATA FORM ATTACHED

CHEC.

Montana DNRC P.O. BOX 201601 HELENA, MT 59620-1601 444-6610

MBMG ID#

A parcel of land located in the West half of the Southeast quarter of Section 33, Township 24 North, Range 31 West, P.M.M., further identified as Parcel 2 on Certificate of Survey No. 2292 RB, filed September 20, 2002 at Reception No. 247941, Sanders County records.

LEGAL DESCRIPTIONS:

LEGAL DESCRIPTIONS.

PARCE I:

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 31

TOWNSHIP 24 MCRIM RAMEE 31 MEST, M.P.M., SANDERS COUNTY,
MONTANA DESCRIBED AS FOLLOWS:

THE MCRIMMEST QUARTER OF THE SOUTHEAST AND THE SOUTH
HALF OF THE MORTHEAST QUARTER OF THE SOUTHEAST QUARTER
OF SAID SECTION 31:

CONTAINING 59, 97 ACRES.

TOGETHER WITH MO SUBJECT TO EASEMENTS AND RESTRICTIONS
OF BECOME

PARCEL 2: THAT PORTION OF THE SCUTHEAST QUARTER OF SECTION 33 TOWNSHIP 24 NORTH, RANGE 31 MEST, N.P. N. SANCERS COUNTY, MONTANA DESCRIBED AS FOLLOWS: MONTHUM DESCRIBED AS FOLLOWS:
THE SOUTHMEST QUARTER OF THE SOUTHEAST QUARTER OF
SAID SECTION 33.
CONTAINING 38. BO ACRES.
TOBETHER WITH AND SUBJECT TO EASEMENTS AND DESCRIPTIONS

NOTE I:

PREVIOUS SURVEYS OF THESE PARCELS USED A SINGLE PROPORTION
PREVIOUS SURVEYS OF THESE PARCELS USED A SINGLE PROPORTION
POSITION FOR THE SOUTH QUARTER CORNER OF SECTION 33. A MORE
RECENT SURVEY (C. Q. S. 2232) SHOUST THE POSITION TO BE NOT 35' M.
31. 35 FEET FROM THE PREVIOUS POSITION AT THE POSITION OF A BLM
BRASS CAP STAMPED AS PER RECORD. THE CORNER RECORD FOR
THIS MOMENT STATES THAT IT MAS SET AT THE POSITION OF THE
CRIGINAL STONE WHICH MAS FOUND AND PERPETUATED BY A BLM SINCE ILL OF THE PROPERTIES IN THIS AREA ARE DESCRIBED AS ALICUOT PARTS. THE POSITIONS OF THE MOMBENTS SET IN THE PROPERTY COMMER PREVIOUS SURVEYS DO NOT REPRESENT THE TRUE PROPERTY COMMER LOCATIONS. THE MOMBENTS SHOWN AS SET ON THIS CERTIFICATE OF REPRESENT THE MOMBENTS SHOWN AS SET ON THIS CERTIFICATE OF REPRESENT THE MOMBENTY COMMER LOCATIONS.

BASIS OF BEARINGS: THE EAST LINE OF THE SEIVA OF SEC. 33 AS IN COS 2232 BETWEEN MONUMENTS FOUND AS MOTED

SCALE: 1 - 300

CERTIFICATE OF SURVEY OF A PORTION OF THE S.E. 1/4
OF SECTION 33. T. 24N., R. 31W., M.P.M.
SANDERS COUNTY, MONTANA THIS SLAVEY WAS PREPARED AT THE REGLEST OF JOHN FITCHETT IN JALY. 2002.

> PURPOSE OF SURVEY. THE PURPOSE OF THIS SLAVEY IS TO RELOCATE THE COMMON BOLACIAY LINE RETHERN EXISTING PARCELS OF RECORD. HO NEW PARCELS ARE HEREBY

OWNERS CERTIFICATE:

WE. THE UNCERSIGNED PROPERTY OWNERS OF MERETY CERTIFY
THAT THE PROPERTY OF THIS SURVEY IS TO RELOCATE THE COMMON
BOUNDARY LINES BETWEEN A SINGLE LOT WITHIN A PLATTED
SUBDIVISION AND ACCURRING LAND QUISICE A PRATTED SUBDIVISION.
A RESTRICTION ON REQUIREMENT ON THE ORIGINAL PLATTED LOT OR
THE UNPARTED SARCEL CERTIFICATION OF CONTROL PLATTED LOT OR
THE UNPARTED SARCEL CERTIFICATION OF THIS DIVISION AND AND THE THIS DIVISION AND AND THE SECOND FROM REVIEW AS A SUBDIVISION AND SUBDIVISION
SECTION 76-3-207 (1) (a) MCA BOTH RESILLTING PURCEL SARCE GREATED
THAN 20 ACCRES AND AFFE EXPORT FROM REVIEW UNCER THE SANTTATION
IN SUBDIVISIONS ACT PURSUANT TO SECTION 76-4-103 THE SANTTATION

HAER- (FRINT NUME)	5.3423
<u>-,,,,,,,,,, </u>	
MAER (PRINT NUME)	5.3.60
CHUN THIRTY FEME	SIGNES
ACKNOWLEDGEMENTS:	
THIS DAY OF _	2002
DANER	
DENER	
Owner.	المُعْمِدُ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ الللَّهِ الللَّهِ اللللَّهِ اللَّاللَّهِ اللللَّهِ الللَّهِ اللَّهِ الللَّهِ اللَّهِ اللَّهِ اللَّ
SUBSCRIBED AND SWORN BEFOR	TE HE . TO THE
S SEL	20_ 3EA
SUBSCRIBED AND SWOAM BEFO	20_ SEATO
SUBSCRIBED AND SWORN BEFO	20_ SEATO
SUBSCRIBED AND SWOAM BEFORM THIS DAY OF MOTARY PUBLIC FOR THE STA	E OF MENIANA

WORTH EVALUATE OF EXAMINING STRVEYORS

WORTH EVALUATION OF THE STRVEYOR OF THE STRVEY OF THE STRVEYOR OF THE STRVEYOR OF THE STRVEY OF THE STR SURVEYORS CERTIFICATE: SURVETURS CENTIFICATE.

I RICKY L. MAGEDORN A REGISTERED LAND
SLRICYOR DO HERCHY CERTIFY
THAT THIS MAP COMPECTLY REPRESENTS
A SLRYEY PERFORMED BY ME OR
LINCER MY DIRECTION IN COMPONANCE
WITH THE REQUIREMENTS OF APPLICABLE
RESILATIONS TO THE BEST OF MY
KNOWLEDGE AND BELLEF. OUT THIS 30 DAY OF ALCUST . 2002. संदर्ग है निकास कि के हैं

CERTIFICATE OF EXAMINING ; SURVEYOR:

LEGEND . INDICATES MCMUMENTS FOLLO AS NOTED ■ INDICATES 1/2° X 30° IRON ROD HITH A PLASTIC CAP STANPED THAGEDORN 15059L5° SET

CON FAM. RICKTL 15059LS CANTO

STATE OF MONTANA

COUNTY OF SANDERS)

20 12 AT 2:15 0 CLOCK FM

HAGEDORN. INC. Surveying and Engineering 5255 HIGHWAY 200, THOMPSON FALLS, M. Pn: (406) 827-5-00 FAX 827-3:54

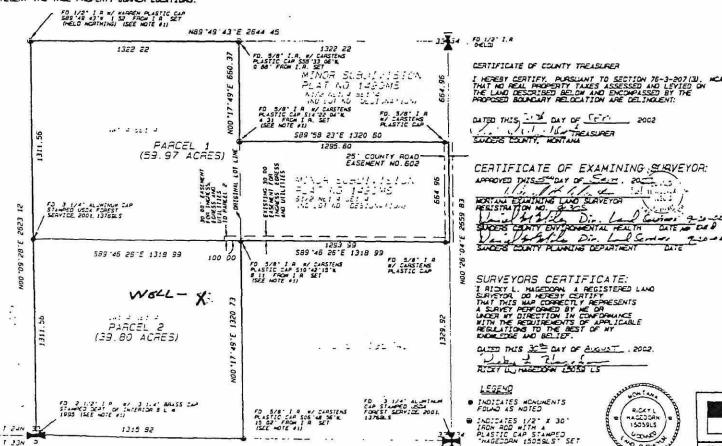
Pat Ingraham wioral Ednal Di

FILED FOR RECORD THIS 20 CUY OF SEPT

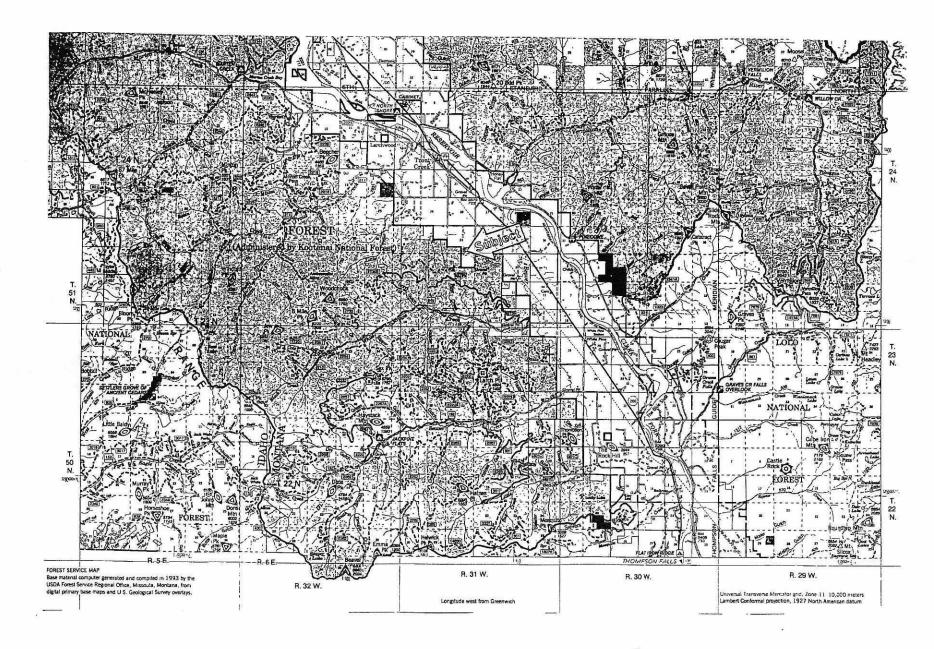
CERTIFICATE OF SURVEY

SCHE 1 - 300

CAG ##2007BL A



583 '22 28'E 2631 64



FORM 602 CORRECT AND COMPLETE REVIEW FOR USE ON ALL PRE-07/18/2003 FORMS INCLUDING THOSE FORMS RECEIVED BY DNRC PRIOR TO 07/18/2003.

- THIS FORM MUST BE COMPLETED AND INCLUDED WITH EACH FILE. A CHECKED BOX MEANS THE INFORMATION IS CORRECT AND COMPLETE.
- ALL CORRECTIONS OR CHANGES MADE BY DNRC MUST BE ON A WORK COPY AND MUST INCLUDE THE DATE AND THE INITIALS OF THE PERSON MAKING THE CHANGE.
- IF ADEQUATE INFORMATION IS NOT PROVIDED ON THE FORM, BUT DNRC CAN FIND THE CORRECT INFORMATION ** CONTAINED ON THE FORM OR FROM INTERNET SITES, DNRC WILL ENTER THE CORRECT INFORMATION.
- A map is not required. However, if a map is included and the required information is on the map, DNRC will confirm the written land description matches the map. If it does not, DNRC will change the written description to match the map. If a map is submitted, but does not have the required information, mark a large X across the map so that it is known the map was not used.

TITEM 1. NAME, ADDRESS, PHONE NO:

CORRECT AND COMPLETE IS THAT A NAME AND ADDRESS IS PROVIDED. CHECK FOR NAME STANDARDIZATION AND CORRECT IF NECESSARY.

TITEM 2. SOURCE OF GROUND WATER SUPPLY:

CORRECT AND COMPLETE IS THAT A BOX IS CHECKED. ITEM 2 IS CORRECT AND COMPLETE IF PIT IS CHECKED, BUT NO DIMENSIONS ARE LISTED. IF THE 602 IS ON THE BACK OF A WELL LOG, DNRC WILL CHECK THE WELL BOX. GPM.

TEM 3. ACTUAL PUMPING RATE:

CORRECT AND COMPLETE IS THAT THE AMOUNT LISTED IS LESS THAN 35 GPM. IF NO AMOUNT IS LISTED, DNRC WILL LEAVE THE FORM BLANK AND PRESUME THE FLOW RATE IS 35 GPM OR LESS DNRC WILL USE THE HP RATING OR INSTALLATION DEPTH ONLY TO DETERMINE THAT THE WELL DOES NOT EXCEED 35 GPM.

TEM 4. WHEN WAS WATER PUT TO USE:

CORRECT AND COMPLETE IS THAT THE DATE IS THE CURRENT YEAR OR BEFORE, OR IS LEFT BLANK. IF AN ANSWER IMPLIES THE WELL IS NOT IN USE, RETURN THE FORM.

REPLACEMENT WELL INFORMATION:

IF ALL THREE ITEMS ARE ENTERED, DNRC WILL SEND NOTICE TO APPLICANT EXPLAINING A 634 COULD BE FILED. IF NOT, DNRC WILL PROCESS THE 602 AS A NEW FILING.

ITEM 6. COMBINATION DEVELOPMENT:

CORRECT AND COMPLETE IS THAT NO INFORMATION IS PROVIDED OR ONE OF THE BOXES IS CHECKED. NO EVALUATION WILL BE MADE BASED ON THE INFORMATION PROVIDED.

ITEM 7. POINT OF DIVERSION:

CORRECT AND COMPLETE IS:

1/4 SECTION, SECTION, TOWNSHIP AND RANGE (40 ACRE DESCRIPTION);

LOT, BLOCK, SUBDIVISION, 1/4 SECTION, SECTION TOWNSHIP AND RANGE;

GOVERNMENT LOT, 1/4 SECTION, SECTION, TOWNSHIP AND RANGE; OR

CERTIFICATE OF SURVEY NO. WITH OR WITHOUT A LOT NUMBER, 1/4 SECTION, SECTION, TOWNSHIP & RANGE.

F THE 602 IS ON THE BACK OF THE WELL LOG AND THE DESCRIPTIONS DO NOT MATCH, DNRC WILL USE THE DESCRIPTION PROVIDED BY THE WELL OWNER OR THE MONTANA CADASTRAL SYSTEM.

STREET OR ROAD ADDRESS -CORRECT AND COMPLETE WILL BE WHATEVER IS ENTERED. DNRC WILL NOT CONFIRM THE ACCURACY OF THE INFORMATION.

TTEM 8.

IF NO INFORMATION IS ENTERED, DNRC WILL USE THE POINT OF DIVERSION LAND DESCRIPTION. THE INFORMATION APPLICABLE TO SUBDIVISIONS, GOVERNMENT LOTS AND STREET OR ROAD ADDRESSES WILL BE HANDLED THE SAME AS SHOWN IN POINT OF DIVERSION ABOVE.

TITEM 9. PURPOSE AND PERIOD OF USE:

CORRECT AND COMPLETE IS THAT AT LEAST ONE BOX IS CHECKED. IF THE PERIOD OF USE IS NOT CHECKED, DNRC WILL USE THE FOLLOWING STANDARD TIME PERIODS:

JANUARY 1 - DECEMBER 31 FOR DOMESTIC AND STOCK PURPOSES

APRIL 1 - OCTOBER 31 FOR LAWN; GARDEN, OR OTHER IRRIGATION PURPOSES.

DNRC WILL REVIEW THE INFORMATION ENTERED TO DETERMINE IF THE USE EXCEEDS 10 AF. IF THE VOLUME EXCEEDS A TOTAL OF 10 ACBE-FEET, DNRC WILL SEND THE APPLICANT A DEFICIENCY LETTER EXPLAINING THE PROBLEM.

ITEM 11. AFFIDAVIT:

CORRECT AND COMPLETE IS THAT THE BOX PERTAINING TO OWNERSHIP OF THE DEVELOPMENT WORKS IS CHECKED AND THAT THE FORM IS SIGNED. NOTARY INFORMATION IS NOT REQUIRED.

DATA ENTRY: Leave the maximum flow rate and volume fields blank. Do not code a volume for the purpose.

REVIEWER	allea.	Phillips	DATE	8-27-04	
			The state of the s		_

UPDATE TO FILE
GROUND WATER CERTIFICATE
76N
30012005

Current File Location: NEW STORAGE

As of: 10/1/2004

Bar Box Co	ode	
File Bar Co	ode	
Date/Initial	s	
Series.	NΔ	

Ownership Update ID#: 131128

OWNERSHIP UPDATE NOTICE

August 28, 2015

The DNRC processed an ownership update on the following water rights based on information received from the Department of Revenue. The owner names were updated to: EARL S MORRIS; TRACEY L MORRIS

76N 30012005

*THIS WATER RIGHT IS IN A DECREE ISSUED BY THE WATER COURT

To view copies of water right abstracts, go to http://nris.mt.gov/dnrc/waterrights/

For questions, or if you don't have Internet access and would like to request water right abstracts be mailed to you, contact the regional office listed below and reference Ownership Update # 131128.

KALISPELL REGIONAL OFFICE: 406-752-2288

For more information or to change your address: http://www.dnrc.mt.gov/wrd



DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION 1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

Water Right Ownership Update

Post Card Addresses:

WATER RIGHT BUYER / SELLER 17835 NORTHWOOD PL SALINAS, CA 93907 WATER RIGHT BUYER / SELLER PO BOX 1641 TROUT CREEK, MT 59874 WATER RIGHT BUYER / SELLER PO BOX 2277 EAGLE RIVER, WI 54521

---END OF POST CARD----

Post Card Mail to Details: (Address -- Name)

Buyers 17835 NORTHWOOD PL SALINAS, CA 93907 EARL S MORRIS TRACEY L MORRIS Sellers
PO BOX 1641
TROUT CREEK, MT 59874
DAVID HOLLIS

PO BOX 2277 EAGLE RIVER, WI 54521 VALERIE HOLLIS

Post Card Water Right Current Owner Details: (Name -- Address)

TRACEY L MORRIS 17835 NORTHWOOD PL SALINAS, CA 93907 EARL S MORRIS
17835 NORTHWOOD PL
SALINAS, CA 93907



Current File Location: NEW STORAGE

As of: 10/1/2004

Bar Box Cod	de
File Bar Coo	de
Date/Initials	2.1
Series.	NΛ

OWNERSHIP UPDATE NOTICE

January 4, 2016

The DNRC processed an ownership update on the following water rights based on information received from the Department of Revenue The owner names were updated to MORRIS REVOCABLE LIVING TRUST

76N 30012005

*THIS WATER RIGHT IS IN A DECREE ISSUED BY THE WATER COURT

To view copies of water right abstracts, go to http://nns.mt gov/dnrc/waterrights/.

For questions, or if you don't have Internet access and would like to request water right abstracts be mailed to you, contact the regional office listed below and reference Ownership Update # 135122

KALISPELL REGIONAL OFFICE 406-752-2288

For more information or to change your address http www dnrc mt gov/wrd

DNRC

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION 1424 9TH AVENUE P O BOX 201601 HELENA, MONTANA 59620-1601

Water Right Ownership Update

Post Card Addresses:

WATER RIGHT BÜYER / SELLER 17835 NORTHWOOD PL SALINAS, CA 93907

-END OF POST CARD-

Post Card Mail to Details: (Address -- Name)

Buyers

17835 NORTHWOOD PL SALINAS, CA 93907

MORRIS REVOCABLE LIVING TRUST

Sellers

17835 NORTHWOOD PL SALINAS, CA 93907 EARL S MORRIS

TRACEY L MORRIS

Post Card Water Right Current Owner Details: (Name - Address)

MORRIS REVOCABLE LIVING TRUST

17835 NORTHWOOD PL

SALINAS, CA 93907

WC-0001-C-2021

November 14, 2022

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT Montana Water Court

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

1. Objector's Name, Address, and Phone Number: Dorne John + Carol J+A	2. Objector's Att	orney name, add	ress, and phone number:	
LAST NAME FIRST NAME MID. INITIAL	LAST NAME	FIRST NAME	MID. INITIAL	
42327 MT HWY 835 STREET ADDRESS OR PO BOX	STREET ADDRESS OF	R PO BOX		
Swan Lake MT 59911				
(406) 754-2512 endas 12 Blackfoot.	CITY	STATE	ZIP CODE	
PHONE NUMBER E-MAIL Net	PHONE NUMBER	E-MAII	L	
3. State the specific part(s) of the Preliminary Decree	objected to. Ider	itify the specific	ground(s) and evidence	
on which the objection(s) are based. (Use additional p	oaper if necessary	v)		
We object to the entire decree,	specially 1	related to	the Swan River	Ċ,
We own water rights that we have	had to pay	Por + clark	fued for 3 times	
now of which were originally with	the properti	1 when m	e purchaseait.	
we legally own these rights and			selling or giving u	- 1
 If you are objecting to a specific water right number and the water source. If you are objecting to more that 	r, identify the wa	ter right number,	narate form for each A	3,
water right number.	II Olic water right	number, use a se	hard	2
- 0			γαγι	Ц
Water Right #: 76K 30127484	~	oer in Decree:		
(One Number Per Form)	Source:			
I	DATED this	lay of Novew	0ev, 2022.	
Ahr De Cars	IGNATURE OF OBJECT	AL ALMA CTOR OR OBJECTOR	(
(TURN FORM OVER AN	D COMDITTE	OTHER GINES		
	CITY ACCULANT TO TO THE TOTAL OF THE			

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

I, Carol Do	rne, de	eclare under penalty	of perjury, that on the	he 14 day of
November	, 2022, I mailed a co	py of this Objection	n postage prepaid, ad	dressed to the
following attorneys for the	Federal, State, and Tri	ibal Agencies:		

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly
Montana Department of
Natural Resources and
Conservation
1539 Eleventh Avenue
PO Box 201601
Helena, MT 59601
Jean.Saye@int.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

(Continucation) those rights. There is no legality in just taking these rights. Especially considering we are not localed on the reservation, nor is the swan River in which we own the water rights. We have had to pay, over and over again, more than our fair share for these rights and are now illegally faced with them being taken away because of bogus claims. We also object based on these seven reasons (as described in the attached document) : 1) Objection for failure to quantify + we have had to pay for these quantitied rightstyet they are going to be given to CSKT as unlimited + undefined rights. 2) Preferential Treatmenthow, again, we have waitedur turn for these rights to be handled-yet they are just giventithem right here + now and how much are they going to be given before they are satisfied - because they never will be satisfied. 3) Taking of property without compensation - we do not want to sell our rights - nor have we been offered any fair or true value compensation - they are just being taken. 4) Unequal protection under the law - clearly the tribe is being given preferential treatment out of some sort of guilt by some politician/ perresentative 5) Discrimination based on ethnishy - again related to #4, this is clearly reverse discrimination that favors cour white residents 6) over-appropriation - again how much is enough

compusation for something that happened 100's of years ago (nobody is still alive on either side from those original greviances) so how long are uninvolved, innocent parties going to have to pay for something they did not do just because they are white. Further more this isn't the 1800's early 1900's, they no longer required to stay on reservations, they can live where over they want and just like the rest of us buy a prece of I and + the rights that go with it. If they are not happy with the reservation-move off it, don't force it on others not on the reservation. 8) egregious over reach - how do they have claim to anything off the reservation + how are they given unlimited reach that is not legally given to anyone else.

Over the years-multi million dollars, ownersh of dams - Ranges have been given to the CSKT in compensation under Tester, Bullock + Dring Most of which as soon as they have gotten, they released the people running it, to run it themselves only to run it into the ground and need to be hire those running it.

Again-when is enough compensation?

when does fain + legal treatment start. Stop the taking to appease one group it is the text book description of reverse discrimination

If CSKT wants these water rights—they should have to buy them, just like everyone else, and if some one does not want to sell them, that is their right and they cannot be forced to sell for illegit imate reasons.

Vater nghts paid for 2-19-87 1000 when bought property.

Again paid 6/3/2019 \$ 39000 filing fees for

Our water rights have already been legally established (+ paid Gor) in terms of volume, flow rate, priority, place + point of diversor + ownership with the DNRC. prior to 1973 and anything before 1973 is historical and established - any claims by CSKT are way more recent + should be behind in priority to us. They are not established at this point, like our are

We have paid for the rights to use the water for our household, livestock, garden, + general use as listed in the claims document (altached). who is CSKT to tell us how we are to use this water and cut us off at their pleasure from using our own well. Any change to our usage by order of CSKT would adversly + irreparably change and effect our lives and livelihood for the worse, so we would be completely ill affected. To:

Date: 10.18.22

Re: Some thoughts regarding "Objectionable" elements of the CSKT only Preliminary Decree

1. Possible objection for failure to quantify. Among the largest repeated deceptions about the CSKT Compact is that it was going to finally "quantify" (specific rate of flow and annual maximum volume) all the exact CSKT Water Rights. But as we look at many of the CSKT Water Right Claims in the Preliminary Decree (and the Compact) we see that a large number of them are only partially quantified or not quantified at all, thereby giving them an apparently unlimited or undefined right to divert unknown and/or unmeasured amounts of water. How can that be considered to be any kind of meaningful and enforceable adjudication?

Possible objection to preferential treatment. The second largest deception is the contention that the MT Water Court will "adjudicate" those exact stated numeric quantifications in a General Quantification process where all, ALL, water right claims for a single basin would get their day in court on a fair and equally level playing field—not some separate-but-equal fantasy arrangement. But the Water Court's Preliminary Decree proves that belief is not true either. The Water Court has instead decided to discriminate against all those left waiting for a fair General Adjudication and in favor of the CSKT by moving the CSKT figuratively to the head of the line. The obviously unfair and unnecessary consequence of this betrayal is that when the holders of mere Water Right Claims eventually get to a later General Adjudication of their claims, the preferentially treated CSKT will already have their claims elevated to fully adjudicated and enforceable Water Rights. It seems to me that all non-Compact claimants should object to this slight-of-hand.

Possible objection to a "taking of a property right without compensation". It is well established that a Water Right is in fact a form of a private property right. Under the prior appropriation doctrine, an integral component of that property right is a place in line with regard to the known number of senior water users ahead of you in priority. That known place in the line of senior users is part and parcel of your property! Therefore anyone suddenly being inserted into the line ahead of you is "taking" a key element of your property right and relegating you to a less valuable place behind a now longer line of senior users. And if it's done without your express consent or adequate compensation, it is clearly a "taking of property without just compensation." And yet that is exactly what the Water Court's current Preliminary Decree is about to do, just as surely as if they were sending someone into your home to take your silverware. I think that's an objectionable thing for the Water Court to do.

4. Possible objection to unequal protection under the law. The Preliminary Decree violates the "equal protection under the law" guarantee by removing only the CSKT Compact Water Claimant from the

General Adjudication system and elevating that one class of Water Claimants to a higher priority. The Special Proceedings PreliminaryDecree works to the benefit of one class and to the detriment of all other non-Compact claimants. The Water Court's contention that this approach is "separate-but-equal" is absurd. The fantasy of "separate-but-equal" has been the much-abused cover story for discrimination, segregation and the denial of "equal treatment" for decades. It is inherently unequal and therefore probably unconstitutional on its face. If this is not stopped, then we will have watched the basic concept of "apartheid" successfully come to Montana's water laws.

- Possible objection to discrimination based on ethnicity. The Preliminary Decree appears to have components that are clearly discriminatory practices based expressly on the ethnic origin of one group over other groups of different ethnic origins (Tribal vs. Non-tribal). Many people believe that "ethnicity" is a protected category and yet we appear to have a Montana Water Court elevating one ethnic group over many others apparently for the convenience of the Court. Perhaps someone should object.
- 6 Possible objection to likely over-appropriation. It now appears that the collective effect of some of the Preliminary Decree's CSKT Water Rights may exceed not only the amounts of water legally available in a particular source but actually exceed the total amount of water even existing in many of these already over-appropriated sources. Yet it appears that this Preliminary Decree may actually have the Montana Water Court about to adjudicate some water that doesn't even exist. Doesn't that seem to merit a formal "Objection"?
 - 7. Possible objection to discrimination based on religion. The Compact and its current Preliminary Decree clearly appear to recognize, and possibly support, a discriminatory practice based on the religion of one group over other religious groups. The Decree and the Compact not only grant the CSKT an approval of water for religious activities, but seem to grant an unlimited and unquantified amount of water for their "religious purposes," while non-CSKT people are prohibited from receiving a water right for their religious practices because it's not a lawfully recognized "Beneficial Use." So it seems that if you're a member of the "right" religion the Montana Water Court may allow you unlimited water for your religious practices, but if you are not of the "right" religious group, the Montana Water Court will not approve or decree any water for your religious practices. If one religion can effectively claim religious practices as effectively a "Beneficial Use," then shouldn't all religions, faiths and their creeds be able to have water as a beneficial use also? I think there's a valid objection here. See Reference item #1.
- Possible objection to egregious overreach. Perhaps one of the most egregious overreaches in the Preliminary Decree is Appendix #18. Believe it or not, it actually states:

Maximum Flow Rate:

"No flow rate is defined for this water right."

Maximum Volume:

"This water right is for all naturally occurring surface water in

Flathead Lake up to the shoreline elevation of 2,883."

"The sources for this water right include all named and unnamed tributaries that drain directly into Flathead Lake." (emphasis added)

That would mean that there is, or would be, no legally available water left in Flathead Lake, Flathead River above the Lake, Swan River, and all tributaries, named or unnamed. Period. This one really needs an objection and front page news. See Reference Item #2.

Property Record Card

Summary

Primary Information

Property Category: RP

Subcategory: Agricultural and Timber Properties

Geocode: 15-3231-21-3-01-01-0000

Assessment Code: 0000015677

DORNE JOINT LIVING TRUST Primary Owner:

Property Address; 42227 MT HWY 83

BIGFORK, MT 59911

COS Parcel:

42227 MT HIGHWAY 83

NOTE: See the Owner lab for all owner information SWAN LAKE, MT 59911-7839

Certificate of Survey:

Subdivision:

Legal Description:

521, T22 N, R17 W, TR IN S2SW4

Last Modified: 3/30/2019 4:16:07 PM

General Property Information

Property Type: FARM_R - Farmstead - Rural Neighborhood: 215.400.7

Levy District: 15-2486-73J Ownership %: 100 Living Units: 1 Zoning:

Linked Property:

No linked properties exist for this property

Exemptions:

No exemptions exist for this property

Condo Ownership:

Limited: 0 General: 0

Property Factors

Fronting: [] - None Parking Type: Topography: 8 Utilities: 7, 8

Location: 0 - Rural Land

Access: 2

Parking Proximity:

Parking Quantity:

THE CHICK OFFICE

egal description

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

This is an Exempt Notice. An Exempt Notice does NOT establish a water right or priority date. You have the apportunity to file a claim on this water right until June 30, 2019. You are not required to file a claim. If you don't file a claim, your right to use water will be subordinate (junior) to all other filed water rights. Contact your regional office for additional information.

Water Right Number:

76K 64308-00 EXEMPT NOTICE

Version: 1 - ORIGINAL RIGHT

Version Status: ACTIVE

Owners:

DORNE, JOHN AND CAROL JOINT LIVING TRUST

42227 MT HWY 83 S SWAN LAKE, MT 59911

Priority Date:

OCTOBER 6, 1972

Enforceable Priority Date: OCTOBER 6, 1972

Purpose (use):

DOMESTIC

LAWN AND GARDEN

STOCK

Maximum Flow Rate: 1.51 AC-FT

22.00 GPM

Maximum Volume:

Source Name:

GROUNDWATER

Source Type:

GROUNDWATER

Point of Diversion and Means of Diversion;

ID

Govt Lot

NWSESW

Rge County 22N 17W LAKE

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 140.00 FEET Static Water Level: 85.00 FEET

Purpose (Use):

DOMESTIC

Households:

Volume:

1.00 AC-FT

Period of Use:

JANUARY 1 to DECEMBER 31

NWSESW

Place of Use:

1

Govt Lot

Twp

Rge County 22N 17W LAKE

Purpose (Use):

LAWN AND GARDEN

Volume:

0.50 AC-FT

Period of Use:

MAY 1 to SEPTEMBER 30

Place of Use:

ID

Qtr Sec NWSESW 21 Twp 22N

Rge County 17W LAKE

Purpose (Use):

STOCK

Volume:

0.01 AC-FT

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

ID

Govt Lot

Sec 21

Rge County 17W LAKE

Geocodes/Valid:

15-3231-21-3-01-01-0000 - Y

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:

76K 30127486 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners:

CAROL DORNE

51401 MT HIGHWAY 83 S SWAN LAKE, MT 59911-6867

JOHN DORNE

51401 MT HIGHWAY 83 S SWAN LAKE, MT 59911-6867

Priority Date:

SEPTEMBER 8, 1972

Enforceable Priority Date: SEPTEMBER 8, 1972

Type of Historical Right: FILED

Purpose (use):

DOMESTIC

Maximum Flow Rate:

22.00 GPM

Maximum Volume:

1.51 AC-FT

Households:

1

Maximum Acres:

5.00

Source Name:

GROUNDWATER

Source Type:

GROUNDWATER

Point of Diversion and Means of Diversion:

 $\underline{\mathbf{m}}$

Govt Lot

Qtr Sec

Rge County

Twp 17W LAKE

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

ID

Acres Govt Lot

Qtr Sec NWSESW

Sec

Twp 22N

Rge County 17W LAKE

5.00 Total: 5.00

Geocodes/Valid:

15-3231-21-3-01-01-0000 - Y

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:

76K 30127484 STATEMENT OF CLAIM

Version: 1 - ORIGINAL RIGHT

Version Status: ACTIVE

Owners:

CAROL DORNE

51401 MT HIGHWAY 83 S SWAN LAKE, MT 59911-6867

JOHN DORNE

51401 MT HIGHWAY 83.S SWAN LAKE, MT 59911-6867

Priority Date:

Purpose (use):

SEPTEMBER 8, 1972

Enforceable Priority Date: SEPTEMBER 8, 1972

Type of Historical Right: FILED

STOCK

Maximum Flow Rate:

Maximum Volume:

0.01 AC-FT

Source Name:

JIM CREEK

Source Type:

SURFACE WATER

Point of Diversion and Means of Diversion:

4

Govt Lot

Qtr Sec

21

Twp Rge County

22N 17W LAKE

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: LIVESTOCK DIRECT FROM SOURCE

NWSESW

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

ID

Acres Govt Lot

Qtr Sec

Rge

County NWSESW 22N 17W LAKE

Geocodes/Valid:

15-3231-21-3-01-01-0000 - Y

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:

76K 30127486 STATEMENT OF CLAIM

Version: 1 - ORIGINAL RIGHT

Version Status: ACTIVE

Owners:

CAROL DORNE

51401 MT HIGHWAY 83 S SWAN LAKE, MT 59911-6867

JOHN DORNE

51401 MT HIGHWAY 83 S SWAN LAKE, MT 59911-6867

Priority Date:

SEPTEMBER 8, 1972

Enforceable Priority Date: SEPTEMBER 8, 1972

Type of Historical Right: FILED

Purpose (use):

DOMESTIC

Maximum Flow Rate:

22.00 GPM

Maximum Volume:

1.51 AC-FT

Households:

1

Maximum Acres:

5.00

Source Name:

GROUNDWATER

Source Type:

GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>

Govt Lot

Qtr Sec

Twp Sec 22N

Rge County 17W LAKE

NWSESW 21 Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

ID Acres

Govt Lot

Qtr Sec See NWSESW

Twp 21 22N

Rge County 17W LAKE

5.00 Total: 5:00

Geocodes/Valid:

15-3231-21-3-01-01-0000 - Y

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:

76K 30127487 STATEMENT OF CLAIM

Version: 1 - ORIGINAL RIGHT

Version Status: ACTIVE

Owners:

CAROL DORNE

51401 MT HIGHWAY 83 S SWAN LAKE, MT 59911-6867

JOHN DORNE

51401 MT HIGHWAY 83 S SWAN LAKE, MT 59911-6867

Priority Date:

SEPTEMBER 8, 1972

Enforceable Priority Date: SEPTEMBER 8, 1972

Type of Historical Right; FILED

Purpose (use): STOCK

Maximum Flow Rate: Maximum Volume:

Source Name:

SWAN RIVER

Source Type:

SURFACE WATER

Point of Diversion and Means of Diversion:

ID 1

Govt Lot

Qtr Sec Sec Twp Rge County

17W LAKE 22N NWSESW 21

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: LIVESTOCK DIRECT FROM SOURCE

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

ID

Govt Lot

Qtr Sec

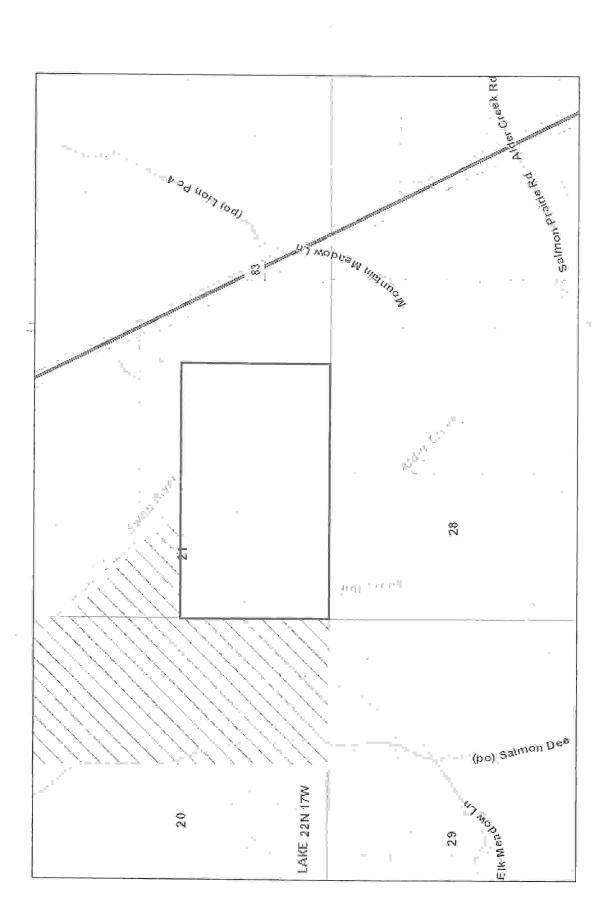
Rge County

17W LAKE NWSESW

Geocodes/Valid;

15-3231-21-3-01-01-0000 - Y

MA 16-01 DIOC/8/A



A POLITICIAN ATLAN

From: <u>Watercourt (Bozeman)</u>

To: <u>Riffel, Natalie</u>

Subject: FW: Case No. WC-001-C-2021 Objection

Date: Monday, November 14, 2022 4:03:17 PM

WC-0001-C-2021

November 14, 2022

Montana Water Court

Julie Cristiani Judicial Assistant Montana Water Court (406) 586-4364 1-800-624-3270

From: Bob Harris <swan.lake@msn.com>Sent: Saturday, November 12, 2022 3:28 PMTo: Watercourt (Bozeman) <watercourt@mt.gov>

Cc: objections@cskt.org; efile_denver.enrd@usdoj.gov; Saye, Jean <CNC713@mt.gov>

Subject: [EXTERNAL] Re: Case No. WC-001-C-2021 Objection

I have had a very difficult time with this process. It seems the Water Right # in item 4 should be 76LJ 30052867 page 1 Source Swan River. If you should I need to refile please let me know or revise it as necessary. These documents are very hard for me to fully understand.

Thankyou

Robert J. Harris

From: Bob Harris < swan.lake@msn.com
Sent: Saturday, November 12, 2022 2:05 PM
To: watercourt@mt.gov < watercourt@mt.gov>

Cc: <u>objections@cskt.org</u> <<u>objections@cskt.org</u>>; <u>efile_denver.enrd@usdoj.gov</u> <<u>efile_denver.enrd@usdoj.gov</u>>; <u>Jean.Saye@mt.gov</u> <<u>Jean.Saye@mt.gov</u>>

Subject: Case No. WC-001-C-2021 Objection

Attached

73 Bob Harris WB7BWZ

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

Harris Robert J LAST NAME FIRST NAME MID. INITIAL	TARTHANE FIRST MANUE MID DIFFIAL
LAST NAME FIRST NAME MID. INITIAL 27720 Emerald Say Lane	LAST NAME FIRST NAME MID. INITIAL
STREET ADDRESS OR PO BOX	STREET ADDRESS OR PO BOX
Big Fork MT 59911	
CITY STATE ZIP CO	등급 그렇는 NARO () ()
(406) 670-9211 SWAN. LAKE BY	
PHONE NUMBER E-MAIL	PHONE NUMBER E-MAIL
See Attached	
	ght number, identify the water right number, decree page number, o more than one water right number, use a separate form for each
Water Right #: 76K 30063809	Page number in Decree: 2
(One Number Per Form)	Page number in Decree: 2 Source: Swan River
	DATED this 12 day of November, 2022.
	12 day 01
	1) 1 1 1 1 1
	Kolut Vi Starris
	SIGNATURE OF OBJECTOR OR OBJECTOR'S ATTORNEY

(TURN FORM OVER AND COMPLETE OTHER SIDE)

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

I, Robert	J. Harris,	declare under penalty of perjury, that on the 12 day of
November	emailed , 2022, I maile d a	declare under penalty of perjury, that on the <u>12</u> day of copy of this Objection postage prepaid, addressed to the
following attorneys for th	e Federal, State, and	Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoi.gov

Molly M. Kelly
Montana Department of
Natural Resources and
Conservation
1539 Eleventh Avenue
PO Box 201601
Helena, MT 59601
Jean.Saye@mt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

My Water Right # 76K 32005-00 grants 30 GPM of water 1.5 AC- FT Max Vol For Domestic Use From our well at 27720 Emerald Bay Lane Big Fort MT (Gout Lot 3 Atr Sec SESENE Sec 24 Two 26N Rge 19W County hake Geocades/ Valid 15-3708-24-1-04-08-0000-4). Our property in Basin 76K is not on the Reservation and not clace to the Reservation. The parties to the subject case have indicated they do not intend to make a call, meter, or charge against water rights like ours. None the less in the information meetings For the Compact associated with this ease there were statements the Compact allow for this to occur this allowance is an overheach and contrary to the Montana Constitution Act 1x Sec 3 "All surface, underground Hood, and atmospheric waters within the boundries of the state are the property of the state for the use of its people ... " As I read Apendix 38 page 16 and 17 and Apendix 26 this is not allowed but as this Compact and Decree are so complicated, I wish to object to insure No call, metering, or charges to my water rights of 30 GPM, 1,5 AC-FT Max Vol of water For Domestic use is allowed under the Compact / Decree.

WC-0001-C-2021 November 14, 2022

Montana Water Court

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

815 Sherman ROAD	LAST NAME	FIRST NAME	MID. INITIAL
STREET ADDRESS OR PO BOX KALLS OF 11 MT 5990	STREET ADDRESS OF	R PO BOX	
CITY STATE ZIP CODE	CITY	STATE	ZIP CODE
HOW 756-7221 Mrcarymrog.mail.	PHONE NUMBER	E-MAIL	
. State the specific part(s) of the Preliminary De	cree objected to. Iden	tify the specific g	ground(s) and evidence
on which the objection(s) are based. (Use addition	nal paper if necessary)	
	T.F. S	,	
See ATTACheo PAGE	2.0		-
SEE A HACKED PAGE	3		
TC			
If you are objecting to a specific water right number of the water rig	mber, identify the wa	ter right number,	decree page number,
nd the water source. If you are objecting to more	mber, identify the wa	ter right number, number, use a sep	decree page number, parate form for each
nd the water source. If you are objecting to more	mber, identify the war than one water right	ter right number, number, use a sep	decree page number, parate form for each
If you are objecting to a specific water right number and the water source. If you are objecting to more vater right number.	than one water right	number, use a sep	decree page number, parate form for each
nd the water source. If you are objecting to more vater right number. Vater Right #: 764730022204	than one water right Page numb	number, use a seperation of the seprential of th	decree page number, parate form for each
nd the water source. If you are objecting to more	than one water right Page numb	number, use a sep	decree page number, parate form for each
nd the water source. If you are objecting to more vater right number. Vater Right #: 7647 300 22 204	than one water right Page numb	number, use a seperation of the seprential of th	decree page number, parate form for each
nd the water source. If you are objecting to more vater right number. Vater Right #: 7647 300 22 204	than one water right Page numb	number, use a seperation of the seprential of th	decree page number, parate form for each
nd the water source. If you are objecting to more rater right number. Vater Right #: 764730022204	than one water right Page numb	number, use a seperation of the seprential of th	decree page number, parate form for each
nd the water source. If you are objecting to more ater right number. Vater Right #: 764730022204	Page numb Source:	number, use a seper in Decree: /	parate form for each
nd the water source. If you are objecting to more rater right number. Vater Right #: 764730022204	than one water right Page numb	number, use a seper in Decree: /	parate form for each
nd the water source. If you are objecting to more rater right number. Vater Right #: 764730022204	Page numb Source:	number, use a seper in Decree: /	parate form for each
nd the water source. If you are objecting to more vater right number. Vater Right #: 7647 300 22 204	Page numb Source:	number, use a seper in Decree: /	parate form for each

(TURN FORM OVER AND COMPLETE OTHER SIDE)

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

I, Physics CARR, declare under penalty of perjury, that on the 9 day of November, 2022, I mailed a copy of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202

efile denver.emd@usdoj.gov

Molly M. Kelly Montana Department of Natural Resources and Conservation 1539 Eleventh Avenue PO Box 201601 Helena, MT 59601 Jean.Saye(amt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or E-m

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

November 6, 2022

My objection is to: IN THE MATTER OF THE ADJUDICATION OF EXISTING AND RESERVED RIGHTS TO THE USE OF WATER, BOTH SURFACE AND UNDERGROUND, OF THE CONFEDERATED SALISH. AND KOOTENAI TRIBE OF INDIANS OF THE STATE OF MONTANA

Appendix 38 Page 29 #4 Paragraph 1

As a "user" listed in paragraph one, I do NOT agree to relinquish my right to exercise the Tribal Water Right to make a Call against any water right located upstream of the Flathead Reservation in Basins 76LJ.

My fear is that overreach could happen and the volume of water I use would have a fee applied or a valve applied to my well that could stop my use of water for Domestic, lawn and garden, irrigation to water and feed my livestock. In times of drought this could be life and death to my livestock, and maybe my family. If we lost our Water Rights the value my property would decline.

Legal Property Description:

SN TN RN Property Description 14 28 23 TR 4B IN SE4NE4

Please see attached documents: Water Right Claims Property maps

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:

76LJ 30022204 GROUND WATER CERTIFICATE

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners:

PHYLLIS S CARR 815 SHERMAN RD KALISPELL, MT 59901

MELVIN R CARR 815 SHERMAN RD KALISPELL, MT 59901

Priority Date:

MAY 17, 2006 at 10:45 A.M.

Enforceable Priority Date: MAY 17, 2006 at 10:45 A.M.

Purpose (use):

DOMESTIC IRRIGATION

STOCK

Maximum Flow Rate:

THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS

PER MINUTE.

Maximum Volume:

THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

Source Name: Source Type: GROUNDWATER GROUNDWATER

Point of Diversion and Means of Diversion:

ID 1

Govt Lot **Qtr Sec** Sec

Twp Rge County NWSENE 14 28N 23W FLATHEAD

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL Survey Tract: TRACT 4B Well Depth:

243.00 FEET Static Water Level: 65.00 FEET Casing Diameter: 5.00 INCHES

Flowing:

NO

Well Location: 815 SHERMAN RD

Purpose (Use):

DOMESTIC

Households: Volume:

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

ID

Govt Lot

Otr Sec Twp Rge County NWSENE 14 28N 23W FLATHEAD

Purpose (Use):

IRRIGATION

Volume:

Period of Use:

APRIL 1 to OCTOBER 31

Place of Use:

m

Govt Lot Qtr Sec Twp Sec Rge County NWSENE 14 28N FLATHEAD 23W

STOCK

Purpose (Use): Volume:

Period of Use:

APRIL 1 to OCTOBER 31

Place of Use:

ID

Govt Lot Acres

Qtr Sec NWSENE

Sec 28N

Twp

Rge County

FLATHEAD

THE PLACE OF USE IS LOCATED IN TRACT 4B.

Geocodes/Valid:

07-3964-14-1-01-10-0000 - Y



Water Right Number: 76LJ 30022204NULL

Print Map

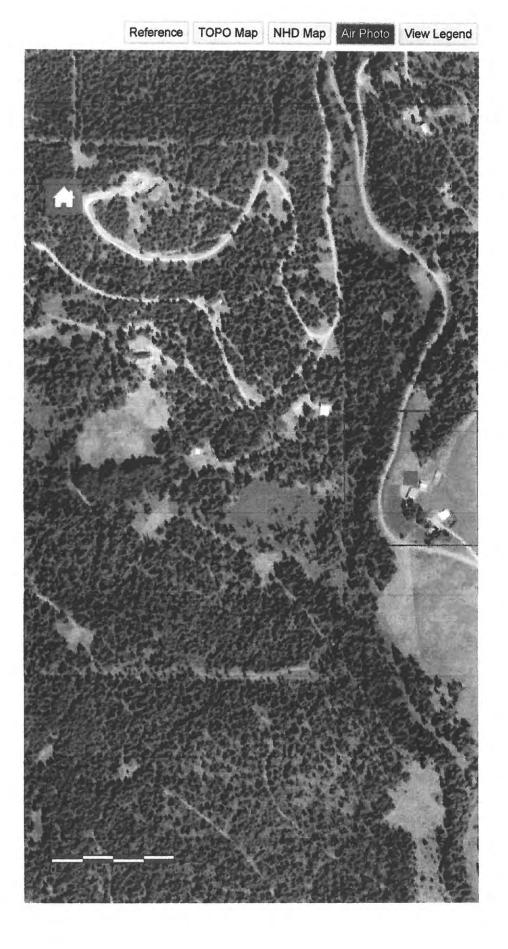
Legend

Note:

Contact DNRC if you have any questions or if the mapped information appears incorrect.

PLSS Detail

The points of diversion (PODs) and places of use (POUs) are derived from water right legal land descriptions. PODs are placed at the center of their legal land description, not at their true geographic location. POUs are drawn as polygons of the entire legal land description.



Property Record Card

Summary

Primary Information

Property Category: RP Subcategory: Agricultural and Timber Properties

Geocode: 07-3964-14-1-01-10-0000

Assessment Code: 0000422250

Primary Owner:

PropertyAddress: 815 SHERMAN RD

CARR MELVIN R & PHYLLIS S

KALISPELL, MT 59901

815 SHERMAN RD

COS Parcel:

KALISPELL, MT 59901-8130

NOTE: See the Owner tab for all owner information

Certificate of Survey:

Subdivision:

Legal Description:

\$14, T28 N, R23 W, ACRES 27.14, COS 18508 TR 4B IN SE4NE4 (SELL W/TR 5A IN SEC

13) ASSR#0000422250

Last Modified: 7/14/2022 4:23:18 AM

General Property Information

Neighborhood: 207.750.0

Property Type: FARM_R - Farmstead - Rural

Living Units: 1

Levy District: 07-032403-89 - AZ

Zoning:

Ownership %: 100

Linked Property:

		Green year	-45
07-3964-13-2-01-40-	-0000	7 - Combination	Vlew

Exemptions:

No exemptions exist for this property

Condo Ownership:

General: 0

Limited: 0

Property Factors

Topography:

Fronting:

Utilities:

Parking Type:

Access:

Parking Quantity:

Location:

Parking Proximity:

Land Summary

Land Type	Acres	<u>Value</u>	
Grazing	16.151	184.00	
Fallow	0.000	00.00	
Irrigated	0.000	00.00	
Continuous Crop	0.000	00.00	
Wild Hay	0.000	00.00	
Farmsite	1.000	1,866.00	
ROW	0.000	00.00	
NonQual Land	0.000	00.00	
Total Ag Land	17.151	2,050.00	

Total Forest Land Total Market Land 9.989 0.000 6,172.00 00.00

Deed	Inform	ation:

A.MENSINE	Cook	Face	Recorded Bate	Document sumber	Document Type	
10/15/2008			10/15/2008	200800028685	Grant	

Owners

Party #1

Default Information:

CARR MELVIN R & PHYLLIS S

815 SHERMAN RD

Ownership %:

100

Primary Owner:

"Yes"

Interest Type:

Fee Simple

Last Modified:

4/30/2009 11:21:35 AM

Name

Type

Appraisals

Appraisal History					
2022	8222	189500	197722	COST	
2021	8222	189500	197722	COST	
2020	6905	169300	176205	COST	

Market Land

Market Land Info

No market land info exists for this parcel

Dwellings

Existing Dwellings					
Dwelling Type	Style	Year Exuit			
SFR	08 - Conventional	1969			

Dwelling Information

Residential Type: SFR Style: 08 - Conventional Year Built: 1969 Roof Material: 5 - Metal Effective Year: 1985 Roof Type: 3 - Gable Story Height: 1.0 Attic Type: 0

Grade: 5

Class Code: 3301

Exterior Walls: 1 - Frame

Exterior Wall Finish: 6 - Wood Siding or Sheathing

Year Remodeled: 0 Degree Remodeled:

Mobile Home Details

Manufacturer:

Serial #:

Width: 0

Model:

Length: 0

Basement Information

Foundation: 2 - Concrete Basement Type: 3 - Full

Finished Area: 0

Daylight: Y

Quality:

WC-0001-C-2021

November 14, 2022

Montana Water Court

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

LAST NAME FIRST NAME MID. INITIAL	LAST NAME	FIRST NAME	MID. INITIAL
STEET ADDRESS OR PO BOX	STREET ADDRESS OR	PO BOX	
KALISPELL, MI 5990	1		
CITY STATE ZIP CODE	CITY	STATE	ZIP CODE
(406) 756-722/ MrcarrmTagmail.	PHONE NUMBER	E-MAII	
3. State the specific part(s) of the Preliminary De on which the objection(s) are based. (Use additional See. ATTECHED PA	nal paper if necessary		
and the water source. If you are objecting to more			
and the water source. If you are objecting to more water right number.	e than one water right	number, use a se	parate form for each
4. If you are objecting to a specific water right nu and the water source. If you are objecting to more water right number. Water Right #: 761731034.00 (One Number Per Form)	e than one water right		parate form for each
and the water source. If you are objecting to more water right number. Water Right #: 761331034.00	Page numb Source:	number, use a se er in Decree: energy (A	parate form for each
and the water source. If you are objecting to more water right number. Water Right #: 761331034.00	e than one water right	number, use a se er in Decree: energy (A	parate form for each
and the water source. If you are objecting to more water right number. Water Right #: 761331034.00	Page numb Source:	number, use a seer in Decree:	parate form for each

(TURN FORM OVER AND COMPLETE OTHER SIDE)

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

I, Phyllis S CARR, declare under penalty of perjury, that on the 9 day of November, 2022, I mailed a copy of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections(acskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver enra ausdoj.gov

Molly M. Kelly Montana Department of Natural Resources and Conservation 1539 Eleventh Avenue PO Box 201601 Helena, MT 59601 Jean. Save@mt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

November 6, 2022

My objection is to: IN THE MATTER OF THE ADJUDICATION OF EXISTING AND RESERVED RIGHTS TO THE USE OF WATER, BOTH SURFACE AND UNDERGROUND, OF THE CONFEDERATED SALISH. AND KOOTENAI TRIBE OF INDIANS OF THE STATE OF MONTANA

Appendix 38 Page 29 #4 Paragraph 1

As a "user" listed in paragraph one, I do NOT agree to relinquish my right to exercise the Tribal Water Right to make a Call against any water right located upstream of the Flathead Reservation in Basins 76LJ.

My fear is that overreach could happen and the volume of water I use would have a fee applied or a valve applied to my well that could stop my use of water for Domestic, lawn and garden, irrigation to water and feed my livestock. In times of drought this could be life and death to my livestock, and maybe my family. If we lost our Water Rights the value my property would decline.

Legal Property Description:

SN TN RN Property Description 14 28 23 TR 4B IN SE4NE4

Please see attached documents: Water Right Claims Property maps

STATE OF MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:

76LJ 31034-00 GROUND WATER CERTIFICATE

Version:

1 - ORIGINAL RIGHT Status: ACTIVE

Owners:

MELVIN R CARR 815 SHERMAN RD KALISPELL, MT 59901

PHYLLIS S CARR 815 SHERMAN RD KALISPELL, MT 59901

Priority Date:

DECEMBER 18, 1980 at 04:11 P.M.

Purpose (use):

DOMESTIC **IRRIGATION** STOCK

Maximum Flow Rate:

25.00 GPM

Maximum Volume:

11.92 AC-FT

Maximum Acres:

15.00

Source:

Source Name:

GROUNDWATER

Source Type:

GROUNDWATER

Point of Diversion and Means of Diversion:

ID

Otr Sec

Sec Twp Rge County 28N 23W FLATHEAD

NWSENE Diversion Means: **DEVELOPED SPRING**

Period of Diversion: JANUARY 1 to DECEMBER 31

Purpose (Use):

DOMESTIC

Govt Lot

Households:

1.50 AC-FT

Volume:

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

ID 1 Govt Lot

Qtr Sec Sec Twp Rge NWSENE 14 28N 23W

Purpose (Use):

IRRIGATION

Volume:

10.20 AC-FT

Period of Use:

MAY 15 to SEPTEMBER 1

Place of Use:

ID Acres

Govt Lot

Qtr Sec Sec

14

Twp Rge County 23W

County

FLATHEAD

FLATHEAD

1 15.00 Total:

15.00

Purpose (Use):

STOCK

Volume: Period of Use:

0.22 AC-FT JANUARY 1 to DECEMBER 31

Place of Use:

ID 1 Acres Govt Lot Qtr Sec Sec

SENE

Twp Rge

County SENE 14 28N FLATHEAD 23W

28N

Water Right Number: 76LJ 31034 00NULL

Print Map

Legend

Diversion Count:

Surface water diversion.

Ground water diversion.

Adjacent Diversions

Surface water diversion.

Ground water diversion.

Place of Use Legal Land Descriptions

Adjacent POUs

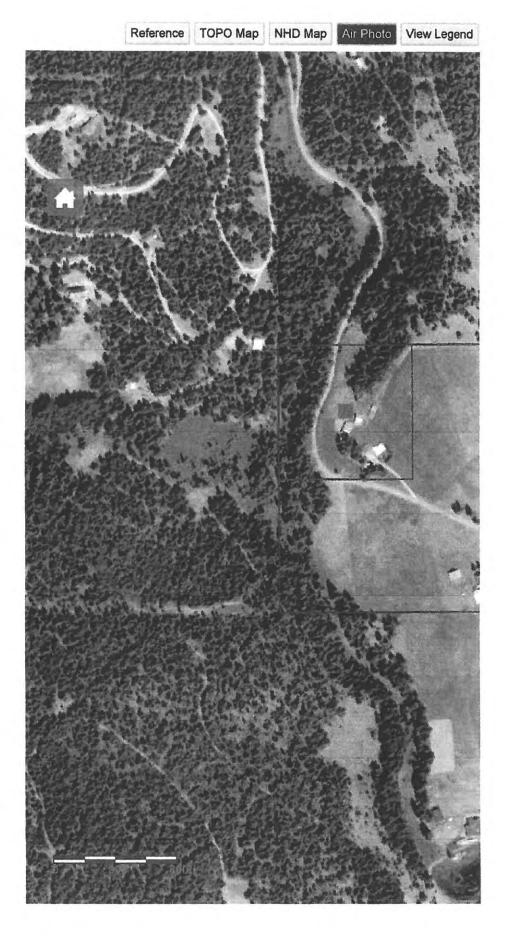
Cadastral 7

PLSS Detail ?

Note:

Contact DNRC if you have any questions or if the mapped information appears incorrect.

The points of diversion (PODs) and places of use (POUs) are derived from water right legal land descriptions. PODs are placed at the center of their legal land description, not at their true geographic location. POUs are drawn as polygons of the entire legal land description.



Property Record Card

Summary

Primary Information

Property Category: RP Subcategory: Agricultural and Timber Properties

Geocode: 07-3964-14-1-01-10-0000

Assessment Code: 0000422250

Primary Owner:

PropertyAddress: 815 SHERMAN RD

CARR MELVIN R & PHYLLIS S

KALISPELL, MT 59901

815 SHERMAN RD

COS Parcel:

KALISPELL, MT 59901-8130

NOTE: See the Owner tab for all owner information

Certificate of Survey:

Subdivision:

Legal Description:

S14, T28 N, R23 W, ACRES 27.14, COS 18508 TR 4B IN SE4NE4 (SELL W/TR 5A IN SEC

13) ASSR#0000422250

Last Modified: 7/14/2022 4:23:18 AM

General Property Information

Neighborhood: 207.750.0

Property Type: FARM_R - Farmstead - Rural

Living Units: 1

Levy District: 07-032403-89 - AZ

Zoning:

Ownership %: 100

Linked Property:

Linked Property	Link Type	
07-3964-13-2-01-40-0000	7 - Combination	View

Exemptions:

No exemptions exist for this property

Condo Ownership:

General: 0

Limited: 0

Property Factors

Topography:

Fronting:

Utilities:

Parking Type:

Access:

Parking Quantity:

Location:

Parking Proximity:

Land Summary

Land Type	Acres	Value
Grazing	16.151	184.00
Fallow	0.000	00.00
Irrigated	0.000	00.00
Continuous Crop	0.000	00.00
Wild Hay	0.000	00.00
Farmsite	1.000	1,866.00
ROW	0.000	00.00
NonQual Land	0.000	00.00
Total Ag Land	17.151	2,050.00

Total Forest Land Total Market Land 9.989 0.000 6,172.00 00.00

Deed Information:

De ale Dede	Dead Date Book Page Recorded Date Document Number Document Type					
10/15/2008			10/15/2008	200800028685	Grant	

Owners

Party #1

Default Information:

CARR MELVIN R & PHYLLIS S

815 SHERMAN RD

Ownership %:

100

Primary Owner:

"Yes"

Interest Type:

Fee Simple

Last Modified:

4/30/2009 11:21:35 AM

Other Addresses

Name

Type

Appraisals

opraisal History					
Tax Year	Land Value	Building Value	Total Value	Method	
2022	8222	189500	197722	COST	
2021	8222	189500	197722	COST	
2020	6905	169300	176205	COST	

Market Land

Market Land Info

No market land info exists for this parcel

Dwellings

Swalling Type	Style	Year Built
SFR	08 - Conventional	1969

Dwelling Information

Residential Type: SFR

Style: 08 - Conventional Roof Material: 5 - Metal

Year Built: 1969 Effective Year: 1985

Roof Type: 3 - Gable

Story Height: 1.0

Attic Type: 0

Grade: 5

Exterior Walls: 1 - Frame

Class Code: 3301

Exterior Wall Finish: 6 - Wood Siding or Sheathing

Year Remodeled: 0 Degree Remodeled:

Mobile Home Details

Manufacturer:

Serial #:

Width: 0

Model:

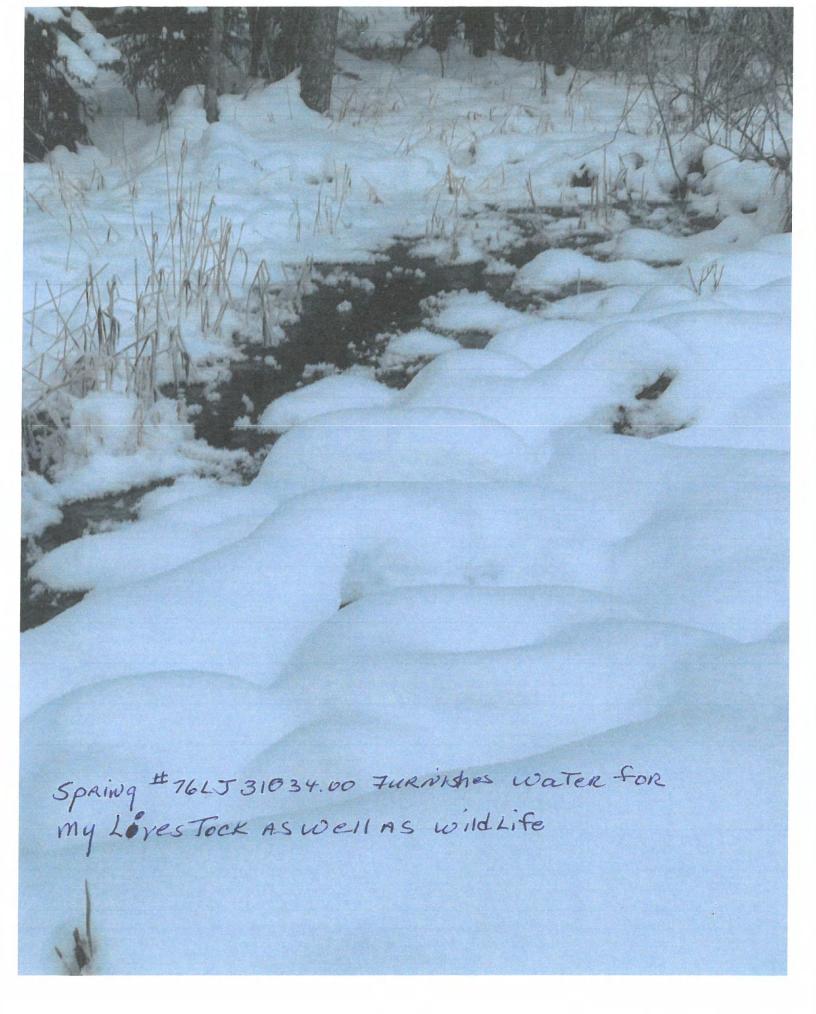
Length: 0

Foundation: 2 - Concrete Basement Type: 3 - Full

Finished Area: 0

Daylight: Y

Quality:



WC-0001-C-2021 November 14, 2022

Montana Water Court

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

LAST NAME FIRST NAME	MIDINITIAL	LAST NAME	FIRST NAME	MID. INITIAL
815 Sherman STREET ADDRESS OR PO BOX	DROAD			
HALLS OF II	MT 59901	STREET ADDRESS OR	РО ВОХ	
CITY	STATE ZIP CODE	CITY	STATE	ZIP CODE
406) 756 7221	mrarrmagina			
HONE NUMBER	E-MAIL	PHONE NUMBER	E-MAIL	
See ATTA	cheo Page.	2		
				-
4. If you are objecting to a sand the water source. If you water right number. Water Right #: 7627. (One Number Per Form)	specific water right num are objecting to more t	han one water right i		parate form for each

(TURN FORM OVER AND COMPLETE OTHER SIDE)

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING I, Maluin B. Carr, declare under penalty of perjury, that on the 9 day of , 2022, I mailed a copy of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder U.S. Department of Justice Indian Resources Section Environment & Natural Resources Div. 999 18th St. South Terrace, Suite 370 Denver, Colorado 80202 efile denver.enrd(ausdo).gov

Molly M. Kelly Montana Department of Natural Resources and Conservation 1539 Eleventh Avenue PO Box 201601 Helena, MT 59601 Jean.Saye(d)nt.gov

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

November 6, 2022

My objection is to: IN THE MATTER OF THE ADJUDICATION OF EXISTING AND RESERVED RIGHTS TO THE USE OF WATER, BOTH SURFACE AND UNDERGROUND, OF THE CONFEDERATED SALISH. AND KOOTENAI TRIBE OF INDIANS OF THE STATE OF MONTANA

Appendix 38 Page 29 #4 Paragraph 1

As a "user" listed in paragraph one, I do NOT agree to relinquish my right to exercise the Tribal Water Right to make a Call against any water right located upstream of the Flathead Reservation in Basins 76LJ.

My fear is that overreach could happen and the volume of water I use would have a fee applied or a valve applied to my well that could stop my use of water for Domestic, lawn and garden, irrigation to water and feed my livestock. In times of drought this could be life and death to my livestock, and maybe my family. If we lost our Water Rights the value my property would decline.

Legal Property Description:

SN TN RN Property Description 14 28 23 TR 4B IN SE4NE4

Please see attached documents: Water Right Claims Property maps

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:

76LJ 30022204 GROUND WATER CERTIFICATE

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners:

PHYLLIS S CARR 815 SHERMAN RD KALISPELL, MT 59901

MELVIN R CARR 815 SHERMAN RD KALISPELL, MT 59901

Priority Date:

MAY 17, 2006 at 10:45 A.M.

Enforceable Priority Date: MAY 17, 2006 at 10:45 A.M.

Purpose (use):

DOMESTIC IRRIGATION STOCK

Maximum Flow Rate:

THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS

PER MINUTE.

Maximum Volume:

THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

Source Name:

Source Type:

GROUNDWATER GROUNDWATER

Point of Diversion and Means of Diversion:

ID 1 Govt Lot

Otr Sec Twp Sec Rge County

NWSENE 14 28N 23W FLATHEAD

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL TRACT 4B 243.00 FEET

Static Water Level: 65.00 FEET Casing Diameter: 5.00 INCHES

NO

Flowing:

Survey Tract:

Well Depth:

Well Location: 815 SHERMAN RD

Purpose (Use):

DOMESTIC

Households: Volume:

JANUARY 1 to DECEMBER 31

Period of Use: Place of Use:

ID

Govt Lot

Qtr Sec Twp Rge County 23W FLATHEAD NWSENE 28N

Purpose (Use):

IRRIGATION

Volume:

Period of Use:

APRIL 1 to OCTOBER 31

Place of Use:

Acres

 \mathbf{m}

Qtr Sec Govt Lot Sec Twp Rge County NWSENE 28N 23W FLATHEAD

Purpose (Use):

STOCK

Volume:

Period of Use:

APRIL 1 to OCTOBER 31

Place of Use:

ID

Acres Govt Lot

Qtr Sec Sec

Twp

Rge County

23W FLATHEAD NWSENE 14 28N

THE PLACE OF USE IS LOCATED IN TRACT 4B.

Geocodes/Valid:

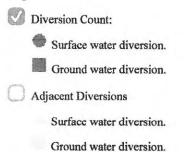
07-3964-14-1-01-10-0000 - Y



Water Right Number: 76LJ 30022204NULL

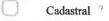
Print Map

Legend



-	[7]						
-VA	1 1	Diago	FILE	T1	Y 1	Description	
0.49	-	Place	or Use	Legal	Land	Description	กร

Adjacent POUs	0		Adjacent	POUs
---------------	---	--	----------	------



PLSS Detail

Note:

Contact DNRC if you have any questions or if the mapped information appears incorrect.

The points of diversion (PODs) and places of use (POUs) are derived from water right legal land descriptions. PODs are placed at the center of their legal land description, not at their true geographic location. POUs are drawn as polygons of the entire legal land description.



Property Record Card

Summary

Primary Information

Property Category: RP Subcategory: Agricultural and Timber Properties

Geocode: 07-3964-14-1-01-10-0000 Assessment Code: 0000422250

Primary Owner: PropertyAddress: 815 SHERMAN RD

CARR MELVIN R & PHYLLIS S KALISPELL, MT 59901

815 SHERMAN RD COS Parcel:

KALISPELL, MT 59901-8130

NOTE: See the Owner tab for all owner information

Certificate of Survey:

Subdivision:

Legal Description:

S14, T28 N, R23 W, ACRES 27.14, COS 18508 TR 4B IN SE4NE4 (SELL W/TR 5A IN SEC

13) ASSR#0000422250

Last Modified: 7/14/2022 4:23:18 AM

General Property Information

Neighborhood: 207.750.0 Property Type: FARM R - Farmstead - Rural

Living Units: 1 Levy District: 07-032403-89 - AZ

Zoning: Ownership %: 100

Linked Property:

Linked Property	Line Type	
07-3964-13-2-01-40-0000	7 - Combination	View

Exemptions:

No exemptions exist for this property

Condo Ownership:

General: 0 Limited: 0

Property Factors

Topography: Fronting: Utilities: Parking Type:

Access: Parking Quantity:
Location: Parking Proximity:

Land Summary

Land Type	Acres	Value	
Grazing	16.151	184.00	
Fallow	0.000	00.00	
Irrigated	0.000	00.00	
Continuous Crop	0.000	00.00	
Wild Hay	0.000	00.00	
Farmsite	1.000	1,866,00	
ROW	0.000	00.00	
NonQual Land	0.000	00.00	
Total Ag Land	17.151	2,050,00	

Total Forest Land Total Market Land 9.989 0.000 6,172.00 00.00

Deed	Info	rmatic	on:	

Barrier Brita	Elember	Page	Fecorded Bath	Bocument Number	Decument Type
10/15/2008			10/15/2008	200800028685	Grant

Owners

Party #1

Default Information:

CARR MELVIN R & PHYLLIS S

815 SHERMAN RD

Ownership %:

100

Primary Owner:

"Yes"

Interest Type:

Fee Simple

Last Modified:

4/30/2009 11:21:35 AM

Name

Type

Appraisals

Appraisal Histo	ory			
Tax Your N	Alanti Value	Building Value	and the second second	He-man
2022	8222	189500	197722	COST
2021	8222	189500	197722	COST
2020	6905	169300	176205	COST

Market Land

Market Land Info

No market land info exists for this parcel

Dwellings

Existing Dwellings		
Dwelling Type	Style	Meer Bent
SFR	08 - Conventional	1969

Dwelling Information

Residential Type: SFR Style: 08 - Conventional Year Built: 1969 Roof Material: 5 - Metal Effective Year: 1985 Roof Type: 3 - Gable

Story Height: 1.0 Grade: 5

Attic Type: 0

Class Code: 3301

Exterior Walls: 1 - Frame

Exterior Wall Finish: 6 - Wood Siding or Sheathing

Year Remodeled: 0 Degree Remodeled:

Mobile Home Details

Manufacturer:

Serial #:

Width: 0

Model:

Length: 0

Basement Information

Foundation: 2 - Concrete Basement Type: 3 - Full

Finished Area: 0

Daylight: Y

Quality:

WC-0001-C-2021 November 14, 2022

Montana Water Court

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

815 Sherman ROAD	LAST NAME	FIRST NAME	MID. INITIAL
STREET ADDRESS OR PO BOX	STREET ADDRESS OR	PO BOX	
KALISPELL, MIL 54901 CITY STATE ZIP CODE	CITY	STATE	ZIP CODE
	()	Sinte	EM CODE
PHONE NUMBER E-MAIL	PHONE NUMBER	E-MAIL	
and the water source. If you are objecting to more than			
4. If you are objecting to a specific water right number and the water source. If you are objecting to more that water right number. Water Right #: 76LT 31034-00 (One Number Per Form)	n one water right r	number, use a sep	parate form for each
water right number. Water Right #: 76L-T 31034-00 (One Number Per Form)	n one water right r	number, use a seper in Decree:	parate form for each

(TURN FORM OVER AND COMPLETE OTHER SIDE)

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

1, Mel	R. Carr, declare under penalty of perjury, that on the 9 day of
NOV	, 2022, I mailed a copy of this Objection postage prepaid, addressed to the
following attorneys fo	or the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver enra(ausdo).gov

Molly M. Kelly Montana Department of Natural Resources and Conservation 1539 Eleventh Avenue PO Box 201601 Helena, MT 59601 Jean.Saye@mt.gov

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

November 6, 2022

My objection is to: IN THE MATTER OF THE ADJUDICATION OF EXISTING AND RESERVED RIGHTS TO THE USE OF WATER, BOTH SURFACE AND UNDERGROUND, OF THE CONFEDERATED SALISH. AND KOOTENAI TRIBE OF INDIANS OF THE STATE OF MONTANA

Appendix 38 Page 29 #4 Paragraph 1

As a "user" listed in paragraph one, I do NOT agree to relinquish my right to exercise the Tribal Water Right to make a Call against any water right located upstream of the Flathead Reservation in Basins 76LJ.

My fear is that overreach could happen and the volume of water I use would have a fee applied or a valve applied to my well that could stop my use of water for Domestic, lawn and garden, irrigation to water and feed my livestock. In times of drought this could be life and death to my livestock, and maybe my family. If we lost our Water Rights the value my property would decline.

Legal Property Description:

SN TN RN Property Description 14 28 23 TR 4B IN SE4NE4

Please see attached documents: Water Right Claims Property maps

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:

76LJ 31034-00 GROUND WATER CERTIFICATE

Version:

1 -- ORIGINAL RIGHT

Status: **ACTIVE**

Owners:

MELVIN R CARR 815 SHERMAN RD KALISPELL, MT 59901

PHYLLIS S CARR 815 SHERMAN RD KALISPELL, MT 59901

Priority Date:

DECEMBER 18, 1980 at 04:11 P.M.

Purpose (use):

DOMESTIC IRRIGATION STOCK

Maximum Flow Rate:

25.00 GPM

Maximum Volume:

11.92 AC-FT

Maximum Acres:

15.00

Source:

Source Name:

GROUNDWATER

Source Type:

GROUNDWATER

Point of Diversion and Means of Diversion:

ID

Govt Lot

Otr Sec

Sec Twp Rge County

NWSENE 28N 23W FLATHEAD

Diversion Means: DEVELOPED SPRING

Period of Diversion:

JANUARY 1 to DECEMBER 31

Purpose (Use):

DOMESTIC

Households:

1.50 AC-FT

Volume:

JANUARY 1 to DECEMBER 31

Period of Use: Place of Use:

ID

Acres

Govt Lot

Qtr Sec Rge County Sec Twp NWSENE 14 28N 23W FLATHEAD

Purpose (Use):

1

IRRIGATION

Volume:

10.20 AC-FT

Period of Use:

MAY 15 to SEPTEMBER 1

Place of Use:

ID Acres 1 15.00

Govt Lot

Qtr Sec Sec Twp Rge County

SENE 14 28N 23W FLATHEAD

Total:

15.00

Purpose (Use):

STOCK

Volume: Period of Use:

0.22 AC-FT JANUARY 1 to DECEMBER 31

Place of Use:

ID

Acres Govt Lot

Sec

Twp

Rge County

1

Qtr Sec SENE

14

28N

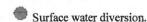
23W FLATHEAD Water Right Number: 76LJ 31034 00NULL

Print Map

Legend

	_	_		
4		[[55	₩.	
-13		γ,	œ.	

Diversion Count:



Ground water diversion.

Adjacent Diversions

Surface water diversion.

Ground water diversion.

Place of Use Legal Land Descriptions

Adjacent POUs

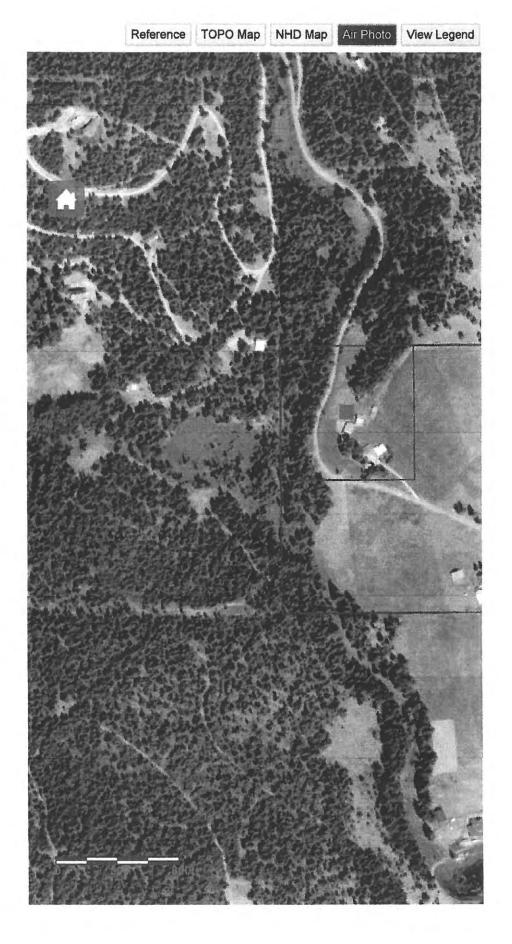
Cadastral 7

PLSS Detail

Note:

Contact DNRC if you have any questions or if the mapped information appears incorrect.

The points of diversion (PODs) and places of use (POUs) are derived from water right legal land descriptions. PODs are placed at the center of their legal land description, not at their true geographic location. POUs are drawn as polygons of the entire legal land description.



Property Record Card

Summary

Primary Information

Property Category: RP

Subcategory: Agricultural and Timber Properties

Geocode: 07-3964-14-1-01-10-0000

Assessment Code: 0000422250

Primary Owner:

PropertyAddress: 815 SHERMAN RD

CARR MELVIN R & PHYLLIS S

KALISPELL, MT 59901

815 SHERMAN RD

COS Parcel:

KALISPELL, MT 59901-8130

NOTE: See the Owner tab for all owner information

Certificate of Survey:

Subdivision:

Legal Description:

\$14, T28 N, R23 W, ACRES 27.14, COS 18508 TR 4B IN SE4NE4 (SELL W/TR 5A IN SEC

13) ASSR#0000422250

Last Modified: 7/14/2022 4:23:18 AM

General Property Information

Neighborhood: 207.750.0

Property Type: FARM R - Farmstead - Rural

Living Units: 1

Levy District: 07-032403-89 - AZ

Zoning:

Ownership %: 100

Linked Property:

Linked Property	Link Type		
07-3964-13-2-01-40-0000	7 - Combination	View	

Exemptions:

No exemptions exist for this property

Condo Ownership:

General: 0

Limited: 0

Property Factors

Topography:

Fronting:

Utilities:

Parking Type:

Access:

Parking Quantity:

Location:

Parking Proximity:

Land Summary

Land Type	Acres	Value
Grazing	16.151	184.00
Fallow	0.000	00.00
Irrigated	0.000	00.00
Continuous Crop	0.000	00.00
Wild Hay	0.000	00.00
Farmsite	1.000	1,866.00
ROW	0.000	00,00
NonQual Land	0.000	00,00
Total Ag Land	17,151	2,050.00

Total Forest Land Total Market Land

9.989

6,172.00

No second second	Company of the last	The second secon	
MY-Y-Ye	BALCOL	Master and Fortal	
12 V 2 V 2 V 2	ERRE B. TA	rmation:	

Dead Date	Book Page	Recorded Date	Document Number	Deedings Type
10/15/2008		10/15/2008	200800028685	Grant

Owners

Party #1

Default Information:

CARR MELVIN R & PHYLLIS S

815 SHERMAN RD

Ownership %:

100

Primary Owner:

"Yes"

Interest Type:

Fee Simple

Last Modified:

4/30/2009 11:21:35 AM

Thei Names

Other Addresses

Name

Type

Appraisals

praisal History				
Text lear	Land Value	Building Velus	Tenal Value	Merikiali
2022	8222	189500	197722	COST
2021	8222	189500	197722	COST
2020	6905	169300	176205	COST

Market Land

Market Land Info

No market land info exists for this parcel

Dwellings

Existing Dwellings		
Dwelling Type	Style	Year Built
SFR	08 - Conventional	1969

Dwelling Information

Residential Type: SFR

Style: 08 - Conventional Roof Material: 5 - Metal

Effective Year: 1985

Roof Type: 3 - Gable

Story Height: 1.0

Attic Type: 0

Grade: 5

Year Built: 1969

Exterior Walls: 1 - Frame

Class Code: 3301

Exterior Wall Finish: 6 - Wood Siding or Sheathing

Year Remodeled: 0 Degree Remodeled:

Mobile Home Details

Manufacturer:

Serial #:

Width: 0

Model:

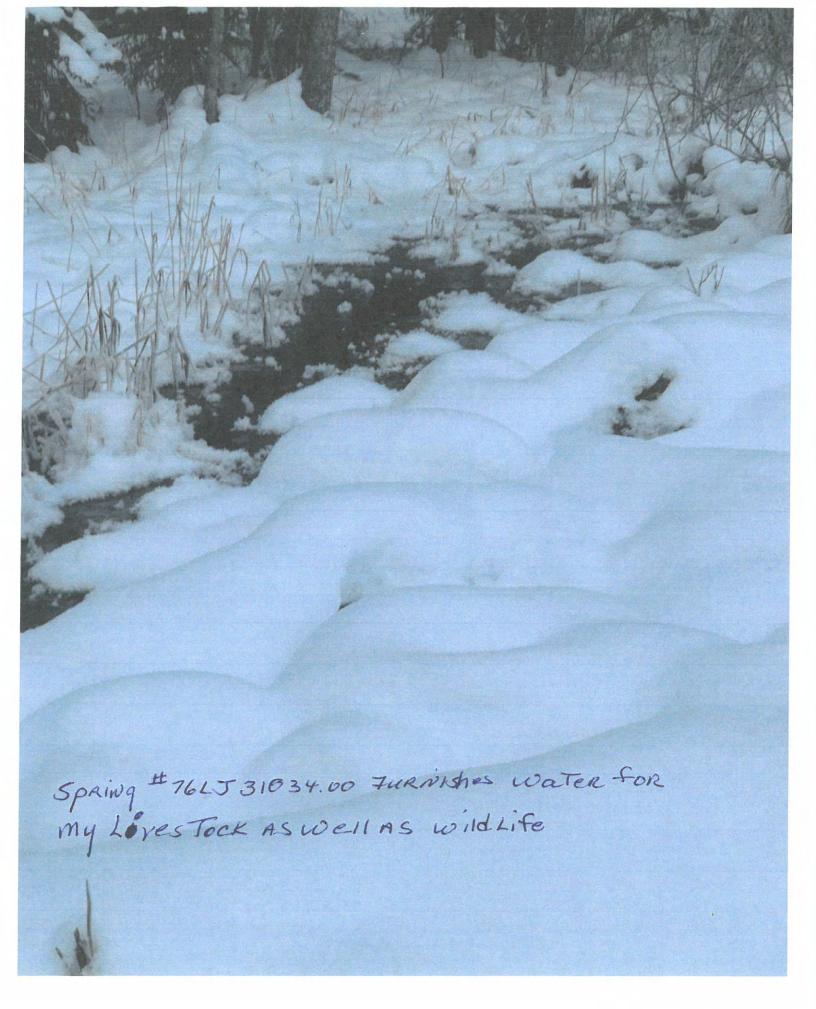
Length: 0

Basement Information

Foundation: 2 - Concrete Basement Type: 3 - Full Finished Area: 0

Daylight: Y

Quality:



WC-0001-C-2021 November 14, 2022

Montana Water Court

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

STREET ADDRESS OR PO BOX MT 5990 TTY STATE ZIP CODE CITY STATE ZIP CODE HOLD 756-7388 PHONE NUMBER E-MAIL HONE NUMBER E-MAIL FHONE NUMBER E-MAIL FHONE NUMBER E-MAIL FROM PHONE NUMBER E-MAIL FROM P	LAST NAME FIRST NAME MID. INITIA	AL LAST NAME	FIRST NAME	MID. INITIAL
STATE ZIP CODE CITY STATE ZIP	140 Sherman Rd			
State the specific part(s) of the Preliminary Decree objected to. Identify the specific ground(s) and evident which the objection(s) are based. (Use additional paper if necessary) Phase see attached pages If you are objecting to a specific water right number, identify the water right number, decree page number at the water source. If you are objecting to more than one water right number, use a separate form for each vater right number. Water Right #: 7643 31674 00 Page number in Decree: Source: One Number Per Form) Page number in Decree: Source: One Number Per Form)	Kalisocal MI	59901 STREET ADDRESS	OR PO BOX	
HOLD 756 1588 MSE NOVE THE DEPHONE NUMBER E-MAIL State the specific part(s) of the Preliminary Decree objected to. Identify the specific ground(s) and evident which the objection(s) are based. (Use additional paper if necessary) Phase See Attached Pages If you are objecting to a specific water right number, identify the water right number, decree page number and the water source. If you are objecting to more than one water right number, use a separate form for each vater right number. Water Right #: 7643 31674 00 Page number in Decree: Source: One Number Per Form)			STATE	ZIP CODE
State the specific part(s) of the Preliminary Decree objected to. Identify the specific ground(s) and evident which the objection(s) are based. (Use additional paper if necessary) Phase see attached pages If you are objecting to a specific water right number, identify the water right number, decree page number and the water source. If you are objecting to more than one water right number, use a separate form for each vater right number. Water Right #: 1643 31674 00 Page number in Decree: Source: Quint Ship Update		mtagmallon()		70.0 (0.00.00)
which the objection(s) are based. (Use additional paper if necessary) Please See Attached Pages If you are objecting to a specific water right number, identify the water right number, decree page number and the water source. If you are objecting to more than one water right number, use a separate form for each vater right number. Vater Right #: 1643 31674 00 Page number in Decree: 1 Source: Quantoship Update	HONE NUMBER E-MAIL) PHONE NUMBER	E-MAII	
Vater Right #: 16/13 31674 00 Page number in Decree: 1 Source: Dine Ship Update.				
(One Number Per Form) Source: Quinership Update.				
(One Number Per Form) Source: Quinership Update.	nd the water source. If you are objecti	ter right number, identify the wing to more than one water right	ater right number, t number, use a sep	decree page number parate form for each
	and the water source. If you are objectivater right number.	ng to more than one water righ	t number, use a sep	decree page number parate form for each
Melina R Symple 2022.	vater right number. Water Right #: 745 31674 6	ng to more than one water right	t number, use a seg	decree page number parate form for each
Meliana a Senner	vater right number. Water Right #: 745 31674 6	ng to more than one water right	t number, use a seg	decree page number, parate form for each
Jelissa W Dennie	nd the water source. If you are objectivater right number. Water Right #: 741 31674 6	Page num Source:	t number, use a sep	parate form for each
	vater right number. Vater Right #: 74LJ 31674 6	Page num Source:	t number, use a sep	parate form for each

(TURN FORM OVER AND COMPLETE OTHER SIDE)

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

I, Melissa A Senner, declare under penalty of perjury, that on the Aday of November, 2022, I mailed a copy of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoi.gov

Molly M. Kelly Montana Department of Natural Resources and Conservation 1539 Eleventh Avenue PO Box 201601 Helena, MT 59601 Jean.Saye@mt.gov

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

November 6, 2022

My objection is to: IN THE MATTER OF THE ADJUDICATION OF EXISTING AND RESERVED RIGHTS TO THE USE OF WATER, BOTH SURFACE AND UNDERGROUND, OF THE CONFEDERATED SALISH. AND KOOTENAI TRIBE OF INDIANS OF THE STATE OF MONTANA

Appendix 38 Page 29 #4 Paragraph 1

As a "user" listed in paragraph one, I do NOT agree to relinquish my right to exercise the Tribal Water Right to make a Call against any water right located upstream of the Flathead Reservation in Basins 76LJ.

My fear is that overreach could happen and the volume of water I use would have a fee applied or a valve applied to my well that could stop my use of water for Domestic, lawn and garden, irrigation to water and feed my livestock. In times of drought this could be life and death to my livestock, and maybe my family. If we lost our Water Rights the value my property would decline.

Legal Property Description:

SN TN RN Property Description 14 28 23 TR 4BA IN SE4NE4

Please see attached documents: Water Right Claims Property maps

Page 1 of 2 NEW STORAGE Ownership Update ID#: 64184

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

ACKNOWLEDGEMENT OF WATER RIGHT OWNERSHIP UPDATE

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT. IF YOU HAVE FURTHER QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE.

KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number:

76LJ 31674 00 GROUND WATER CERTIFICATE

Version: 1 - ORIGINAL RIGHT

Version Status: ACTIVE

Owners:

MELISSA SENNER

740 SHERMAN RD

KALISPELL, MT 59901

Priority Date:

AUGUST 28, 1980 at 10:00 A.M.

Enforceable Priority Date: AUGUST 28, 1980 at 10:00 A.M.

Purpose (use):

IRRIGATION

STOCK

DOMESTIC

Maximum Flow Rate:

30.00 GPM

Maximum Volume:

11.80 AC-FT

Maximum Acres:

10.00

Source Name:

GROUNDWATER

Source type:

GROUNDWATER

Point of Diversion and Means of Diversion:

ID

Govt Lot

Otr Sec SESENE

Sec

Twp 28N

Rge County
23W FLATHEAD

Period of Diversion: JUNE 1 TO SEPTEMBER 30

Diversion Means: WELL

VVEL

Well Depth:

82.00 FEET

Static Water Level: 50.00 FEET

Casing Diameter: 6.62 INCHES

Purpose (Use):

IRRIGATION

Volume:

10.00 AC-FT

Period of Use:

JUNE 1 to SEPTEMBER 30

Ownership Update ID#: 64184

Place of Use:

ID
1Acres
1Govt Lot
10.00Qtr Sec
SESENESec
14Twp
28NRge
23WCounty
FLATHEAD

Total: 10.00

Purpose (Use): STOCK

Volume: 0.30 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

ID
1Acres
1Govt Lot
SESENEQtr Sec
14Sec
28NTwp
28NRge
23WCounty
FLATHEAD

Purpose (Use):

DOMESTIC

Households:

1

Volume:

1.50 AC-FT

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

IDAcresGovt LotQtr SecSecTwpRgeCounty1SESENE1428N23WFLATHEAD

Remarks:

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE ID # 18189 RECEIVED 12/08/2004. OWNERSHIP UPDATE ID # 64184 RECEIVED 11/24/2008.

Total Forest Land Total Market Land

0.000

00.00 54,300.00

Deed Information:			
10/15/2008	10/15/2008	200800028684	Grant

Owners

Party #1

Default Information:

SENNER, MELISSA A

740 SHERMAN RD

Ownership %:

100

Primary Owner:

"Yes"

Interest Type:

Fee Simple

Last Modified:

4/30/2009 11:34:05 AM

Name

Type

Appraisals

Appraisal Histo	opraisal History				
2022	54822	321630	376452	COST	
2021	54822	321630	376452	COST	
2020	32386	282370	314756	COST	

Market Land

Market Land Item #1

Method: Acre

Type: 1 Ac. beneath Improvements (for dwlg on NQ Ag Land)

Width:

Depth:

Square Feet: 00

Acres: 1

Class Code: 2002

Value: 54300

Dwellings

Existing Dwellings					
SFR	08 - Conventional	2008			

Dwelling Information

Residential Type: SFR
Year Built: 2008
Effective Year: 0
Story Height: 2.0

Style: 08 - Conventional
Roof Material: 5 - Metal
Roof Type: 3 - Gable
Attic Type: 0

Grade: 5

Exterior Walls: 1 - Frame

Class Code: 3110

Exterior Wall Finish: 3 - Masonite

Year Remodeled: 0 Degree Remodeled:

Mobile Home Details

Property Record Card

Summary

Primary Information

Property Category: RP

Geocode: 07-3964-14-1-01-01-0000

Primary Owner:

SENNER, MELISSA A

740 SHERMAN RD

KALISPELL, MT 59901-7202

NOTE: See the Owner tab for all owner information

Certificate of Survey:

Subdivision:

Legal Description:

S14, T28 N, R23 W, ACRES 9.43, COS 18508 TR 4BA IN SE4NE4 (SELL W/5AA IN SEC 13)

ASSR# 0000013407

Last Modified: 7/14/2022 4:23:18 AM

General Property Information

Neighborhood: 207.750.0

Property Type: IMP_R - Improved Property - Rural

Subcategory: Non-Qualified Ag

KALISPELL, MT 59901

COS Parcel:

Assessment Code: 0000013407

PropertyAddress: 740 SHERMAN RD

Living Units: 1

Levy District: 07-032403-89 - AZ

Zoning:

Ownership %: 100

Linked Property:

07-3964-13-2-01-50-0000 7 - Combination Vie	3-2-01-50-0000	7 - Combination	View
---	----------------	-----------------	------

Exemptions:

No exemptions exist for this property

Condo Ownership:

General: 0

Limited: 0

Property Factors

Topography:

Fronting:

Utilities:

Parking Type:

Access:

Parking Quantity:

Location:

Parking Proximity:

Land Summary

Land Type	Acres	Value	
Grazing	0.000	00.00	
Fallow	0.000	00.00	
Irrigated	0.000	00.00	
Continuous Crop	0.000	00.00	
Wild Hay	0.000	00.00	
Farmsite	0.000	00.00	
ROW	0.000	00.00	
NonQual Land	9.430	522.00	
Total Ag Land	9.430	522.00	

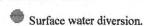
Water Right Number: 76LJ 31674 00NULL

Print Map

Legend



Diversion Count:



Ground water diversion.

Adjacent Diversions

Surface water diversion.

Ground water diversion.

Place of Use Legal Land Descriptions

Adjacent POUs

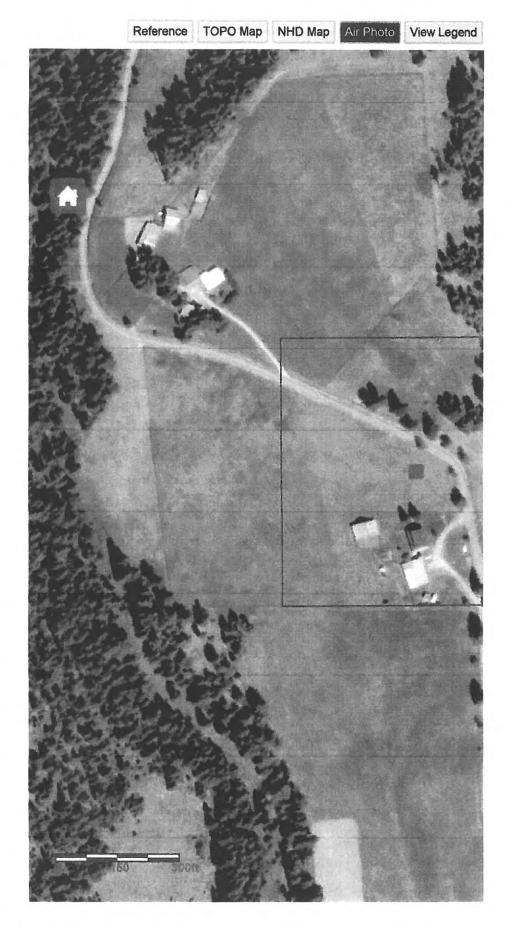
Cadastral "

PLSS Detail

Note:

Contact DNRC if you have any questions or if the mapped information appears incorrect.

The points of diversion (PODs) and places of use (POUs) are derived from water right legal land descriptions. PODs are placed at the center of their legal land description, not at their true geographic location. POUs are drawn as polygons of the entire legal land description.



WC-0001-C-2021

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT Montana Water Court

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

1. Objector's Name, Address, and Phone Number:	2. Objector's At	torney name, add	ress, and phone number:
Kalston Cheryl R.			San Land State and San Asia
LAST NAME FIRST NAME MID. INITIAL	LAST NAME	FIRST NAME	MID. INITIAL
7385 Salvia Court			
STREET ADDRESS OR PO BOX	STREET ADDRESS O	R PO BOX	
Atrada Co 80007			
CITY STATE ZIP CODE	CITY	STATE	ZIP CODE
(303) 517-0144 rolston Cheri @ ginal com PHONE NUMBER E-MAIL			
THONE NUMBER E-MAIL	PHONE NUMBER	E-MAIL	
We are part owners of a dome who object to any diversion or original continues of a dome object to any diversion or original continues of a dome object to original continues of a dome object to original continues of a dome object to original continues or original continues of a dome object to original continues of a dome object to original continues or original continues of a dome object to original continues of a dome of a dome object to original continues of a dome object to orig	take over	ter right number,	decree page number.
Water Right #: 16 L J - C - 064132 - 00 (One Number Per Form)		er in Decree:	
	Source:		
Da	ATED this 2 d	ay of Ablem be	, 2022.

(TURN FORM OVER AND COMPLETE OTHER SIDE)

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

I, Mery IR	Rulston	, declare under penalty of perjury, that on the 8 day of
Jovember	, 2022, I m	nailed a copy of this Objection postage prepaid, addressed to the
following attorneys for	the Federal, Sta	ate, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly Montana Department of Natural Resources and Conservation 1539 Eleventh Avenue PO Box 201601 Helena, MT 59601 Jean.Saye@mt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

WC-0001-C-2021

November 14, 2022

Montana Water Court

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

GRIFFITH JACK LAST NAME FIRST NAME	E MID. INIT	IAI	LAST NAME	FIRST NAME	MID INITIAL
22 LETTERMAN LANE		1/12	LAST BAWE	THEST PARKE	(VIII) HATTIME,
STREET ADDRESS OR PO BOX			STREET ADDRESS O	R PO BOX	
PLAINS	MT	_59859			
TTY	STATE	ZIP CODE	CITY	STATE	ZIP CODE
(406)830-6211_VEGHAT PHONE NUMBER	E-MAIL	LOOK.COM_	PHONE NUMBER	E-MAII	
on which the objection(s) a	re based. (Use additional	paper if necessar		en.
4. If you are objecting to a					decree page number.
and the water source. If yo				nter right number,	decree page number,
and the water source. If yo water right number.			an one water right	iter right number, number, use a se	decree page number,
4. If you are objecting to a and the water source. If yo water right number. Water Right #:			an one water right	nter right number,	decree page number.
and the water source. If yo water right number. Water Right #:			an one water right Page numi	iter right number, number, use a se	decree page number,
and the water source. If yo water right number. Water Right #:		ting to more th	an one water right Page numb Source:	iter right number, number, use a se	decree page number, parate form for each

JACK E GRIFFITH 22 LETTERMAN LANE PLAINS, MT 59859

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT CASE NO. WC-0001-C-2021 NOTICE OF OBJECTION AND REQUEST FOR HEARING

3. STATE THE SPECFIC PARTS(S) OF THE PRELIMINARY DECREE OBJECTED TO. IDENTIFY THE SPECIFIC GROUND(S) AND EVIDENCE ON WHICH THE OBJECTION(S) ARE BASED.

The 2019 Montana Water Rights Protection Act states that there are undisclosed water rights that are not mentioned (See page 1).

The 2019 Montana Water Rights Protection Act states that it controls The Water Compact where there is a conflict (See page 14, line 10, section 4 "CONFLICT") How do they conflict? No one knows.

How does the 2019 Montana Water Rights Protection Act modify the Compact? These are unknown.

How can I object if the damage to me is unknowable? My water rights may be detrimentally affected.

What are the waivers and releases? They are not stated.

The 2019 Montana Water Rights Protection Act changes the law of administration. The tribe shall retain all control affecting the quality of water but we in Sanders County are downstream from water quality decision making made upstream. What are the stream flow claims?

I object based on Montana Constitution, article 9, the Federal government did not ratify the Compact, so there is a question about all the tribal water rights claims that have been filed. These are not settled and the cost is not known. I understand that about 14,000 water rights claims have been filed by CSKT.

I live in Sanders County, outside the reservation, and I own my water rights. According to the 1855 Hellgate Treaty, owners have rights to waterways. This conflicts with The 2019 Montana Water Rights Protection Act. The act makes my water rights subordinate to some fictional CSKT water rights. This gives CSKT the right to diminish my water flow in, for example, in a quality control event.

In 1968 The CSKT filed damage to resources report and there is no mention of volumes or a settlement. Doesn't this fly in the face of Montana's Article 9? (See page 1 of The 2019 Montana Water Rights Protection Act article 1, section 3, number 9) How can it be a "final settlement"?

My water rights would be materially damaged by the Compact. (Shively v. Bowlby, 152 U.S. 1, 13-15 Common law waters of non-navigable (fresh water) stream belong to the owners of the riparian lands.)

Jack Guffel 10-10-22

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

I. __JACK E GRIFFITH__, declare under penalty of perjury, that on the __10__day of ___OCTOBER_____, 2022, I mailed a copy of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly Montana Department of Natural Resources and Conservation 1539 Eleventh Avenue PO Box 201601 Helena, MT 59601 Jean.Saye@mt.gov

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

IN THE WATER COURT OF THE STATE OF MONTANA ELECTRONICALLY FILED CONFEDERATED SALISH AND KOOTENAI TRIBES MONTANA – UNITED STATES COMPACT

WC-0001-C-2021

CASE NO. WC-0001-C-2021

November 14, 2022

NOTICE OF OBJECTION AND REQUEST FOR HEARING Montana Water Court

SIEG DENISE L		
LAST NAME FIRST NAME MID. INITIAL PO BOX 1022	LAST NAME FIRST NA	AME MID. INITIAL
STREET ADDRESS OR PO BOX CARLSBORG WA 98324	STREET ADDRESS OR PO	BOX
CITY STATE ZIP CODE 360-681-7875 BOOKWORMDENISE@CMAIL.COM	CITY	STATE ZIP CODE
PHONE NUMBER E-MAIL	PHONE NUMBER	E-MAIL
3. State the specific part(s) of the Preliminary Decreon which the objection(s) are based. (Use additional part Tribal Water Right Summary states: Right in the following basins." This list includes Basin N76 tributaries. This action constitutes excessive overreach and (Winters V. United States (206 U.S. 564 [1908] specifies the limited to and for the reservation. The attempt to assume was to obtain water rights using the reasoning that at some point lands outside the reservation in Western Montana is unreason Montana must protect the rights of all its current and future tribes outside of reservation boundaries. We paid for our preservation of the protect of the rights of all its current and future tribes outside of reservation boundaries. We paid for our preservation boundaries.	in paragraph 2 on page 1 that the "Constitutional issues due to the fact at a federal reserved water right is in history (aboriginal territory), the mable and unfair to the non-tribal citizens by securing their water right	Compact quantifies the Tribal Water ow the Flathead River, and its that the Winter's Doctrine for an appropriate amount of water is clearly overreach. The attempt e tribe may have dwelt on other itizens of the State. The State of bits against encroachment by the
right showing we have the Original Right. At no point during disclosed about the potential impact of the CSKT Water Co.	ng the purchase of our property and	
We respectfully request that this compact and its legal and c	constitutional issues be carefully rev	riewed and resolved.
4. If you are objecting to a specific water right numerand the water source. If you are objecting to more water right number.	e than one water right number	r, use a separate form for each
Water Right #: (One Number Per Form)	Page number in Dec Source:	Tee:
	DATED this 10 day of	Molember, 2022
	Umie 1 8	D COLOR ATTORNEY

(TURN FORM OVER AND COMPLETE OTHER SIDE)

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

Movember	1. Sieg	, declare under penalty of perjury, that on the day of
Movember	, 2022, I n	nailed a copy of this Objection postage prepaid, addressed to the
following attorneys for	the Federal. Sta	ate, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoi.gov

Molly M. Kelly
Montana Department of
Natural Resources and
Conservation
1539 Eleventh Avenue
PO Box 201601
Helena, MT 59601
Jean.Saye@mt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

WC-0001-C-2021

November 14, 2022

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES Montana Water Court MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

LAST NAME FIRST NAME MID. INITIAL	LAST NAME	FIRST NAME MID. INITIAL
STREET ADDRESS OR PO BOX	STREET ADDRESS O	R PO BOX
STATE ZIPCODE GIA) 222-4025 belinda hunt	CITY ()	STATE ZIP CODE
PHONE NUMBER E-MAIL @ VEr Zo	n PHONE NUMBER	E-MAIL
3. State the specific part(s) of the Preliminary De	cree objected to. Ider	ntify the specific ground(s) and evidence
on which the objection(s) are based. (Use addition		
I am objecting due to		
effect my ability to use my	current water	ir rights and that it
may create additional cos.	ts in the Co	ture my water
right # 15 76K 3007193	W - 200 - 000	
4. If you are objecting to a specific water right num	mber, identify the wa	ter right number, decree page number,
and the water source. If you are objecting to more	nber, identify the wa than one water right	ter right number, decree page number, number, use a separate form for each
and the water source. If you are objecting to more	nber, identify the wa than one water right	ter right number, decree page number, number, use a separate form for each
4. If you are objecting to a specific water right nur and the water source. If you are objecting to more water right number. Water Right #:	than one water right	number, use a separate form for each
and the water source. If you are objecting to more water right number.	than one water right	ter right number, decree page number, number, use a separate form for each er in Decree:
and the water source. If you are objecting to more water right number. Water Right #:	than one water right Page numb	number, use a separate form for each
and the water source. If you are objecting to more water right number. Water Right #:	than one water right Page numb	number, use a separate form for each
and the water source. If you are objecting to more water right number. Water Right #:	than one water right Page numb	number, use a separate form for each
and the water source. If you are objecting to more water right number. Water Right #:	Page numb Source:	number, use a separate form for each
and the water source. If you are objecting to more water right number. Water Right #:	Page numb Source:	number, use a separate form for each
and the water source. If you are objecting to more water right number. Water Right #:	Page numb Source:	number, use a separate form for each

(TURN FORM OVER AND COMPLETE OTHER SIDE)

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

I, Wesley J	Hunt	, declare under penalty of perjury, that on the 10 day of
November	, 2022, I mai	led a copy of this Objection postage prepaid, addressed to the
following attorneys for th	ne Federal, State,	and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div.
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly
Montana Department of
Natural Resources and
Conservation
1539 Eleventh Avenue
PO Box 201601
Helena, MT 59601
Jean.Saye@mt.gov

SIGNATURE FOR CERTIFICATE OF MAILING

Please send this completed original to:

Montana Water Court

PO Box 1389

Bozeman, MT 59771-1389

or

E-mail: watercourt@mt.gov

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.

WC-0001-C-2021

November 14, 2022

IN THE WATER COURT OF THE STATE OF MONTANA CONFEDERATED SALISH AND KOOTENAI TRIBES Montana Water Court MONTANA – UNITED STATES COMPACT

CASE NO. WC-0001-C-2021

NOTICE OF OBJECTION AND REQUEST FOR HEARING

LAST NAME FIRST NAME MID. INITIAL	LAST NAME	PIDOTALANG AND DURAN
395 View DR	LAST NAME	FIRST NAME MID. INITIAL
STREET ADDRESS OR PO BOX	STREET ADDRESS OR	PO BOX
Bigfork MT 59911		
CITY J STATE ZIP CODE	CITY	STATE ZIP CODE
PHONE NUMBER E-MAIL VERIZOR, NE	PHONE NUMBER	E-MAIL
0211221,10	. Thoma mombale	L-MAIL.
3. State the specific part(s) of the Preliminary Deci	ee objected to. Ident	tify the specific ground(s) and evidence
on which the objection(s) are based. (Use additional		
I an obserting doe to a surre	c that this	compact will
effect my abil to to we	5 mai inis	compact will
I an objecting due to convern effect my ability to use m it may create additional co	y correct	water rights and the
I may create gas tioned co	ist tome,	n the fotore, My
water right # 5 76LI		
1. If you are objecting to a specific water right num	ber, identify the water	er right number, decree page number,
and the water source. If you are objecting to more the	nan one water right r	number, use a separate form for each
water right number.		
V. Diliu Alexandra		
Water Right #: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		er in Decree:
(One Number Per Form)	Source:	
	, M	Mr. A. L.
	DATED this 10 da	y of November, 2022.
	DATED this 10 da	y of November, 2022.
	DATED this 10 da	y of November, 2022.
		y of November, 2022.

(TURN FORM OVER AND COMPLETE OTHER SIDE)

YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.

CERTIFICATE OF MAILING

,	J Hunt, declare under penalty of perjury, that on the 10 day of
November	, 2022, I mailed a copy of this Objection postage prepaid, addressed to the
following attorneys for t	he Federal, State, and Tribal Agencies:

Daniel J. Decker Confederated Salish & Kootenai Tribes Tribal Legal Department PO Box 278 Pablo, MT 59855 objections@cskt.org

Please send this completed original to:

David W. Harder
U.S. Department of Justice
Indian Resources Section
Environment & Natural
Resources Div,
999 18th St.
South Terrace, Suite 370
Denver, Colorado 80202
efile denver.enrd@usdoj.gov

Molly M. Kelly
Montana Department of
Natural Resources and
Conservation
1539 Eleventh Avenue
PO Box 201601
Helena, MT 59601
Jean.Saye@mt.gov

PO Box 1389

Bozeman, MT 59771-1389

or E-mail: watercourt@mt.gov

Montana Water Court

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY DECEMBER 6, 2022.